



General Assembly

Amendment

February Session, 2022

LCO No. 5470



Offered by:

SEN. MINER, 30th Dist.

SEN. SAMPSON, 16th Dist.

To: Subst. Senate Bill No. 4

File No. 406

Cal. No. 278

(As Amended)

"AN ACT CONCERNING THE CONNECTICUT CLEAN AIR ACT."

1 Strike subsection (c) of section 7 in its entirety and substitute the
2 following in lieu thereof:

3 "[~~(a)~~] (c) There is established a Connecticut Hydrogen and Electric
4 Automobile Purchase Rebate Advisory Board, which shall be within the
5 Department of Energy and Environmental Protection for administrative
6 purposes only. The advisory board shall advise the Commissioner of
7 Energy and Environmental Protection concerning priorities for the
8 allocation, distribution and utilization of funds for the Connecticut
9 Hydrogen and Electric Automobile Purchase Rebate program. The
10 advisory board shall consist of the Commissioner of Energy and
11 Environmental Protection or the commissioner's designee, the
12 Commissioner of Consumer Protection or the commissioner's designee,
13 the president of the Connecticut Green Bank or the president's designee,
14 the chairperson of the Public Utilities Regulatory Authority or the

15 chairperson's designee and [six] ten members appointed as follows: (1)
16 One representative of an environmental organization knowledgeable in
17 electric vehicle policy appointed by the speaker of the House of
18 Representatives; (2) one member who is an owner or manager of a
19 business engaged in the sale or repair of bicycles appointed by the
20 president pro tempore of the Senate; (3) one representative of an
21 organization that represents the interests of an environmental justice
22 community [, as defined in subsection (a) of section 22a-20a,] appointed
23 by the majority leader of the House of Representatives; (4) one
24 representative of an association representing automotive retailers in the
25 state appointed by the majority leader of the Senate; (5) one member
26 appointed by the minority leader of the House of Representatives; [and]
27 (6) one member appointed by the minority leader of the Senate; (7) one
28 representative of an organization interested in the promotion of walking
29 or bicycling appointed by the House chairperson of the joint standing
30 committee of the General Assembly having cognizance of matters
31 relating to transportation; (8) one member appointed by the Senate
32 chairperson of the joint standing committee of the General Assembly
33 having cognizance of matters relating to transportation; (9) one
34 representative of an association representing electric vehicle
35 manufacturers appointed by the House ranking member of the joint
36 standing committee of the General Assembly having cognizance of
37 matters relating to transportation; and (10) one member appointed by
38 the Senate ranking member of the joint standing committee of the
39 General Assembly having cognizance of matters relating to
40 transportation. The Commissioner of Energy and Environmental
41 Protection may appoint to the advisory board not more than three
42 additional representatives from other industrial fleet or transportation
43 companies. Each member appointed pursuant to subdivisions (1) to (10),
44 inclusive, of this subsection or appointed by the Commissioner of
45 Energy and Environmental Protection shall serve for a term of two years
46 and may service until such member's successor is appointed. The
47 Commissioner of Energy and Environmental Protection, or the
48 commissioner's designee, shall serve as chairperson of the advisory
49 board. The advisory board shall meet at such times as it deems

50 necessary and may establish rules governing its internal procedures."