



General Assembly

**Amendment**

February Session, 2022

LCO No. 4647



Offered by:

REP. D'AGOSTINO, 91<sup>st</sup> Dist.

REP. BORER, 115<sup>th</sup> Dist.

To: Subst. House Bill No. 5146

File No. 194

Cal. No. 175

**"AN ACT CONCERNING FOOD DONATION."**

1 Strike section 2 in its entirety and renumber the remaining sections  
2 and internal references accordingly

3 Strike section 4 in its entirety and substitute the following in lieu  
4 thereof:

5 "Sec. 4. (*Effective from passage*) (a) There is established a task force to  
6 study implementation of a supermarket food donation program in this  
7 state. The task force shall examine, and make recommendations  
8 concerning, establishing a supermarket food donation program in this  
9 state that (1) alleviates hunger, reduces food waste and supports the  
10 operations of food relief organizations, as defined in subsection (a) of  
11 section 1 of this act, and (2) ensures that all food donated as part of such  
12 program is safe and fit for human consumption.

13 (b) The task force shall consist of the following members:

- 14 (1) One appointed by the speaker of the House of Representatives,  
15 who shall be a member of the General Assembly;
- 16 (2) One appointed by the president pro tempore of the Senate, who  
17 shall be a member of the General Assembly;
- 18 (3) Three appointed by the majority leader of the House of  
19 Representatives, one of whom shall be a representative of food  
20 establishments doing business in this state that are classified as class 3  
21 or class 4 food establishments under regulations adopted by the  
22 Commissioner of Public Health pursuant to section 19a-36h of the  
23 general statutes and two of whom shall be representatives of food relief  
24 organizations, as defined in subsection (a) of section 1 of this act;
- 25 (4) Three appointed by the majority leader of the Senate, one of whom  
26 shall be a representative of supermarkets doing business in this state  
27 and two of whom shall be representatives of food relief organizations,  
28 as defined in subsection (a) of section 1 of this act;
- 29 (5) One appointed by the minority leader of the House of  
30 Representatives, who shall be a representative of a food relief  
31 organization, as defined in subsection (a) of section 1 of this act;
- 32 (6) One appointed by the minority leader of the Senate, who shall be  
33 a representative of a food relief organization, as defined in subsection  
34 (a) of section 1 of this act;
- 35 (7) The Commissioner of Agriculture, or the commissioner's  
36 designee;
- 37 (8) The Commissioner of Consumer Protection, or the commissioner's  
38 designee; and
- 39 (9) The Commissioner of Public Health, or the commissioner's  
40 designee.
- 41 (c) Any vacancy shall be filled by the appointing authority.

42 (d) The speaker of the House of Representatives and the president  
43 pro tempore of the Senate shall select the chairpersons of the task force  
44 from among the members of the task force.

45 (e) The administrative staff of the joint standing committee of the  
46 General Assembly having cognizance of matters relating to general law  
47 shall serve as administrative staff of the task force.

48 (f) Not later than January 1, 2023, the task force shall submit a report  
49 on its findings and recommendations to the joint standing committee of  
50 the General Assembly having cognizance of matters relating to general  
51 law, in accordance with the provisions of section 11-4a of the general  
52 statutes. The task force shall terminate on the date that it submits such  
53 report or January 1, 2023, whichever is later."

This act shall take effect as follows and shall amend the following sections:		
Sec. 4	<i>from passage</i>	New section