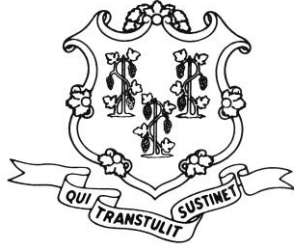


State of Connecticut



House of Representatives

CALENDAR

Monday, March 20, 2023

(All matters marked X have been in the files one day.)
(All matters marked XX are ready for the action of the House.)
(Committee reports are listed in chronological order with the
originating committee first and the most recent last.)

Cal. No.

Title

File No.

JUDICIAL NOMINATIONS

XX 0021

House Joint Resolution No. 36.
RESOLUTION CONFIRMING THE
NOMINATION OF BENJAMIN BLAKE,
ESQUIRE, OF MILFORD TO BE A WORKERS'
COMPENSATION ADMINISTRATIVE LAW
JUDGE.

Committee Reports: JUD

Cal. No

Title

File No.

XX 0022

House Joint Resolution No. 38.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE
CAROLYN M. COLANGELO OF EASTON TO BE
A WORKERS' COMPENSATION
ADMINISTRATIVE LAW JUDGE.
Committee Reports: **JUD**

XX 0023

House Joint Resolution No. 39.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE
MAUREEN E. DRISCOLL OF FAIRFIELD TO BE A
WORKERS' COMPENSATION
ADMINISTRATIVE LAW JUDGE.
Committee Reports: **JUD**

XX 0024

House Joint Resolution No. 40.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE DAVID
W. SCHOOLCRAFT OF HEBRON TO BE A
WORKERS' COMPENSATION
ADMINISTRATIVE LAW JUDGE.
Committee Reports: **JUD**

EXECUTIVE & LEGISLATIVE NOMINATIONS

XX 0019

House Resolution No. 22. RESOLUTION
CONFIRMING THE NOMINATION OF JORDAN
A. SCHEFF OF VERNON TO BE REAPPOINTED
COMMISSIONER OF DEVELOPMENTAL
SERVICES.
Committee Reports: **EXN**
Favorable Report of The House Committee
on Executive & Legislative Nominations

Cal. No

Title

File No.

XX 0020

House Resolution No. 23. RESOLUTION CONFIRMING THE NOMINATION OF ROBERT T. ROSS OF SALEM TO BE REAPPOINTED EXECUTIVE DIRECTOR OF THE OFFICE OF MILITARY AFFAIRS.

Committee Reports: **EXN**

Favorable Report of The House Committee on Executive & Legislative Nominations

XX 0027

House Resolution No. 24. RESOLUTION CONFIRMING THE NOMINATION OF THOMAS J. SAADI OF DANBURY TO BE REAPPOINTED COMMISSIONER OF VETERANS AFFAIRS.

Committee Reports: **EXN**

Favorable Report of The House Committee on Executive & Legislative Nominations

XX 0046

House Resolution No. 25. RESOLUTION CONFIRMING THE NOMINATION OF GREGORY F. DANIELS OF WEST HARTFORD TO BE APPOINTED EXECUTIVE DIRECTOR OF THE STATE CONTRACTING STANDARDS BOARD.

Committee Reports: **EXN**

Favorable Report of The House Committee on Executive & Legislative Nominations

XX 0074

House Joint Resolution No. 260. RESOLUTION CONFIRMING THE NOMINATION OF JANIS C. JERMAN OF NEW BRITAIN TO BE A MEMBER OF THE DEPARTMENT OF EDUCATION ARBITRATION PANEL.

Committee Reports: **EXN**

Cal. No

Title

File No.

FAVORABLE REPORTS

| | | |
|----------------|--|-----------|
| XX 0026 | Substitute for House Bill No. 6552. AN ACT CONCERNING THE CONNECTICUT RETIREMENT SECURITY PROGRAM. Committee Reports: LAB | 7 |
| XX 0028 | House Bill No. 6550. AN ACT REQUIRING NOTICE OF DISCONTINUANCE OF PRESCRIPTION MEDICATION UNDER A WORKERS' COMPENSATION CLAIM. Committee Reports: LAB | 8 |
| XX 0029 | House Bill No. 6551. AN ACT CONCERNING STANDARD WAGES FOR CERTAIN SERVICE WORKERS AND PAID LEAVE. Committee Reports: LAB | 9 |
| XX 0030 | House Bill No. 6553. AN ACT CONCERNING VOLUNTEER FIRE DEPARTMENTS AND AMBULANCE COMPANIES AND THE DEFINITION OF EMPLOYER UNDER THE STATE OCCUPATIONAL SAFETY AND HEALTH ACT. Committee Reports: LAB | 10 |
| XX 0031 | Substitute for House Bill No. 6594. AN ACT CONCERNING NONCOMPETE AGREEMENTS. Committee Reports: LAB | 11 |
| XX 0033 | Substitute for House Bill No. 5009. AN ACT CONCERNING THE PUBLIC SAFETY CAPACITY OF SQUANTZ POND STATE PARK. Committee Reports: ENV | 17 |

