



General Assembly

February Session, 2022

**House Resolution No. 7**

LCO No. 1409



Referred to Committee on EXECUTIVE AND LEGISLATIVE  
NOMINATIONS

Introduced by:  
REP. CONCEPCION, 4<sup>th</sup> Dist.

**RESOLUTION CONFIRMING THE NOMINATION OF MICHELLE  
GILMAN OF COLCHESTER TO BE COMMISSIONER OF  
ADMINISTRATIVE SERVICES.**

Resolved by this House:

- 1 That the nomination by His Excellency, the Governor, of Michelle
- 2 Gilman of Colchester to be Commissioner of Administrative Services, to
- 3 serve at the pleasure of the Governor, but not longer than March 1, 2023,
- 4 is approved and confirmed, and she is appointed said commissioner for
- 5 said term.