ENVIRONMENT COMMITTEE

VOTE TALLY SHEET

Bill No.: SB00011 **Amendment Letter:** B

AN ACT COORDINATING CONNECTICUT RESILIENCY PLANNING AND BROADENING MUNICIPAL OPTIONS FOR CLIMATE RESILIENCE.

Chair: GRESKO, J **Motion:** CALLAHAN, P **Second:** HARDING, S

Action:

Language Change: On line 106 after negotiation, insert a period and strike the rest of the language to the end of 107

TOTALS	Voting	Yea	Nay	Abstain	Absent and Not Voting	Voice Vote
	30	9	21	0	4	

	yea	nay	abstain	absent
Sen. **Lopes** R. S06		X		
Rep. **Gresko** J. 121		X		
Sen. **Hochadel** J. S13		X		
Rep. **Palm** C. 036		X		
Sen. **Harding** S. S30	X			
Rep. **Callahan** P. 108	X			
Rep. **Anderson** M. 062	X			
Sen. **Anwar** S. S03		X		
Rep. **Arzeno** H. 151		X		
Rep. **Bumgardner** A. 041		X		
Rep. **Chafee** B. 033		X		
Rep. **Cooley** F. 022	X			
Rep. **Dancho** L. 120				X
Rep. **Demicco** M. 021		X		
Rep. **Dillon** P. 092		X		
Rep. **Dubitsky** D. 047				X
Rep. **Felipe** A. 130		X		
Sen. **Gaston** H. S23		X		
Rep. **Harrison** C. 069	X			
Rep. **Horn** M. 064		X		
Rep. **McGee** T. 116		X		
Rep. **Michel** D. 146				X
Rep. **Mushinsky** M. 085		X		
Rep. **O'Dea** T. 125	X			
Rep. **Parker** J. 101		X		
Rep. **Piscopo** J. 076	X			
Rep. **Rader** M. 098		X		
Rep. **Reddington-Hughes** K. 066	X			
Rep. **Reyes** G. 075		X		
Rep. **Ryan** K. 139		X		

	yea	nay	abstain	absent
Rep. **Sanchez** J. 006		X		
Rep. **Smith** F. 118		X		
Rep. **Veach** D. 030	X			
Rep. **Leeper** J. 132				X

Vote date: 03/15/2024 4:00PM

Correction date: