



General Assembly

**Amendment**

*January Session, 2023*

LCO No. **6665**



Offered by:  
SEN. SAMPSON, 16<sup>th</sup> Dist.

To: Subst. Senate Bill No. 4

File No. 203

Cal. No. 130

**"AN ACT CONCERNING CONNECTICUT'S PRESENT AND FUTURE  
HOUSING NEEDS."**

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- 1 Strike sections 1 and 2 in their entirety and renumber the remaining
  - 2 sections and internal references accordingly