



General Assembly

**Amendment**

February Session, 2024

LCO No. 5755



Offered by:

REP. CANDELORA V., 86<sup>th</sup> Dist.  
REP. KLARIDES-DITRIA, 105<sup>th</sup> Dist.  
REP. ZUPKUS, 89<sup>th</sup> Dist.

To: Subst. Senate Bill No. 1

File No. 315

Cal. No. 461

(As Amended)

**"AN ACT CONCERNING THE HEALTH AND SAFETY OF  
CONNECTICUT RESIDENTS."**

1 Strike subsection (b) of section 7 in its entirety and substitute the  
2 following in lieu thereof:

3 "(b) On or before January 1, 2025, the Commissioner of Public Health,  
4 in consultation with the Commission on Community Gun Violence  
5 Intervention and Prevention, established pursuant to section 19a-112j of  
6 the general statutes, the Connecticut chapters of a national professional  
7 association of physicians, a national professional association of  
8 pediatricians, a national professional association of advanced practice  
9 registered nurses and a national professional association of physician  
10 assistants, and a grassroots organization that advocates for the right to  
11 self-defense, provided such chapters and associations agree to such  
12 consultation, shall develop or procure educational material concerning

13 gun safety practices to be provided by primary care providers to  
14 patients during the patient's appointment with such patient's primary  
15 care provider. On or before February 1, 2025, the Department of Public  
16 Health shall make the educational material available to all primary care  
17 providers in the state, at no cost to the provider, and make  
18 recommendations to such primary care providers for the effective use  
19 of such educational material. Such primary care providers shall make  
20 such educational material available to each patient on an annual basis at  
21 the patient's appointment with the primary care provider, or at each  
22 appointment if the patient visits the primary care provider less  
23 frequently than annually."