**PLANNING AND DEVELOPMENT COMMITTEE**
**VOTE TALLY SHEET**

**Bill No.:** SB00273 **Amendment Letter:**

AN ACT CONCERNING LOCAL GOVERNMENT.

**Chair:** KAVROS DEGRAW, E **Motion:** RAHMAN, M **Second:** CHAFEE, B

**Action:** Joint Favorable

**Language Change:**

| TOTALS | Voting | Yea | Nay | Abstain | Absent and Not Voting | Voice Vote |
|---|---|---|---|---|---|---|
| | 20 | 18 | 2 | 0 | 2 | |

| | yea | nay | abstain | absent |
|---|---|---|---|---|
| Sen. **Rahman** M. S04 | X | | | |
| Rep. **Kavros DeGraw** E. 017 | X | | | |
| Sen. **Gordon** J. S35 | X | | | |
| Rep. **Haines** I. 034 | | X | | |
| Rep. **Chafee** B. 033 | X | | | |
| Sen. **Needleman** N. S33 | X | | | |
| Rep. **Baker** A. 124 | X | | | |
| Rep. **Delnicki** T. 014 | X | | | |
| Rep. **Dubitsky** D. 047 | | X | | |
| Sen. **Fazio** R. S36 | | | | X |
| Sen. **Fonfara** J. S01 | | | | X |
| Rep. **Gucker** K. 138 | X | | | |
| Sen. **Honig** P. S08 | X | | | |
| Sen. **Hwang** T. S28 | X | | | |
| Rep. **LaMark Muir** R. 036 | X | | | |
| Sen. **McCrory** D. S02 | X | | | |
| Rep. **Lemar** R. 096 | X | | | |
| Rep. **Rader** M. 098 | X | | | |
| Rep. **Santanella** J. 058 | X | | | |
| Rep. **Winter** S. 094 | X | | | |
| Rep. **Zawistowski** T. 061 | X | | | |
| Rep. **Zullo** J. 099 | X | | | |

Vote date: 03/06/2026 3:00PM

Correction date:

*JFS$ISB00273$IPD$I*