HUMAN SERVICES COMMITTEE

VOTE TALLY SHEET

Bill No.: HB05227 **Amendment Letter:**

AN ACT ESTABLISHING THE COMMUNITY OMBUDSMAN PROGRAM FOR HOME CARE.

Chair: MOORE, M **Motion:** DATHAN, L **Second:** ABERCROMBIE, C

Action: Joint Favorable Substitute Change of Reference - Appropriations Committee

Language Change: LCO: 2925

TOTALS	**Voting**	**Yea**	**Nay**	**Abstain**	**Absent and Not Voting**	**Voice Vote**
	20	**14**	**6**	**0**	**0**	

	yea	nay	abstain	absent
Rep. **Abercrombie** C. 083	X			
Sen. **Moore** M. S22	X			
Sen. **Berthel** E. S32	X			
Rep. **Case** J. 063		X		
Sen. **Lesser** M. S09	X			
Rep. **Leeper** J. 132	X			
Sen. **Cabrera** J. S17	X			
Rep. **Butler** L. 072	X			
Rep. **Cook** M. 065	X			
Rep. **Dathan** L. 142	X			
Rep. **Garibay** J. 060	X			
Rep. **Goupil** C. 035	X			
Rep. **Hughes** A. 135	X			
Rep. **Santiago** H. 084	X			
Rep. **Stallworth** C. 126	X			
Rep. **Arora** H. 151		X		
Rep. **Buckbee** B. 067		X		
Rep. **Mastrofrancesco** G. 080		X		
Rep. **Scott** T. 112		X		
Rep. **Wood** T. 141		X		

	yea	nay	abstain	absent

Vote date: 03/08/2022 9:00AM

Correction date:

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