PUBLIC HEALTH COMMITTEE

VOTE TALLY SHEET

Bill No.: HB06728 **Amendment Letter:**

AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING LOCAL HEALTH DEPARTMENT FOOD PROTECTION PROGRAM AUDITS.

Chair: MCCARTHY VAHEY, C **Motion:** SOMERS, H **Second:** KEITT, S

Action: Joint Favorable

Language Change:

TOTALS	Voting	Yea	Nay	Abstain	Absent and Not Voting	Voice Vote
	37	37	0	0	1	

	yea	nay	abstain	absent
Sen. **Anwar** S. S03	X			
Rep. **McCarthy Vahey** C. 133	X			
Sen. **Kushner** J. S24	X			
Sen. **Marx** M. S20	X			
Rep. **Parker** J. 101	X			
Sen. **Somers** H. S18	X			
Rep. **Klarides-Ditria** N. 105	X			
Rep. **Belton** K. 100	X			
Rep. **Berger-Girvalo** A. 111	X			
Sen. **Cabrera** J. S17	X			
Rep. **Carpino** C. 032	X			
Rep. **Cook** M. 065	X			
Rep. **Dauphinais** A. 044	X			
Rep. **DeCaprio** M. 048	X			
Rep. **Demicco** M. 021	X			
Rep. **Denning** K. 042	X			
Rep. **Elliott** J. 088	X			
Rep. **Foster** J. 057	X			
Rep. **Genga** H. 010	X			
Rep. **Gilchrest** J. 018	X			
Sen. **Gordon** J. S35	X			
Rep. **Kavros DeGraw** E. 017	X			
Rep. **Keitt** S. 134	X			
Rep. **Kennedy** K. 119	X			
Rep. **Linehan** L. 103	X			
Rep. **Marra** T. 141	X			
Rep. **McCarty** K. 038	X			
Rep. **Palm** C. 036	X			
Rep. **Perillo** J. 113	X			
Rep. **Rader** M. 098	X			

	yea	nay	abstain	absent
Sen. **Rahman** M. S04	X			
Rep. **Reddington-Hughes** K. 066	X			
Rep. **Ryan** K. 139	X			
Sen. **Slap** D. S05	X			
Rep. **Steinberg** J. 136	X			
Rep. **Tercyak** P. 026				X
Rep. **Welander** M. 114	X			
Rep. **Zupkus** L. 089	X			

Vote date: 03/20/2023 5:00PM

Correction date: