JUDICIARY COMMITTEE

VOTE TALLY SHEET

Bill No.: SB01058 **Amendment Letter:** A

AN ACT CONCERNING THE ATTORNEY GENERAL'S RECOMMENDATIONS REGARDING CONSUMER PROTECTION AND FINANCIAL REPORTING BY CHARITABLE ORGANIZATIONS.

Chair: WINFIELD, G **Motion:** STAFSTROM, S **Second:** FISHBEIN, C

Action:

Language Change: Strike section 1 and 2.

	Voting	Yea	Nay	Abstain	Absent and Not Voting	Voice Vote Passed
TOTALS						

	yea	nay	abstain	absent
Sen. **Winfield** G. S10				
Rep. **Stafstrom** S. 129				
Sen. **Flexer** M. S29				
Rep. **Quinn** M. 082				
Sen. **Kissel** J. S07				
Rep. **Fishbein** C. 090				
Rep. **Blumenthal** M. 147				
Rep. **Callahan** P. 108				
Rep. **Conley** C. 040				
Rep. **Currey** J. 011				
Rep. **Delany** H. 144				
Rep. **Dillon** P. 092				
Rep. **Doucette** J. 013				
Rep. **Dubitsky** D. 047				
Rep. **Elliott** J. 088				
Sen. **Gaston** H. S23				
Rep. **Gilchrest** J. 018				
Rep. **Godfrey** B. 110				
Rep. **Hall** C. 059				
Sen. **Harding** S. S30				
Rep. **Hayes** R. 051				
Rep. **Howard** G. 043				
Rep. **Johnson** D. 143				
Rep. **Khan** M. 005				
Rep. **Labriola** D. 131				
Sen. **Lesser** M. S09				
Sen. **Maher** C. S26				
Sen. **Miller** P. S27				
Rep. **O'Dea** T. 125				
Rep. **Osborne** M. 016				

	yea	nay	abstain	absent
Rep. **Pavalock-D'Amato** C. 077				
Rep. **Porter** R. 094				
Sen. **Sampson** R. S16				
Rep. **Simms** T. 140				
Rep. **Veach** D. 030				
Rep. **Walker** T. 093				
Rep. **Wilson** D. 046				

Vote date: 04/19/2023 5:00PM

Correction date: