**HUMAN SERVICES COMMITTEE**
**VOTE TALLY SHEET**

**Bill No.:** SB00317 **Amendment Letter:**

AN ACT EXPANDING THE COVERED CONNECTICUT PROGRAM.

**Chair:** GILCHREST, J **Motion:** HUGHES, A **Second:** LESSER, M

**Action:** Joint Favorable Substitute Change of Reference - Appropriations Committee

**Language Change:** LCO: 3160

| **TOTALS** | **Voting** | **Yea** | **Nay** | **Abstain** | **Absent and Not Voting** | **Voice Vote** |
|---|---|---|---|---|---|---|
| | **22** | **15** | **7** | **0** | **0** | |

| | yea | nay | abstain | absent |
|---|---|---|---|---|
| Sen. **Lesser** M. S09 | X | | | |
| Rep. **Gilchrest** J. 018 | X | | | |
| Sen. **Seminara** L. S08 | | X | | |
| Rep. **Case** J. 063 | | X | | |
| Sen. **Gaston** H. S23 | X | | | |
| Rep. **Dathan** L. 142 | X | | | |
| Sen. **Maher** C. S26 | X | | | |
| Rep. **Butler** L. 072 | X | | | |
| Rep. **Comey** R. 102 | X | | | |
| Rep. **Cook** M. 065 | X | | | |
| Rep. **Fortier** M. 079 | X | | | |
| Rep. **Heffernan** W. 115 | X | | | |
| Rep. **Hughes** A. 135 | X | | | |
| Rep. **Johnson** S. 049 | X | | | |
| Rep. **Keitt** S. 134 | X | | | |
| Rep. **Leeper** J. 132 | X | | | |
| Rep. **Santiago** H. 084 | X | | | |
| Rep. **Buckbee** B. 067 | | X | | |
| Rep. **Ferraro** C. 117 | | X | | |
| Rep. **Mastrofrancesco** G. 080 | | X | | |
| Rep. **Pizzuto** W. 071 | | X | | |
| Rep. **Polletta** J. 068 | | X | | |

| | yea | nay | abstain | absent |
|---|---|---|---|---|

Vote date: 03/19/2024 7:45PM

Correction date:

*JFSC$ISB00317$IHS$IAPP$I*