



General Assembly

**Amendment**

*February Session, 2024*

LCO No. **5280**



Offered by:

SEN. HARDING, 30<sup>th</sup> Dist.

SEN. MARTIN, 31<sup>st</sup> Dist.

To: Subst. Senate Bill No. **3**

File No. 182

Cal. No. 133

(As Amended by Senate Amendments Schedules "A" and "B")

**"AN ACT CONCERNING CONSUMER PROTECTION."**

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- 1 Strike section 6 in its entirety and renumber the remaining sections
  - 2 and internal references accordingly