| <i>Cal. No</i> | <i>Title</i> | <i>File No.</i> |
|----------------|---|-----------------|
| XX 0034 | <p style="text-align: center;">Substitute for House Bill No. 5049. AN ACT EXEMPTING FROM LICENSING REQUIREMENTS CERTAIN CHILD CARE SERVICES FOR CHILDREN OF MEMBERS OF THE UNITED STATES MILITARY.</p> <p style="text-align: center;">Committee Reports: VA</p> | 18 |
| XX 0035 | <p style="text-align: center;">House Bill No. 5205. AN ACT CONCERNING VETERANS AND THE PASSPORT TO THE PARKS MOTOR VEHICLE REGISTRATION FEE.</p> <p style="text-align: center;">Committee Reports: VA</p> | 19 |
| XX 0036 | <p style="text-align: center;">Substitute for House Bill No. 5510. AN ACT INCLUDING THE UNITED STATES SPACE FORCE IN REFERENCES TO THE UNITED STATES ARMED FORCES.</p> <p style="text-align: center;">Committee Reports: VA</p> | 20 |
| XX 0037 | <p style="text-align: center;">House Bill No. 6011. AN ACT ESTABLISHING A PERSONAL INCOME TAX DEDUCTION FOR MILITARY FUNERAL HONOR GUARD DETAIL COMPENSATION.</p> <p style="text-align: center;">Committee Reports: VA</p> | 21 |
| XX 0038 | <p style="text-align: center;">Substitute for House Bill No. 6314. AN ACT PROVIDING FOR DISCOUNTED HUNTING, TRAPPING AND FISHING LICENSES FOR VETERANS AND ACTIVE DUTY MEMBERS OF THE ARMED FORCES.</p> <p style="text-align: center;">Committee Reports: VA</p> | 22 |

| <i>Cal. No</i> | <i>Title</i> | <i>File No.</i> |
|----------------|---|-----------------|
| XX 0039 | <p style="text-align: center;">Substitute for House Bill No. 6395. AN ACT APPROPRIATING FUNDS TO THE DEPARTMENT OF VETERANS AFFAIRS. Committee Reports: VA</p> | 23 |
| XX 0040 | <p style="text-align: center;">House Bill No. 6480. AN ACT ESTABLISHING A WORKING GROUP ON THE RESTORATION OF EEL GRASS. Committee Reports: ENV</p> | 24 |
| XX 0041 | <p style="text-align: center;">House Bill No. 6484. AN ACT CONCERNING CERTAIN HARVESTING OF HORSESHOE CRABS. Committee Reports: ENV</p> | 25 |
| XX 0042 | <p style="text-align: center;">House Bill No. 6487. AN ACT CONCERNING THE REGULATIONS OF THE DEPARTMENTS OF AGRICULTURE AND ENERGY AND ENVIRONMENTAL PROTECTION. Committee Reports: ENV</p> | 26 |
| XX 0043 | <p style="text-align: center;">House Bill No. 6573. AN ACT CONCERNING ACCESS TO DIAPER CHANGING TABLES IN PUBLIC BUILDINGS. Committee Reports: KID</p> | 27 |
| XX 0044 | <p style="text-align: center;">House Bill No. 6645. AN ACT REQUIRING PARENTAL NOTIFICATION OF CERTAIN EVENTS BY INPATIENT PSYCHIATRIC AND BEHAVIORAL HEALTH TREATMENT FACILITIES SERVING CHILDREN. Committee Reports: KID</p> | 28 |

