

**EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE
VOTE TALLY SHEET**

Bill No.: HR00005 Amendment Letter: _____

RESOLUTION CONFIRMING THE NOMINATION OF CHARLENE RUSSELL-TUCKER OF GUILFORD TO BE
COMMISSIONER OF EDUCATION.

Chair: CONCEPCION, J Motion: KENNEDY, K Second: GODFREY, B

Action: House Favorable

Language LCO 1400
Change:

TOTALS	Voting	Yea	Nay	Abstain	Absent and Not Voting	Voice Vote
	8	8	0	0	0	

	yea	nay	abstain	absent
Rep. Concepcion J. 004	X			
Rep. Quinn M. 082	X			
Rep. Kennedy K. 119	X			
Rep. D'Agostino M. 091	X			
Rep. Godfrey B. 110	X			
Rep. Perillo J. 113	X			
Rep. Yaccarino D. 087	X			
Rep. Vargas E. 006	X			

	yea	nay	abstain	absent

Vote date: 02/22/2022 3:15PM

Correction date: 02/22/2022

