



General Assembly

Amendment

February Session, 2022

LCO No. 4623



Offered by:

REP. HARDING, 107th Dist.

SEN. MINER, 30th Dist.

To: Subst. House Bill No. **5141**

File No. 33

Cal. No. 72

"AN ACT CONCERNING THE PROTECTION OF CERTAIN FISH SPECIES."

1 After the last section, add the following and renumber sections and
2 internal references accordingly:

3 "Sec. 501. (NEW) (*Effective from passage*) The Commissioner of Energy
4 and Environmental Protection shall make available to the public, free of
5 charge, a printed fishing guide for the 2023 season."

This act shall take effect as follows and shall amend the following sections:

Sec. 501	<i>from passage</i>	New section
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