| <i>Cal. No</i> | <i>Title</i> | <i>File No.</i> |
|----------------|--|-----------------|
| XX 0045 | <p style="text-align: center;">Substitute for House Bill No. 6724. AN ACT CONCERNING UTILITY CUSTOMER PAYMENT PLANS, EXTENDING THE SHUTOFF MORATORIUM FOR HARDSHIP CUSTOMERS AND PERMITTING HARDSHIP CUSTOMERS TO ENROLL WITH ELECTRIC SUPPLIERS.</p> <p style="text-align: center;">Committee Reports: ET</p> | 29 |
| XX 0047 | <p style="text-align: center;">House Bill No. 6481. AN ACT CONCERNING THE INTENTIONAL RELEASE OF CERTAIN BALLOONS.</p> <p style="text-align: center;">Committee Reports: ENV</p> | 36 |
| XX 0048 | <p style="text-align: center;">Substitute for House Bill No. 6482. AN ACT AUTHORIZING BONDING FOR BIKEWAYS, GREENWAYS AND RECREATIONAL TRAILS.</p> <p style="text-align: center;">Committee Reports: ENV</p> | 37 |
| XX 0049 | <p style="text-align: center;">Substitute for House Bill No. 6483. AN ACT CONCERNING THE OPEN SPACE AND WATERSHED LAND ACQUISITION GRANT PROGRAM.</p> <p style="text-align: center;">Committee Reports: ENV</p> | 38 |
| XX 0050 | <p style="text-align: center;">Substitute for House Bill No. 6485. AN ACT CONCERNING NATURAL ORGANIC REDUCTION.</p> <p style="text-align: center;">Committee Reports: ENV</p> | 39 |
| XX 0051 | <p style="text-align: center;">House Bill No. 6716. AN ACT CONCERNING CHILDREN'S HEALTH.</p> <p style="text-align: center;">Committee Reports: KID</p> | 40 |

| <i>Cal. No</i> | <i>Title</i> | <i>File No.</i> |
|----------------|---|-----------------|
| XX 0052 | <p style="text-align: center;">Substitute for House Bill No. 6717. AN ACT CONCERNING GUIDELINES AND BEST PRACTICES FOR SCHOOL FOOD SERVICE EMPLOYEES.</p> <p style="text-align: center;">Committee Reports: KID</p> | 41 |
| XX 0053 | <p style="text-align: center;">Substitute for House Bill No. 6640. AN ACT CONCERNING HOME VISITS AND EVALUATIONS BY THE COMMISSIONER OF CHILDREN AND FAMILIES.</p> <p style="text-align: center;">Committee Reports: KID</p> | 49 |
| XX 0054 | <p style="text-align: center;">Substitute for House Bill No. 5194. AN ACT REQUIRING A STUDY OF COMMUNITY-BASED BEREAVEMENT AND GRIEF COUNSELING ORGANIZATIONS AND SERVICES FOR CHILDREN AND FAMILIES.</p> <p style="text-align: center;">Committee Reports: PH, KID</p> | 50 |
| XX 0055 | <p style="text-align: center;">House Bill No. 5780. AN ACT ESTABLISHING A PILOT PROGRAM TO EXPAND ACCESS TO HEARING TESTS AND HEARING AIDS FOR SENIOR CITIZENS.</p> <p style="text-align: center;">Committee Reports: AGE</p> | 51 |
| XX 0056 | <p style="text-align: center;">House Bill No. 5781. AN ACT CONCERNING A STUDY OF THE NEEDS OF SENIOR CITIZENS.</p> <p style="text-align: center;">Committee Reports: AGE</p> | 52 |
| XX 0057 | <p style="text-align: center;">Substitute for House Bill No. 6561. AN ACT ESTABLISHING A TASK FORCE FOR THE PROTECTION OF YOUTH AND INTRAMURAL AND INTERSCHOLASTIC ATHLETES.</p> <p style="text-align: center;">Committee Reports: KID</p> | 53 |

| <i>Cal. No</i> | <i>Title</i> | <i>File No.</i> |
|----------------|--|-----------------|
| XX 0058 | House Bill No. 6562. AN ACT CONCERNING TELEHEALTH. Committee Reports: PH | 54 |
| XX 0059 | Substitute for House Bill No. 6599. AN ACT CONCERNING INTIMATE PARTNER VIOLENCE AND OTHER DOMESTIC VIOLENCE. Committee Reports: PH | 55 |
| XX 0060 | House Bill No. 6601. AN ACT DECLARING HOMELESSNESS A PUBLIC HEALTH CRISIS. Committee Reports: PH | 56 |
| XX 0061 | House Bill No. 6603. AN ACT CONCERNING A REDUCTION IN DUPLICATIVE HEALTH INSPECTIONS. Committee Reports: PH | 57 |
| XX 0062 | Substitute for House Bill No. 6643. AN ACT CONCERNING MEDICAID REIMBURSEMENT FOR MENTAL HEALTH AND SUICIDE RISK ASSESSMENTS CONDUCTED AT SCHOOL-BASED HEALTH CENTERS AND INSURANCE COVERAGE FOR THE PROVISION OF MENTAL HEALTH WELLNESS EXAMINATIONS. Committee Reports: KID | 58 |
| XX 0063 | Substitute for House Bill No. 6672. AN ACT CONCERNING ENDOMETRIOSIS. Committee Reports: PH | 59 |

