

Transportation Committee  
PUBLIC HEARING AGENDA  
Monday, February 27, 2023

11:00 AM in Room 1E of the LOB and Zoom and YouTube Live

[Register to Speak](#)

[Submit Written Testimony](#)

[YouTube Live](#)

I. BILLS FOR REVIEW

1. [Proposed S.B. No. 178](#) AN ACT CONCERNING ACCOUNTABILITY FOR THE EXPENDITURE OF CERTAIN FEDERAL FUNDS BY THE DEPARTMENT OF TRANSPORTATION.
2. [Proposed S.B. No. 606](#) AN ACT CONCERNING THE APPLICATION OF THE FEDERAL TRANSIT ADMINISTRATION SECTION 5310 GRANT PROGRAM.
3. [Proposed S.B. No. 623](#) AN ACT CONCERNING ROUTE SHIELD PAVEMENT MARKINGS AT MAJOR HIGHWAY INTERSECTIONS.
4. [Proposed S.B. No. 630](#) AN ACT CONCERNING THE NORWALK TRANSIT DISTRICT.
5. [Proposed S.B. No. 631](#) AN ACT CONCERNING THE PENALTIES FOR DISTRACTED DRIVING.
6. [S.B. No. 1078](#) (RAISED) AN ACT CONCERNING RAIL SERVICE.
7. [S.B. No. 1079](#) (RAISED) AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE CONNECTICUT COMMUTER RAIL COUNCIL.
8. [S.B. No. 1080](#) (RAISED) AN ACT CONCERNING TRANSPORTATION SERVICES FOR PERSONS WITH INTELLECTUAL AND DEVELOPMENTAL DISABILITIES.

9. [S.B. No. 1081](#) (RAISED) AN ACT CONCERNING THE USE OF A GLOBAL POSITIONING SYSTEM ON A SCHOOL BUS AND THE SHORTAGE OF SCHOOL BUS DRIVERS.
10. [S.B. No. 1082](#) (RAISED) AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE DEPARTMENT OF TRANSPORTATION REGARDING A REDUCTION IN BLOOD ALCOHOL LIMITS FOR IMPAIRED DRIVING AND BOATING, ESTABLISHING THE CONNECTICUT PUBLIC TRANSPORTATION COUNCIL, THE SHORE LINE EAST STUDY AND MOTOR VEHICLES IN LIVERY SERVICE.
11. [S.B. No. 1083](#) (RAISED) AN ACT ESTABLISHING A TRANSPORTATION CARBON BUDGET FOR THE STATE.
12. [Proposed H.B. No. 5503](#) AN ACT RENAMING THE THAMES RIVER AS THE PEQUOT RIVER.
13. [Proposed H.B. No. 5989](#) AN ACT CONCERNING LOCAL TRANSPORTATION PROJECTS.
14. [H.B. No. 6670](#) AN ACT STUDYING THE CONSOLIDATION OF METROPOLITAN PLANNING ORGANIZATIONS.
15. [H.B. No. 6742](#) (RAISED) AN ACT AUTHORIZING BONDS OF THE STATE FOR COMMERCIAL RAIL FREIGHT LINE IMPROVEMENTS.
16. [H.B. No. 6743](#) (RAISED) AN ACT CONCERNING FARE-FREE PUBLIC BUS SERVICE.
17. [H.B. No. 6744](#) (RAISED) AN ACT CONCERNING TREE REMOVAL AND VEGETATION MANAGEMENT BY THE DEPARTMENT OF TRANSPORTATION.
18. [H.B. No. 6745](#) (RAISED) AN ACT CONCERNING THE CONSTRUCTION OF NOISE BARRIERS, A PLAN IMPLEMENTING A STATE-WIDE DECIBEL LEVEL TESTING PROGRAM AND IDLING MOTOR VEHICLES.
19. [H.B. No. 6747](#) (RAISED) AN ACT CONCERNING A PLAN TO MODERNIZE AND MAINTAIN BUS STOPS AND SHELTERS.
20. [H.B. No. 6746](#) (RAISED) AN ACT CONCERNING WRONG-WAY DRIVING DETECTION AND PREVENTION.
21. [H.B. No. 6748](#) (RAISED) AN ACT CONCERNING CERTIFICATES OF APPROVAL FOR MOTOR VEHICLE DEALERSHIPS AND REPAIR SHOPS, TRESPASS ON WATERSHED LAND, THE "MOVE OVER" LAW AND MINOR REVISIONS TO MOTOR VEHICLE STATUTES.