



General Assembly

**Amendment**

February Session, 2022

LCO No. 5452



Offered by:  
REP. STEINBERG, 136<sup>th</sup> Dist.

To: House Bill No. 5045

File No. 114

Cal. No. 117

**"AN ACT REDUCING LEAD POISONING."**

1 After the last section, add the following and renumber sections and  
2 internal references accordingly:

3 "Sec. 501. (*Effective from passage*) (a) The Commissioner of Public  
4 Health shall convene a working group to recommend any necessary  
5 legislative changes concerning (1) lead screening for pregnant persons  
6 or persons who are planning pregnancy, (2) lead in schools and child  
7 care centers, (3) reporting the results of lead tests or lead screening  
8 assessments to schools and child care centers in health assessments for  
9 new students, (4) reporting additional data from blood lead test  
10 laboratories and providers to the Department of Public Health, and (5)  
11 any other matters regarding lead poisoning prevention and treatment.

12 (b) Such working group shall consist of the following members: (1)  
13 The Commissioners of Public Health and Social Services and the  
14 Secretary of the Office of Policy and Management, or their designees; (2)  
15 at least four persons who are (A) medical professionals who provide  
16 pediatric health care, (B) active in the field of public health and lead

17 prevention, or (C) from a community that has been disproportionately  
 18 impacted by lead, who shall be appointed by the Commissioner of  
 19 Public Health; (3) two representatives of an association of directors of  
 20 health in the state, who shall be appointed by said commissioner; (4) a  
 21 representative of a conference of municipalities in the state, who shall  
 22 be appointed by said commissioner; and (5) a representative of a council  
 23 of small towns in the state, who shall be appointed by said  
 24 commissioner. In making appointments under this subsection, the  
 25 Commissioner of Public Health shall use best efforts to select members  
 26 who reflect the racial, gender and geographic diversity of the population  
 27 of the state. All appointments shall be made not later than thirty days  
 28 after the effective date of this section.

29 (c) Not later than December 1, 2022, the Commissioner of Public  
 30 Health shall report, in accordance with the provisions of section 11-4a  
 31 of the general statutes, to the joint standing committees of the General  
 32 Assembly having cognizance of matters relating to public health,  
 33 education and appropriations and the budgets of state agencies  
 34 regarding the recommendations of the working group. The working  
 35 group shall terminate upon the submission of the report."

This act shall take effect as follows and shall amend the following sections:		
Sec. 501	<i>from passage</i>	New section