| <i>Cal. No</i> | <i>Title</i> | <i>File No.</i> |
|----------------|---|-----------------|
| XX 0064 | House Bill No. 6677. AN ACT CONCERNING ADULT DAY CENTERS. Committee Reports: AGE | 60 |
| XX 0065 | House Bill No. 6679. AN ACT CONCERNING AGING AND PERSONS WITH INTELLECTUAL AND DEVELOPMENTAL DISABILITIES. Committee Reports: AGE | 61 |
| XX 0066 | Substitute for House Bill No. 6719. AN ACT CONCERNING EMERGENCY SERVICES AND INDIVIDUALS WITH AUTISM SPECTRUM DISORDER, COGNITIVE IMPAIRMENTS AND NONVERBAL LEARNING DISORDERS. Committee Reports: KID | 62 |
| XX 0067 | Substitute for House Bill No. 6549. AN ACT CONCERNING MODIFICATION OF AND REPEALING OBSOLETE PROVISIONS AND STATUTES RELEVANT TO THE LABOR DEPARTMENT. Committee Reports: LAB | 70 |
| XX 0068 | House Bill No. 6575. AN ACT ENCOURAGING SOCIALIZATION FOR NURSING HOME RESIDENTS BY PROVIDING TRANSPORTATION FOR VISITS WITH FAMILY. Committee Reports: AGE | 71 |
| XX 0069 | Substitute for House Bill No. 6576. AN ACT STRENGTHENING SUPPORT FOR GRANDPARENTS AND OTHER NONPARENT RELATIVES RAISING CHILDREN. Committee Reports: AGE | 72 |

| <i>Cal. No</i> | <i>Title</i> | <i>File No.</i> |
|----------------|--|-----------------|
| XX 0070 | <p style="text-align: center;">Substitute for House Bill No. 6604. AN ACT EXPANDING THE BREAST AND CERVICAL CANCER EARLY DETECTION AND TREATMENT REFERRAL PROGRAM TO INCLUDE LUNG CANCER SCREENING.</p> <p style="text-align: center;">Committee Reports: PH</p> | 73 |
| XX 0071 | <p style="text-align: center;">Substitute for House Bill No. 6678. AN ACT CONCERNING NURSING HOME TRANSPARENCY.</p> <p style="text-align: center;">Committee Reports: AGE</p> | 74 |
| XX 0072 | <p style="text-align: center;">Substitute for House Bill No. 6718. AN ACT CONCERNING THE SAFE STORAGE AND DISPOSAL OF CERTAIN PRESCRIPTION DRUGS, CANNABIS AND CANNABIS PRODUCTS.</p> <p style="text-align: center;">Committee Reports: KID</p> | 75 |
| XX 0073 | <p style="text-align: center;">Substitute for House Bill No. 6721. AN ACT CONCERNING WORKERS' COMPENSATION AND PORTAL-TO-PORTAL COVERAGE FOR TELECOMMUNICATORS.</p> <p style="text-align: center;">Committee Reports: LAB</p> | 76 |
| X 0075 | <p style="text-align: center;">House Bill No. 5233. AN ACT REQUIRING THE CONNECTICUT HIGHER EDUCATION SUPPLEMENTAL LOAN AUTHORITY TO ESTABLISH AN INCOME-DRIVEN LOAN REPAYMENT OPTION.</p> <p style="text-align: center;">Committee Reports: HED</p> | 83 |

