



General Assembly

**Amendment**

*January Session, 2023*

LCO No. **8965**



Offered by:

SEN. RAHMAN, 4<sup>th</sup> Dist.

SEN. OSTEN, 19<sup>th</sup> Dist.

REP. KAVROS DEGRAW, 17<sup>th</sup> Dist.

To: Subst. Senate Bill No. **1137**

File No. 445

Cal. No. 258

**"AN ACT CONCERNING SHORT-TERM RENTAL FACILITATORS  
AND PROPERTIES."**

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- 1 Strike section 1 in its entirety and renumber the remaining sections
  - 2 and internal references accordingly