ENVIRONMENT COMMITTEE
VOTE TALLY SHEET

Bill No.: HB05355 **Amendment Letter:**

AN ACT CONCERNING THE WATER RESOURCES OF THE UPPER FARMINGTON RIVER VALLEY.

Chair: GRESKO, J **Motion:** LOPES, R **Second:** HARDING, S

Action: Joint Favorable Substitute

Language Change: LCO: 3053

TOTALS	**Voting**	**Yea**	**Nay**	**Abstain**	**Absent and Not Voting**	**Voice Vote**
	34	**34**	**0**	**0**	**0**	

	yea	nay	abstain	absent
Sen. **Lopes** R. S06	X			
Rep. **Gresko** J. 121	X			
Sen. **Hochadel** J. S13	X			
Rep. **Palm** C. 036	X			
Sen. **Harding** S. S30	X			
Rep. **Callahan** P. 108	X			
Rep. **Anderson** M. 062	X			
Sen. **Anwar** S. S03	X			
Rep. **Arzeno** H. 151	X			
Rep. **Bumgardner** A. 041	X			
Rep. **Chafee** B. 033	X			
Rep. **Cooley** F. 022	X			
Rep. **Dancho** L. 120	X			
Rep. **Demicco** M. 021	X			
Rep. **Dillon** P. 092	X			
Rep. **Dubitsky** D. 047	X			
Rep. **Felipe** A. 130	X			
Sen. **Gaston** H. S23	X			
Rep. **Harrison** C. 069	X			
Rep. **Horn** M. 064	X			
Rep. **McGee** T. 116	X			
Rep. **Michel** D. 146	X			
Rep. **Mushinsky** M. 085	X			
Rep. **O'Dea** T. 125	X			
Rep. **Parker** J. 101	X			
Rep. **Piscopo** J. 076	X			
Rep. **Rader** M. 098	X			
Rep. **Reddington-Hughes** K. 066	X			
Rep. **Reyes** G. 075	X			
Rep. **Ryan** K. 139	X			

	yea	nay	abstain	absent
Rep. **Sanchez** J. 006	X			
Rep. **Smith** F. 118	X			
Rep. **Veach** D. 030	X			
Rep. **Leeper** J. 132	X			

Vote date: 03/15/2024 4:00PM

Correction date:

JFS$IHB05355$IENV$I