| <i>Cal. No</i> | <i>Title</i> | <i>File No.</i> |
|----------------|--|-----------------|
| X 0076 | <p style="text-align: center;">House Bill No. 6101. AN ACT CONCERNING TUITION WAIVERS FOR GRADUATE DEGREE PROGRAMS AT PUBLIC INSTITUTIONS OF HIGHER EDUCATION. Committee Reports: HED</p> | 84 |
| X 0077 | <p style="text-align: center;">Substitute for House Bill No. 6563. AN ACT INCREASING THE AGE OF ELIGIBILITY FOR THE POSTSECONDARY EDUCATION FUNDING PROGRAM OFFERED BY THE DEPARTMENT OF CHILDREN AND FAMILIES. Committee Reports: HED</p> | 85 |
| X 0078 | <p style="text-align: center;">House Bill No. 6566. AN ACT CONCERNING REPORTING FOR THE DEBT-FREE COMMUNITY COLLEGE PROGRAM. Committee Reports: HED</p> | 86 |
| X 0079 | <p style="text-align: center;">Substitute for House Bill No. 6572. AN ACT CONCERNING THE CREATION OF A STATE POLICE INVESTIGATIVE TASK FORCE TO ADDRESS ONLINE SEXUAL EXPLOITATION AND ABUSE OF MINORS. Committee Reports: KID</p> | 87 |
| X 0080 | <p style="text-align: center;">House Bill No. 6615. AN ACT CONCERNING DOG RACING. Committee Reports: GL</p> | 88 |
| X 0081 | <p style="text-align: center;">Substitute for House Bill No. 6642. AN ACT CONCERNING A TITLE IX COMPLIANCE TOOLKIT FOR SCHOOL DISTRICTS. Committee Reports: KID</p> | 89 |

| <i>Cal. No</i> | <i>Title</i> | <i>File No.</i> |
|-------------------------------------|---|-----------------|
| X 0082 | <p style="text-align: center;">Substitute for House Bill No. 6644. AN ACT CONCERNING THE DISTRIBUTION OF INFORMATION REGARDING SPECIAL EDUCATION TO FAMILIES AND STUDENTS. Committee Reports: KID</p> | 90 |
| X 0083 | <p style="text-align: center;">House Bill No. 6694. AN ACT ESTABLISHING A TASK FORCE TO STUDY CONSUMER PROTECTION IN THIS STATE. Committee Reports: GL</p> | 91 |
| X 0084 | <p style="text-align: center;">Substitute for House Bill No. 6696. AN ACT CONCERNING THE OPIOID SETTLEMENT FUND AND PERSONAL OPIOID DRUG DEACTIVATION AND DISPOSAL PRODUCTS. Committee Reports: GL</p> | 92 |
| X 0085 | <p style="text-align: center;">Substitute for House Bill No. 6720. AN ACT CONCERNING THE STATE MANAGERIAL EMPLOYEE DEFINITION FOR PURPOSES OF COLLECTIVE BARGAINING. Committee Reports: LAB</p> | 93 |
| RESOLUTIONS FAVORABLE REPORT | | |
| XX 0025 | <p style="text-align: center;">House Resolution No. 18. RESOLUTION APPROVING THE STIPULATED AGREEMENT IN DALLAS CHURCH, BY HIS NEXT FRIEND AND FATHER, JERRY BARRIOS V. STATE OF CONNECTICUT. Committee Reports: JUD Favorable Report of the House Committee on Judiciary</p> | 6 |

Cal. No

Title

File No.

XX 0032

House Joint Resolution No. 22.
RESOLUTION RECOGNIZING AND
HONORING THE MEMBERS OF THE 6888TH
CENTRAL POSTAL DIRECTORY BATTALION.

Committee Reports: VA

16

| <u>Calendar Number</u> | <u>Bill Number</u> | <u>Page</u> |
|------------------------|--------------------|-------------|
| 19 | HR00022 | 2 |
| 20 | HR00023 | 3 |
| 21 | HJ00036 | 1 |
| 22 | HJ00038 | 2 |
| 23 | HJ00039 | 2 |
| 24 | HJ00040 | 2 |
| 25 | HR00018 | 13 |
| 26 | HB06552 | 4 |
| 27 | HR00024 | 3 |
| 28 | HB06550 | 4 |
| 29 | HB06551 | 4 |
| 30 | HB06553 | 4 |
| 31 | HB06594 | 4 |
| 32 | HJ00022 | 14 |
| 33 | HB05009 | 4 |
| 34 | HB05049 | 5 |
| 35 | HB05205 | 5 |
| 36 | HB05510 | 5 |
| 37 | HB06011 | 5 |
| 38 | HB06314 | 5 |
| 39 | HB06395 | 6 |
| 40 | HB06480 | 6 |
| 41 | HB06484 | 6 |
| 42 | HB06487 | 6 |
| 43 | HB06573 | 6 |
| 44 | HB06645 | 6 |
| 45 | HB06724 | 7 |
| 46 | HR00025 | 3 |
| 47 | HB06481 | 7 |
| 48 | HB06482 | 7 |
| 49 | HB06483 | 7 |
| 50 | HB06485 | 7 |
| 51 | HB06716 | 7 |
| 52 | HB06717 | 8 |
| 53 | HB06640 | 8 |
| 54 | HB05194 | 8 |
| 55 | HB05780 | 8 |
| 56 | HB05781 | 8 |
| 57 | HB06561 | 8 |
| 58 | HB06562 | 9 |

