

**JUDICIARY COMMITTEE  
VOTE TALLY SHEET**

Bill No.:  SJ00020  Amendment Letter: \_\_\_\_\_

RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE ARNOLD W. ARONSON OF AVON TO BE A STATE REFEREE.

Chair:  WINFIELD, G  Motion:  STAFSTROM, S  Second:  KISSEL, J

Action:  Joint Favorable

Language 2716  
Change:

TOTALS	Voting	Yea	Nay	Abstain	Absent and Not Voting	Voice Vote
	38	38	0	0	0	

	yea	nay	abstain	absent
Sen. <b>Winfield</b> G. S10	X			
Rep. <b>Stafstrom</b> S. 129	X			
Sen. <b>Flexer</b> M. S29	X			
Rep. <b>Blumenthal</b> M. 147	X			
Sen. <b>Kissel</b> J. S07	X			
Rep. <b>Fishbein</b> C. 090	X			
Sen. <b>Anwar</b> S. S03	X			
Rep. <b>Callahan</b> P. 108	X			
Sen. <b>Champagne</b> D. S35	X			
Sen. <b>Cicarella</b> P. S34	X			
Rep. <b>Conley</b> C. 040	X			
Rep. <b>Currey</b> J. 011	X			
Rep. <b>Delany</b> H. 144	X			
Rep. <b>Dillon</b> P. 092	X			
Rep. <b>Doucette</b> J. 013	X			
Rep. <b>Dubitsky</b> D. 047	X			
Rep. <b>Fiorello</b> K. 149	X			
Rep. <b>Fox</b> D. 148	X			
Rep. <b>Gilcrest</b> J. 018	X			
Rep. <b>Godfrey</b> B. 110	X			
Rep. <b>Harding</b> S. 107	X			
Sen. <b>Haskell</b> W. S26	X			
Rep. <b>Howard</b> G. 043	X			
Rep. <b>Labriola</b> D. 131	X			
Sen. <b>Lesser</b> M. S09	X			
Rep. <b>Luxenberg</b> G. 012	X			
Rep. <b>O'Dea</b> T. 125	X			
Rep. <b>Palm</b> C. 036	X			
Rep. <b>Pavalock-D'Amato</b> C. 077	X			
Rep. <b>Porter</b> R. 094	X			

	yea	nay	abstain	absent
Rep. <b>Quinn</b> M. 082	X			
Rep. <b>Rebimbas</b> R. 070	X			
Rep. <b>Riley</b> E. 046	X			
Sen. <b>Sampson</b> R. S16	X			
Rep. <b>Simms</b> T. 140	X			
Rep. <b>Veach</b> D. 030	X			
Rep. <b>Walker</b> T. 093	X			
Rep. <b>Young</b> P. 120	X			

Vote date: 02/25/2022 4:00PM

Correction date: 03/09/2022

