

**REAPPORTIONMENT COMMISSION  
VOTE TALLY SHEET**

**Date: 11/23/21**

**Time: 12:00 PM**

**Commission Meeting: X**

**Public Hearing:**

**Location: Zoom**

**Subject: Certification of the State Senate Plan of Districting**

**MEMBER**

**yea**

**nay**

**abstain**

**absent**

<b>Sen. Looney</b>	<b>X</b>			
<b>Rep. Candelora</b>	<b>X</b>			
<b>Sen. Duff</b>	<b>X</b>			
<b>Sen. Formica</b>	<b>X</b>			
<b>Sen. Kelly</b>	<b>X</b>			
<b>Rep. Perillo</b>	<b>X</b>			
<b>Rep. Ritter</b>	<b>X</b>			
<b>Rep. Rojas</b>	<b>X</b>			
<b>John McKinney</b>	<b>X</b>			