

State of Connecticut

GENERAL ASSEMBLY



PLANNING AND DEVELOPMENT COMMITTEE

LEGISLATIVE OFFICE BUILDING, ROOM 2100

HARTFORD, CT 06106-1591

TELEPHONE (860) 240-0550

Planning and Development Committee

MEETING AGENDA

Friday, March 25, 2022

10:00 AM IN ROOM 2B OF THE LOB AND ZOOM AND YOUTUBE LIVE

- I. CONVENE MEETING
- II. REMARKS BY THE CHAIRS
- III. BILLS FOR REVIEW
 1. [S.B. No. 322](#) (RAISED) AN ACT CONCERNING AN AMENDMENT TO THE CHARTER OF THE METROPOLITAN DISTRICT COMMISSION. (PD) **JFS to Floor**
 2. [S.B. No. 325](#) (RAISED) AN ACT PROHIBITING THE ASSESSMENT OF CERTAIN CHARGES AND REQUIRING APPROVAL FOR THE INSTALLATION OF WATER LINES AND HYDRANTS BY WATER COMPANIES. (PD) **JF to Floor**
 3. [H.B. No. 5043](#) (COMM) AN ACT REFORMING MOTOR VEHICLE ASSESSMENT. (PD) **JFS to Finance, Revenue and Bonding**
 4. [H.B. No. 5424](#) (RAISED) AN ACT CONCERNING THE ELIGIBILITY OF CERTAIN REAL PROPERTY FOR THE PAYMENT IN LIEU OF TAXES PROGRAM. (PD) **JFS to Floor**
 5. [H.B. No. 5427](#) (RAISED) AN ACT CONCERNING THE RECOMMENDATIONS OF THE OFFICE OF FINANCE WITHIN THE OFFICE OF POLICY AND MANAGEMENT. (PD) **JFS to Finance, Revenue and Bonding**
 6. [H.B. No. 5428](#) (RAISED) AN ACT CONCERNING BUILDING OFFICIALS, RESOURCES RELATING TO THE ADMINISTRATION OF THE STATE BUILDING CODE AND THE PROMOTION OF CAREERS IN RELATED FIELDS. (PD) **JFS to Floor**

7. [H.B. No. 5425](#) (RAISED) AN ACT CONCERNING MUNICIPALITIES AND SHARED SERVICES. (PD) **JF to Floor**
8. [H.B. No. 5426](#) (RAISED) AN ACT CONCERNING MUNICIPAL AGENCIES. (PD) **JF to Floor**
9. [S.B. No. 394](#) (RAISED) AN ACT CONCERNING PLANNING AND DEVELOPMENT AND NOTICE OF CERTAIN ACTIONS OR DECISIONS. (PD) **JF to Floor**
10. [S.B. No. 395](#) (RAISED) AN ACT CONCERNING LOCAL GOVERNMENT AND EMPLOYMENT. (PD) **JF to Floor**

IV. ADJOURNMENT