



General Assembly

**Amendment**

February Session, 2024

LCO No. 5228



Offered by:  
SEN. RAHMAN, 4<sup>th</sup> Dist.

To: Senate Bill No. 336

File No. 388

Cal. No. 250

**"AN ACT CONCERNING THE METROPOLITAN DISTRICT OF  
HARTFORD COUNTY'S INDEPENDENT CONSUMER ADVOCATE."**

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- 1 In line 13, strike the opening and closing brackets
  - 2 In line 14, strike "Consumer Counsel appointed pursuant to section
  - 3 16-2a"
  - 4 In line 27, bracket "private" and after "in" insert "municipal,
  - 5 environmental or"