ENVIRONMENT COMMITTEE
VOTE TALLY SHEET

Bill No.: HB05296 **Amendment Letter:**

AN ACT CONCERNING THE OPEN SPACE AND WATERSHED LAND ACQUISITION GRANT PROGRAM.

Chair: GRESKO, J **Motion:** MUSHINSKY, M **Second:** HARDING, S

Action: Joint Favorable Substitute

Language Change: LCO: 3848

TOTALS	Voting	Yea	Nay	Abstain	Absent and Not Voting	Voice Vote
	31	31	0	0	1	

	yea	nay	abstain	absent
Sen. **Cohen** C. S12	X			
Rep. **Gresko** J. 121	X			
Sen. **Slap** D. S05	X			
Rep. **Palm** C. 036	X			
Sen. **Miner** C. S30	X			
Rep. **Harding** S. 107	X			
Rep. **Berger-Girvalo** A. 111	X			
Rep. **Betts** W. 078				X
Rep. **Callahan** P. 108	X			
Rep. **Chafee** B. 033	X			
Rep. **Demicco** M. 021	X			
Rep. **Dillon** P. 092	X			
Rep. **Dubitsky** D. 047	X			
Rep. **Fishbein** C. 090	X			
Rep. **Gucker** K. 138	X			
Rep. **Harrison** C. 069	X			
Sen. **Haskell** W. S26	X			
Rep. **Hennessy** J. 127	X			
Rep. **Horn** M. 064	X			
Sen. **Kushner** J. S24	X			
Rep. **Michel** D. 146	X			
Rep. **Mushinsky** M. 085	X			
Rep. **O'Dea** T. 125	X			
Rep. **Paris** C. 145	X			
Rep. **Parker** J. 101	X			
Rep. **Piscopo** J. 076	X			
Rep. **Rebimbas** R. 070	X			
Rep. **Reyes** G. 075	X			
Rep. **Ryan** K. 139	X			
Rep. **Smith** F. 118	X			

	yea	nay	abstain	absent
Rep. **Wilson** D. 066	X			
Rep. **Young** P. 120	X			

Vote date: 03/29/2022 1:15PM

Correction date: