**COMMERCE COMMITTEE**
**VOTE TALLY SHEET**

**Bill No.:** SB01089 **Amendment Letter:**

AN ACT CONCERNING THE EXPANSION OF APPRENTICESHIP TRAINING OPPORTUNITIES.

**Chair:** HARTLEY, J **Motion:** MESKERS, S **Second:** GARIBAY, J

**Action:** Joint Favorable Substitute

**Language Change:** LCO: 5966

| TOTALS | Voting | Yea | Nay | Abstain | Absent and Not Voting | Voice Vote |
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| Sen. **Hartley** J. S15 | X | | | |
| Rep. **Meskers** S. 150 | X | | | |
| Sen. **Rahman** M. S04 | X | | | |
| Rep. **Fazzino** J. 083 | X | | | |
| Sen. **Martin** H. S31 | X | | | |
| Rep. **Harrison** C. 069 | | X | | |
| Rep. **Anderson** M. 062 | | X | | |
| Rep. **Aniskovich** C. 035 | | X | | |
| Rep. **Borer** D. 115 | X | | | |
| Rep. **Cheeseman** H. 037 | X | | | |
| Rep. **Currey** J. 011 | X | | | |
| Rep. **Figueroa** A. 148 | X | | | |
| Rep. **Garibay** J. 060 | X | | | |
| Rep. **Gee** F. 126 | X | | | |
| Sen. **Hochadel** J. S13 | X | | | |
| Rep. **Leeper** J. 132 | X | | | |
| Rep. **McGorty** B. 122 | | X | | |
| Sen. **Miller** P. S27 | X | | | |
| Sen. **Needleman** N. S33 | X | | | |
| Rep. **Poulos** C. 081 | X | | | |
| Rep. **Rochelle** K. 104 | X | | | |
| Sen. **Somers** H. S18 | X | | | |
| Rep. **Vail** K. 052 | | X | | |
| Rep. **Wood** K. 029 | X | | | |
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Vote date: 03/14/2023 12:00PM

Correction date:

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