



General Assembly

Substitute Bill No. 1125

January Session, 2023



AN ACT CONCERNING APPRENTICESHIP REPORTING DATA.

Be it enacted by the Senate and House of Representatives in General Assembly convened:

1 Section 1. Section 31-22r of the general statutes is repealed and the
2 following is substituted in lieu thereof (*Effective July 1, 2024*):

3 (a) (1) Each person who registered as an apprentice with the Labor
4 Department before July 1, 2003, and has not completed an
5 apprenticeship as of July 9, 2003, shall pay to the Labor Department a
6 registration fee of twenty-five dollars on or before July 1, 2003, and a
7 renewal registration fee of twenty-five dollars on or before July first of
8 each subsequent year until (A) such registration is withdrawn, or (B)
9 such person has completed an apprenticeship and possesses a valid
10 journeyman card of occupational license, if required.

11 (2) Each person who initially registers as an apprentice with the Labor
12 Department on or after July 1, 2003, shall pay to the Labor Department
13 a registration fee of fifty dollars at the time of registration and an annual
14 renewal registration fee of fifty dollars until (A) such registration is
15 withdrawn, or (B) such person has completed an apprenticeship and
16 possesses a valid journeyman card of occupational license, if
17 required.

18 (b) Each person sponsoring an apprenticeship program registered

19 with the Labor Department as of July 1, 2003, shall pay to the Labor
20 Department an annual registration fee of sixty dollars for each
21 apprentice participating in such program until the apprentice has
22 completed the apprenticeship and possesses a valid journeyman card
23 of occupational license, if required, or such program is cancelled by the
24 sponsor or deregistered for cause by the Labor Department in
25 accordance with regulations adopted pursuant to this chapter,
26 whichever is earlier.

27 (c) Each person sponsoring an apprenticeship program registered
28 with the Labor Department as of July 1, 2024, shall annually submit the
29 following information along with such sponsor's annual registration fee:
30 (1) The current minimum completion rate of such sponsor's
31 apprenticeship program, (2) the number of registered apprentices
32 currently participating in such sponsor's program, (3) the number of
33 licensed journeymen currently employed by such sponsor, (4) the
34 number of registered apprentices participating in such program who
35 have advanced a year since the date of such sponsor's previous
36 registration, or year to date for new sponsors, (5) the number of
37 apprentices who have separated from such sponsor's program since the
38 date of such sponsor's previous registration, or year to date for new
39 sponsors, (6) the number of apprentices who have completed an
40 apprenticeship program with such sponsor since the date of such
41 sponsor's previous registration, or year to date for new sponsors, and
42 (7) the number of apprentices who completed such sponsor's program
43 who have been issued an occupational license by the Department of
44 Consumer Protection and are currently employed by such sponsor. All
45 information shall be submitted in a form and manner as prescribed by
46 the commissioner and disaggregated by gender identity, race and
47 ethnicity. Notwithstanding the provisions of section 1-210, such
48 information provided by a sponsor shall be considered a public record
49 and all persons shall have the right to inspect and copy such records in
50 accordance with the provisions of section 1-212.

51 ~~[(c)]~~ (d) Fifty per cent of any amount collected by the Labor

52 Department pursuant to this section shall be deposited in the General
53 Fund and fifty per cent of such amount shall be credited to a separate
54 nonlapsing appropriation to the Labor Department, for the purpose of
55 administering the department's apprentice training program and
56 sections 31-22m to 31-22p, inclusive.

This act shall take effect as follows and shall amend the following sections:		
Section 1	<i>July 1, 2024</i>	31-22r

LAB *Joint Favorable Subst.*

APP *Joint Favorable*