

**JUDICIARY COMMITTEE  
VOTE TALLY SHEET**

Bill No.:   SJ00016   Amendment Letter: \_\_\_\_\_

RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE KATHERINE Y. HUTCHINSON OF  
ANDOVER TO BE A FAMILY SUPPORT MAGISTRATE REFEREE.

Chair:   WINFIELD, G   Motion:   DILLON, P   Second:   KISSEL, J  

Action:   Joint Favorable  

Language   2922    
Change:

TOTALS	Voting	Yea	Nay	Abstain	Absent and Not Voting	Voice Vote
	38	37	1	0	0	

	yea	nay	abstain	absent
Sen. <b>Winfield G.</b> S10	X			
Rep. <b>Stafstrom S.</b> 129	X			
Sen. <b>Flexer M.</b> S29	X			
Rep. <b>Blumenthal M.</b> 147	X			
Sen. <b>Kissel J.</b> S07	X			
Rep. <b>Fishbein C.</b> 090	X			
Sen. <b>Anwar S.</b> S03	X			
Rep. <b>Callahan P.</b> 108	X			
Sen. <b>Champagne D.</b> S35	X			
Sen. <b>Cicarella P.</b> S34	X			
Rep. <b>Conley C.</b> 040	X			
Rep. <b>Currey J.</b> 011	X			
Rep. <b>Delany H.</b> 144	X			
Rep. <b>Dillon P.</b> 092	X			
Rep. <b>Doucette J.</b> 013	X			
Rep. <b>Dubitsky D.</b> 047	X			
Rep. <b>Fiorello K.</b> 149	X			
Rep. <b>Fox D.</b> 148	X			
Rep. <b>Gilcrest J.</b> 018	X			
Rep. <b>Godfrey B.</b> 110	X			
Rep. <b>Harding S.</b> 107	X			
Sen. <b>Haskell W.</b> S26	X			
Rep. <b>Howard G.</b> 043	X			
Rep. <b>Labriola D.</b> 131	X			
Sen. <b>Lesser M.</b> S09	X			
Rep. <b>Luxenberg G.</b> 012	X			
Rep. <b>O'Dea T.</b> 125	X			
Rep. <b>Palm C.</b> 036	X			
Rep. <b>Pavalock-D'Amato C.</b> 077	X			
Rep. <b>Porter R.</b> 094	X			

	yea	nay	abstain	absent
Rep. <b>Quinn M.</b> 082	X			
Rep. <b>Rebimbas R.</b> 070	X			
Rep. <b>Riley E.</b> 046		X		
Sen. <b>Sampson R.</b> S16	X			
Rep. <b>Simms T.</b> 140	X			
Rep. <b>Veach D.</b> 030	X			
Rep. <b>Walker T.</b> 093	X			
Rep. <b>Young P.</b> 120	X			

Vote date: 02/25/2022 4:45PM

Correction date: 03/09/2022

