



General Assembly

**Amendment**

February Session, 2024

LCO No. 5754



Offered by:

REP. CANDELORA V., 86<sup>th</sup> Dist.  
REP. KLARIDES-DITRIA, 105<sup>th</sup> Dist.  
REP. ZUPKUS, 89<sup>th</sup> Dist.

To: Subst. Senate Bill No. 1

File No. 315

Cal. No. 461

(As Amended)

**"AN ACT CONCERNING THE HEALTH AND SAFETY OF  
CONNECTICUT RESIDENTS."**

1 Strike subsection (b) of section 7 and insert the following in lieu  
2 thereof:

3 "(b) On or before January 1, 2025, the Commissioner of Public Health,  
4 in consultation with the Commission on Community Gun Violence  
5 Intervention and Prevention, established pursuant to section 19a-112j of  
6 the general statutes, the Connecticut chapters of a national professional  
7 association of physicians, a national professional association of  
8 pediatricians, a national professional association of advanced practice  
9 registered nurses and a national professional association of physician  
10 assistants, and a professional or other organization that represents law  
11 enforcement officers, provided such chapters and associations agree to  
12 such consultation, shall develop or procure educational material

13 concerning gun safety practices to be provided by primary care  
14 providers to patients during the patient's appointment with such  
15 patient's primary care provider. On or before February 1, 2025, the  
16 Department of Public Health shall make the educational material  
17 available to all primary care providers in the state, at no cost to the  
18 provider, and make recommendations to such primary care providers  
19 for the effective use of such educational material. Such primary care  
20 providers shall make such educational material available to each patient  
21 on an annual basis at the patient's appointment with the primary care  
22 provider, or at each appointment if the patient visits the primary care  
23 provider less frequently than annually."