INDEX BY CALENDAR NUMBER

| Calendar Number | Bill Number | Page |
|------------------------|--------------------|-------------|
| 59 | HB06599 | 9 |
| 60 | HB06601 | 9 |
| 61 | HB06603 | 9 |
| 62 | HB06643 | 9 |
| 63 | HB06672 | 9 |
| 64 | HB06677 | 10 |
| 65 | HB06679 | 10 |
| 66 | HB06719 | 10 |
| 67 | HB06549 | 10 |
| 68 | HB06575 | 10 |
| 69 | HB06576 | 10 |
| 70 | HB06604 | 11 |
| 71 | HB06678 | 11 |
| 72 | HB06718 | 11 |
| 73 | HB06721 | 11 |
| 74 | HJ00260 | 3 |
| 75 | HB05233 | 11 |
| 76 | HB06101 | 12 |
| 77 | HB06563 | 12 |
| 78 | HB06566 | 12 |
| 79 | HB06572 | 12 |
| 80 | HB06615 | 12 |
| 81 | HB06642 | 12 |
| 82 | HB06644 | 13 |
| 83 | HB06694 | 13 |
| 84 | HB06696 | 13 |
| 85 | HB06720 | 13 |

| Bill Number | Calendar Number | Page |
|--------------------|------------------------|-------------|
| HB05009 | 33 | 4 |
| HB05049 | 34 | 5 |
| HB05194 | 54 | 8 |
| HB05205 | 35 | 5 |
| HB05233 | 75 | 11 |
| HB05510 | 36 | 5 |
| HB05780 | 55 | 8 |
| HB05781 | 56 | 8 |
| HB06011 | 37 | 5 |
| HB06101 | 76 | 12 |
| HB06314 | 38 | 5 |
| HB06395 | 39 | 6 |
| HB06480 | 40 | 6 |
| HB06481 | 47 | 7 |
| HB06482 | 48 | 7 |
| HB06483 | 49 | 7 |
| HB06484 | 41 | 6 |
| HB06485 | 50 | 7 |
| HB06487 | 42 | 6 |
| HB06549 | 67 | 10 |
| HB06550 | 28 | 4 |
| HB06551 | 29 | 4 |
| HB06552 | 26 | 4 |
| HB06553 | 30 | 4 |
| HB06561 | 57 | 8 |
| HB06562 | 58 | 9 |
| HB06563 | 77 | 12 |
| HB06566 | 78 | 12 |
| HB06572 | 79 | 12 |
| HB06573 | 43 | 6 |
| HB06575 | 68 | 10 |
| HB06576 | 69 | 10 |
| HB06594 | 31 | 4 |
| HB06599 | 59 | 9 |
| HB06601 | 60 | 9 |
| HB06603 | 61 | 9 |
| HB06604 | 70 | 11 |
| HB06615 | 80 | 12 |
| HB06640 | 53 | 8 |
| HB06642 | 81 | 12 |

INDEX BY BILL NUMBER

| Bill Number | Calendar Number | Page |
|--------------------|------------------------|-------------|
| HB06643 | 62 | 9 |
| HB06644 | 82 | 13 |
| HB06645 | 44 | 6 |
| HB06672 | 63 | 9 |
| HB06677 | 64 | 10 |
| HB06678 | 71 | 11 |
| HB06679 | 65 | 10 |
| HB06694 | 83 | 13 |
| HB06696 | 84 | 13 |
| HB06716 | 51 | 7 |
| HB06717 | 52 | 8 |
| HB06718 | 72 | 11 |
| HB06719 | 66 | 10 |
| HB06720 | 85 | 13 |
| HB06721 | 73 | 11 |
| HB06724 | 45 | 7 |
| HJ00022 | 32 | 14 |
| HJ00036 | 21 | 1 |
| HJ00038 | 22 | 2 |
| HJ00039 | 23 | 2 |
| HJ00040 | 24 | 2 |
| HJ00260 | 74 | 3 |
| HR00018 | 25 | 13 |
| HR00022 | 19 | 2 |
| HR00023 | 20 | 3 |
| HR00024 | 27 | 3 |
| HR00025 | 46 | 3 |