

**Bill History**  
**Session Year 2026**  
**Substitute for Raised H.B. No. 5163**

[Fiscal Note for Amendment LCO 3872 \(No Fiscal Impact\)](#)

[Special Act No. 26-11 \[doc\]](#)

[House Schedule A LCO# 3872 \(D\) \[doc\]](#)

[Bill Analysis For File Copy 9](#)

[Bill Analysis for HB-5163, as amended by House "A"](#)

[Bill Analysis For File Copy 584](#)

[File No. 9 \[doc\]](#)

[File No. 584 \[doc\]](#)

[Fiscal Note For File Copy 9](#)

[Fiscal Note for HB-5163, As Amended by House "A" \(LCO 3872\)](#)

[Fiscal Note For File Copy 584](#)

[KID Joint Fav. Rpt](#)

[Raised Bill \[doc\]](#)

[KID Joint Favorable \[doc\]](#)

[KID Vote Tally Sheet \(Joint Favorable\)](#)

[House Roll Call Vote 54 AS AMENDED](#)

[Senate Roll Call Vote 327](#)

**Introducer(s):**

Committee on Children

**Title:** AN ACT ESTABLISHING A TASK FORCE TO STUDY METHODS AND PROGRAMS FOR IMPROVING AFFORDABILITY FOR CHILDREN, FAMILIES AND YOUNG PROFESSIONALS.

**Statement of Purpose:** To establish a task force to study methods and programs for improving affordability for children, families and young professionals.

**Bill History:**

02-11-2026 REFERRED TO JOINT COMMITTEE ON Committee on Children

02-13-2026 PUBLIC HEARING 02/17

02-24-2026 JOINT FAVORABLE

02-25-2026 FILED WITH LEGISLATIVE COMMISSIONERS' OFFICE

03-04-2026 REFERRED TO OFFICE OF LEGISLATIVE RESEARCH AND OFFICE OF FISCAL ANALYSIS 03/09/26-5:00 PM

03-10-2026 REPORTED OUT OF LEGISLATIVE COMMISSIONERS' OFFICE

03-10-2026 FAVORABLE REPORT, TABLED FOR THE CALENDAR, HOUSE

03-10-2026 HOUSE CALENDAR NUMBER 34

03-10-2026 FILE NUMBER 9

04-08-2026 HOUSE ADOPTED HOUSE AMENDMENT SCHEDULE A:LCO-3872

04-08-2026 HOUSE PASSED AS AMENDED BY HOUSE AMENDMENT SCHEDULE A

04-10-2026 FAVORABLE REPORT, TABLED FOR THE CALENDAR, SENATE

04-10-2026 SENATE CALENDAR NUMBER 353

04-10-2026 FILE NUMBER 584

05-05-2026 SENATE ADOPTED HOUSE AMENDMENT SCHEDULE A

05-05-2026 SENATE PASSED AS AMENDED BY HOUSE AMENDMENT SCHEDULE A

05-05-2026 ON CONSENT CALENDAR / IN CONCURRENCE

05-20-2026 SPECIAL ACT 26-11

05-29-2026 TRANSMITTED TO THE SECRETARY OF STATE

05-29-2026 TRANSMITTED BY SECRETARY OF THE STATE TO GOVERNOR  
06-04-2026 SIGNED BY THE GOVERNOR

**Co-sponsor(s):**

Rep. Antonio Felipe, 130th Dist.	Rep. Iris N Sanchez, 25th Dist.
Rep. Tammy Nuccio, 53rd Dist.	Rep. Larry B. Butler, 72nd Dist.
Rep. Tom Delnicki, 14th Dist.	Rep. Dominique Johnson, 143rd Dist.
Rep. Hubert D. Delany, 144th Dist.	