EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE

VOTE TALLY SHEET

Bill No.: SR00015 **Amendment Letter:**

RESOLUTION CONFIRMING THE NOMINATION OF DR. MANISHA JUTHANI OF SOUTHPORT TO BE REAPPOINTED COMMISSIONER OF PUBLIC HEALTH.

Chair: DUFF, B **Motion:** MOORE, M **Second:** DUFF, B

Action: Senate Favorable

Language Change: LCO: 3245

TOTALS	Voting	Yea	Nay	Abstain	Absent and Not Voting	Voice Vote
	8	8	0	0	1	

	yea	nay	abstain	absent
Sen. **Duff** B. S25	X			
Sen. **Looney** M. S11	X			
Sen. **Kelly** K. S21	X			
Sen. **Fonfara** J. S01				X
Sen. **Hartley** J. S15	X			
Sen. **Kushner** J. S24	X			
Sen. **Martin** H. S31	X			
Sen. **Moore** M. S22	X			
Sen. **Somers** H. S18	X			

	yea	nay	abstain	absent

Vote date: 01/31/2023 4:00PM

Correction date:

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