

**JUDICIARY COMMITTEE**  
**VOTE TALLY SHEET**

**Bill No.:**   SJ00034   **Amendment Letter:** \_\_\_\_\_

RESOLUTION CONFIRMING THE NOMINATION OF NEETA M. VATTI, ESQUIRE, OF CHESHIRE TO BE A JUDGE OF THE SUPERIOR COURT.

**Chair:**   WINFIELD, G   **Motion:**   STAFSTROM, S   **Second:**   FISHBEIN, C  

**Action:**   Joint Favorable  

**Language** LCO# 3756

**Change:**

TOTALS	Voting	Yea	Nay	Abstain	Absent and Not Voting	Voice Vote
	39	39	0	0	0	

	yea	nay	abstain	absent
Sen. <b>Winfield G.</b> S10	X			
Rep. <b>Stafstrom S.</b> 129	X			
Sen. <b>Flexer M.</b> S29	X			
Rep. <b>Blumenthal M.</b> 147	X			
Sen. <b>Kissel J.</b> S07	X			
Rep. <b>Fishbein C.</b> 090	X			
Sen. <b>Anwar S.</b> S03	X			
Rep. <b>Callahan P.</b> 108	X			
Sen. <b>Champagne D.</b> S35	X			
Sen. <b>Cicarella P.</b> S34	X			
Rep. <b>Conley C.</b> 040	X			
Rep. <b>Currey J.</b> 011	X			
Rep. <b>Delany H.</b> 144	X			
Rep. <b>Dillon P.</b> 092	X			
Rep. <b>Doucette J.</b> 013	X			
Rep. <b>Dubitsky D.</b> 047	X			
Rep. <b>Fiorello K.</b> 149	X			
Rep. <b>Fox D.</b> 148	X			
Rep. <b>Gilcrest J.</b> 018	X			
Rep. <b>Godfrey B.</b> 110	X			
Rep. <b>Harding S.</b> 107	X			
Sen. <b>Haskell W.</b> S26	X			
Rep. <b>Howard G.</b> 043	X			
Rep. <b>Khan M.</b> 005	X			
Rep. <b>Labriola D.</b> 131	X			
Sen. <b>Lesser M.</b> S09	X			
Rep. <b>Luxenberg G.</b> 012	X			
Rep. <b>O'Dea T.</b> 125	X			
Rep. <b>Palm C.</b> 036	X			
Rep. <b>Pavalock-D'Amato C.</b> 077	X			

	yea	nay	abstain	absent
Rep. <b>Porter R.</b> 094	X			
Rep. <b>Quinn M.</b> 082	X			
Rep. <b>Rebimbas R.</b> 070	X			
Rep. <b>Riley E.</b> 046	X			
Sen. <b>Sampson R.</b> S16	X			
Rep. <b>Simms T.</b> 140	X			
Rep. <b>Veach D.</b> 030	X			
Rep. <b>Walker T.</b> 093	X			
Rep. <b>Young P.</b> 120	X			

Vote date: 03/24/2022 4:00PM

Correction date:



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