

# State of Connecticut

## GENERAL ASSEMBLY



TRANSPORTATION COMMITTEE  
LEGISLATIVE OFFICE BUILDING, ROOM 2300  
HARTFORD, CT 06106-1591  
TELEPHONE (860) 240-0590

### PUBLIC HEARING AGENDA

Wednesday, March 3, 2021

11:00 AM in [Zoom](#) and [YouTube Live](#)

#### I. BILLS FOR REVIEW

1. [S.B. No. 920](#) (RAISED) AN ACT CONCERNING PUBLIC PRIVATE PARTNERSHIPS. (TRA)
2. [H.B. No. 6486](#) (RAISED) AN ACT CONCERNING AUTOMATED DRIVING SYSTEM EQUIPPED VEHICLES. (TRA)
3. [H.B. No. 6484](#) (RAISED) AN ACT CONCERNING RECOMMENDATIONS BY THE DEPARTMENT OF TRANSPORTATION. (TRA)
4. [H.B. No. 6487](#) (RAISED) AN ACT CONCERNING THE DESIGNATION OF A BIKEWAY IN CHESHIRE AND PUBLIC TRANSPORTATION FOR STUDENTS ENROLLED IN ADULT EDUCATION PROGRAMS. (TRA)
5. [H.B. No. 6485](#) (RAISED) AN ACT CONCERNING THE CONNECTICUT HYDROGEN AND ELECTRIC AUTOMOBILE PURCHASE REBATE. (TRA)
6. [S.B. No. 921](#) (RAISED) AN ACT PROHIBITING CERTAIN VEHICLE STORAGE AGREEMENTS AS A PRECONDITION TO VEHICLE TOWING. (TRA)
7. [Proposed H.B. No. 5724](#) AN ACT CONCERNING THE CONSTRUCTION OF SIDEWALKS ON CERTAIN STATE ROUTES. (TRA)
8. [Proposed S.B. No. 46](#) AN ACT CONCERNING THE GREATER HARTFORD MOBILITY STUDY. (TRA)

9. [Proposed S.B. No. 576](#) AN ACT CONCERNING THE EXPANSION OF PASSENGER RAIL SERVICE ON THE WATERBURY BRANCH OF THE METRO-NORTH COMMUTER RAILROAD. (TRA)