**EDUCATION COMMITTEE**
**VOTE TALLY SHEET**

**Bill No.:** HB05180 **Amendment Letter:**

AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE DEPARTMENT OF EDUCATION.

**Chair:** CURREY, J **Motion:** MCCRORY, D **Second:** BERTHEL, E

**Action:** Joint Favorable Substitute

**Language Change:** LCO: 2633

| TOTALS | Voting | Yea | Nay | Abstain | Absent and Not Voting | Voice Vote |
|---|---|---|---|---|---|---|
| | 45 | 44 | 1 | 0 | 0 | |

| | yea | nay | abstain | absent |
|---|---|---|---|---|
| Rep. **Currey** J. 011 | X | | | |
| Sen. **McCrory** D. S02 | X | | | |
| Rep. **McCarty** K. 038 | X | | | |
| Sen. **Berthel** E. S32 | X | | | |
| Rep. **Leeper** J. 132 | X | | | |
| Sen. **Winfield** G. S10 | X | | | |
| Rep. **Arzeno** H. 151 | X | | | |
| Rep. **Bolinsky** M. 106 | X | | | |
| Rep. **Brown** K. 056 | X | | | |
| Rep. **Candelaria** J. 095 | X | | | |
| Rep. **Carney** D. 023 | X | | | |
| Rep. **Chaleski** R. 138 | X | | | |
| Rep. **Comey** R. 102 | X | | | |
| Rep. **Cook** M. 065 | X | | | |
| Rep. **Cooley** F. 022 | X | | | |
| Rep. **Dauphinais** A. 044 | | X | | |
| Rep. **Felipe** A. 130 | X | | | |
| Sen. **Flexer** M. S29 | X | | | |
| Rep. **Foncello** M. 107 | X | | | |
| Rep. **Genga** H. 010 | X | | | |
| Rep. **Gibson** B. 015 | X | | | |
| Rep. **Haines** I. 034 | X | | | |
| Sen. **Harding** S. S30 | X | | | |
| Rep. **Howard** G. 043 | X | | | |
| Rep. **Johnson** D. 143 | X | | | |
| Rep. **Johnson** S. 049 | X | | | |
| Rep. **Kennedy** K. 119 | X | | | |
| Rep. **Khan** M. 005 | X | | | |
| Sen. **Kushner** J. S24 | X | | | |
| Sen. **Maroney** J. S14 | X | | | |

| | yea | nay | abstain | absent |
|---|---|---|---|---|
| Rep. **Marra** T. 141 | X | | | |
| Rep. **McGee** T. 116 | X | | | |
| Sen. **Miller** P. S27 | X | | | |
| Rep. **Napoli** R. 073 | X | | | |
| Rep. **Paris** C. 145 | X | | | |
| Rep. **Poulos** C. 081 | X | | | |
| Rep. **Rader** M. 098 | X | | | |
| Rep. **Reddington-Hughes** K. 066 | X | | | |
| Rep. **Roberts** K. 137 | X | | | |
| Rep. **Sanchez** E. 024 | X | | | |
| Rep. **Sanchez** R. 025 | X | | | |
| Sen. **Seminara** L. S08 | X | | | |
| Rep. **Smith** F. 118 | X | | | |
| Rep. **Welander** M. 114 | X | | | |
| Rep. **Zupkus** L. 089 | X | | | |

Vote date: 03/06/2024 10:00AM

Correction date:

*JFS$IHB05180$IED$I*