

**EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE  
VOTE TALLY SHEET**

**Bill No.:** HJ00124 **Amendment Letter:** \_\_\_\_\_

RESOLUTION CONFIRMING THE NOMINATION OF ANDREW M NORTON OF COLCHESTER TO BE A MEMBER OF THE COMMISSION ON HUMAN RIGHTS AND OPPORTUNITIES.

**Chair:** CONCEPCION, J **Motion:** GODFREY, B **Second:** KENNEDY, K

**Action:** Joint Favorable

**Language** LCO# 4003  
**Change:**

TOTALS	Voting	Yea	Nay	Abstain	Absent and Not Voting	Voice Vote
	14	14	0	0	3	

	yea	nay	abstain	absent
Sen. <b>Duff</b> B. S25	X			
Rep. <b>Concepcion</b> J. 004	X			
Sen. <b>Looney</b> M. S11	X			
Rep. <b>Quinn</b> M. 082	X			
Sen. <b>Kelly</b> K. S21	X			
Rep. <b>Kennedy</b> K. 119	X			
Rep. <b>D'Agostino</b> M. 091				X
Sen. <b>Fonfara</b> J. S01				X
Sen. <b>Formica</b> P. S20				X
Rep. <b>Godfrey</b> B. 110	X			
Sen. <b>Hartley</b> J. S15	X			
Sen. <b>Kushner</b> J. S24	X			
Sen. <b>Moore</b> M. S22	X			
Rep. <b>Perillo</b> J. 113	X			
Sen. <b>Somers</b> H. S18	X			
Rep. <b>Yaccarino</b> D. 087	X			
Rep. <b>Vargas</b> E. 006	X			

	yea	nay	abstain	absent