

Housing Committee  
PUBLIC HEARING AGENDA

Thursday, March 10, 2022

12:00 PM in Zoom and YouTube Live

[Click Here to Register to Testify](#)

The deadline to register is 3PM March 9<sup>th</sup>

Email written testimony to [hsgtestimony@cga.ct.gov](mailto:hsgtestimony@cga.ct.gov)

I. BILLS FOR REVIEW

1. [S.B. No. 291](#) (RAISED) AN ACT CONCERNING CERTAIN PROTECTIONS FOR GROUP AND FAMILY CHILD CARE HOMES.
2. [S.B. No. 292](#) (RAISED) AN ACT CONCERNING HEATING EFFICIENCY IN NEW RESIDENTIAL CONSTRUCTION AND MAJOR ALTERATIONS OF RESIDENTIAL BUILDINGS.
3. [S.B. No. 293](#) (RAISED) AN ACT CONCERNING A STUDY OF RENT STABILIZATION.
4. [S.B. No. 294](#) (RAISED) AN ACT CONCERNING HOUSING PROTECTIONS FOR VICTIMS OF FAMILY VIOLENCE.
5. [S.B. No. 295](#) (RAISED) AN ACT CONCERNING TAX CREDITS FOR ENERGY-EFFICIENT HOMES.
6. [S.B. No. 296](#) (RAISED) AN ACT ELIMINATING THE REQUIREMENT TO STORE THE PERSONAL PROPERTY OF EVICTED TENANTS.
7. [S.B. No. 297](#) (RAISED) AN ACT CONCERNING REIMBURSEMENTS TO LANDLORDS FOR THE DISPOSITION OF TENANT PROPERTY.

8. [S.B. No. 298](#) (RAISED) AN ACT ESTABLISHING THE URBAN HOMEOWNERSHIP LOAN FUND.
9. [S.B. No. 299](#) (RAISED) AN ACT ESTABLISHING A TASK FORCE CONCERNING THE USE OF THE STATE-ADMINISTERED GENERAL ASSISTANCE PROGRAM TO ADDRESS HOMELESSNESS.
10. [S.B. No. 300](#) (RAISED) AN ACT CONCERNING A STUDY OF EXCESSIVE RENT INCREASES.
11. [S.B. No. 301](#) (RAISED) AN ACT ESTABLISHING A PILOT PROGRAM TO FUND REIMBURSEMENTS TO LANDLORDS FOR LOST RENTAL PAYMENTS.
12. [S.B. No. 302](#) (RAISED) AN ACT CONCERNING HOUSING DEVELOPMENT IN THE STATE, ESTABLISHING A HOUSING AUTHORITY RESIDENT QUALITY OF LIFE IMPROVEMENT GRANT PROGRAM AND A HOUSING CHOICE VOUCHER TASK FORCE, AND REQUIRING THE DISCLOSURE OF CERTAIN NATURAL PERSON OWNERSHIP INTERESTS IN REAL PROPERTY.
13. [S.B. No. 303](#) (RAISED) AN ACT CONCERNING RENTERS IN COMMON INTEREST OWNERSHIP COMMUNITIES.
14. [H.B. No. 5204](#) (RAISED) AN ACT CONCERNING A NEEDS ASSESSMENT AND FAIR SHARE PLANS FOR MUNICIPALITIES TO INCREASE AFFORDABLE HOUSING.
15. [H.B. No. 5344](#) (RAISED) AN ACT CONCERNING ADVANCE RENTAL PAYMENTS.
16. [H.B. No. 5345](#) (RAISED) AN ACT CONCERNING SECURITY DEPOSITS.
17. [H.B. No. 5346](#) (RAISED) AN ACT ESTABLISHING A PILOT PROGRAM TO FUND SOCIAL WORKERS IN EMERGENCY SHELTERS.
18. [H.B. No. 5347](#) (RAISED) AN ACT CONCERNING THE REVIEW OF CRIMINAL HISTORIES FOR PROSPECTIVE TENANTS.
19. [H.B. No. 5348](#) (RAISED) AN ACT CONCERNING THE DEVELOPMENT OF UNUSED PROPERTIES OWNED BY THE STATE.