

**LABOR AND PUBLIC EMPLOYEES COMMITTEE
VOTE TALLY SHEET**

Bill No.: SB00137 Amendment Letter: _____

AN ACT CONCERNING GAS, ELECTRIC, SEWER AND WATER DELIVERY WORK.

Chair: KUSHNER, J Motion: WILSON, D Second: HUGHES, A

Action: Joint Favorable Substitute

Language LCO: 3151
Change:

| TOTALS | Voting | Yea | Nay | Abstain | Absent and Not Voting | Voice Vote |
|--------|--------|-----|-----|---------|-----------------------|------------|
| | 12 | 8 | 4 | 0 | 0 | |

| | yea | nay | abstain | absent |
|------------------------------|-----|-----|---------|--------|
| Sen. Kushner J. S24 | X | | | |
| Rep. Sanchez E. 024 | X | | | |
| Sen. Cabrera J. S17 | X | | | |
| Rep. Wilson D. 046 | X | | | |
| Sen. Sampson R. S16 | | X | | |
| Rep. Weir S. 055 | | X | | |
| Rep. Ackert T. 008 | | X | | |
| Rep. Belton K. 100 | X | | | |
| Rep. Hall J. 007 | X | | | |
| Rep. Hughes A. 135 | X | | | |
| Sen. Lesser M. S09 | X | | | |
| Rep. Yaccarino D. 087 | | X | | |
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Vote date: 03/19/2024 4:15PM

Correction date:

