

Public Health Committee  
PUBLIC HEARING AGENDA  
Monday, March 13, 2023

11:00 AM in Room 1E of the LOB and Zoom and YouTube Live

[Register to Speak](#)

[Submit Written Testimony](#)

[YouTube Live](#)

I. BILLS FOR REVIEW

1. [S.B. No. 169](#) AN ACT STRENGTHENING SERVICES FOR PERSONS WITH INTELLECTUAL DISABILITY.
2. [S.B. No. 986](#) AN ACT PROTECTING MATERNAL HEALTH.
3. [S.B. No. 1065](#) (RAISED) AN ACT CONCERNING THE DEPARTMENT OF DEVELOPMENTAL SERVICES' RECOMMENDATIONS REGARDING VARIOUS TECHNICAL REVISIONS TO DEVELOPMENTAL SERVICES STATUTES.
4. [S.B. No. 1066](#) (RAISED) AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING FOOD INSPECTORS.
5. [S.B. No. 1068](#) (RAISED) AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING A HUMAN IMMUNODEFICIENCY VIRUS PRE-EXPOSURE PROPHYLAXIS AND POST-EXPOSURE PROPHYLAXIS DRUG ASSISTANCE PROGRAM.
6. [H.B. No. 6669](#) AN ACT PROTECTING PATIENTS AND PROHIBITING UNNECESSARY HEALTH CARE COSTS.
7. [H.B. No. 6727](#) (RAISED) AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS FOR IMPLEMENTING THE RECOMMENDATIONS OF THE LEAD POISONING PREVENTION WORKING GROUP.

8. [H.B. No. 6728](#) (RAISED) AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING LOCAL HEALTH DEPARTMENT FOOD PROTECTION PROGRAM AUDITS.
9. [H.B. No. 6729](#) (RAISED) AN ACT CONCERNING THE DEPARTMENT OF MENTAL HEALTH AND ADDICTION SERVICES' RECOMMENDATIONS REGARDING THE MEMBERSHIP OF VARIOUS ADVISORY BOARDS AND COUNCILS.
10. [H.B. No. 6730](#) (RAISED) AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING THE TOBACCO AND HEALTH TRUST FUND AND THE REQUIREMENT TO CHECK IDENTIFICATION PRIOR TO SELLING CIGARETTES OR TOBACCO PRODUCTS.
11. [H.B. No. 6731](#) (RAISED) AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING CHANGE IN OWNERSHIP OF HEALTH CARE FACILITIES.
12. [H.B. No. 6733](#) (RAISED) AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING VARIOUS REVISIONS TO THE PUBLIC HEALTH STATUTES.
13. [H.B. No. 6741](#) (RAISED) AN ACT IMPROVING THE SAFETY OF HEALTH CARE PROVIDERS AND PATIENTS.
14. [H.B. No. 6835](#) (RAISED) AN ACT CONCERNING VARIOUS REVISIONS TO THE PUBLIC HEALTH STATUTES.