**ENVIRONMENT COMMITTEE**

**VOTE TALLY SHEET**

**Bill No.:** _____ **Amendment Letter:** _____

AN ACT CONCERNING MINOR REVISIONS TO CERTAIN FISHING PROGRAMS OF THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION

**Chair:** COHEN, C **Motion:** MINER, C **Second:** _____

**Action:** Vote to Raise

**Language Change:**

| **TOTALS** | **Voting** | **Yea** | **Nay** | **Abstain** | **Absent and Not Voting** | **Voice Vote Passed** |
|---|---|---|---|---|---|---|

| | yea | nay | abstain | absent |
|---|---|---|---|---|
| Sen. **Cohen** C. S12 | | | | |
| Rep. **Borer** D. 115 | | | | |
| Sen. **Slap** D. S05 | | | | |
| Rep. **Gresko** J. 121 | | | | |
| Sen. **Miner** C. S30 | | | | |
| Rep. **Harding** S. 107 | | | | |
| Rep. **Berger-Girvalo** A. 111 | | | | |
| Rep. **Betts** W. 078 | | | | |
| Rep. **Callahan** P. 108 | | | | |
| Rep. **Chafee** B. 033 | | | | |
| Rep. **Demicco** M. 021 | | | | |
| Rep. **Dillon** P. 092 | | | | |
| Rep. **Dubitsky** D. 047 | | | | |
| Rep. **Fishbein** C. 090 | | | | |
| Rep. **Gucker** K. 138 | | | | |
| Rep. **Harrison** C. 069 | | | | |
| Sen. **Haskell** W. S26 | | | | |
| Rep. **Hennessy** J. 127 | | | | |
| Rep. **Horn** M. 064 | | | | |
| Sen. **Kasser** A. S36 | | | | |
| Sen. **Kushner** J. S24 | | | | |
| Rep. **Michel** D. 146 | | | | |
| Rep. **Mushinsky** M. 085 | | | | |
| Rep. **O'Dea** T. 125 | | | | |
| Rep. **Palm** C. 036 | | | | |
| Rep. **Parker** J. 101 | | | | |
| Rep. **Piscopo** J. 076 | | | | |
| Rep. **Rebimbas** R. 070 | | | | |
| Rep. **Reyes** G. 075 | | | | |
| Rep. **Ryan** K. 139 | | | | |

| | yea | nay | abstain | absent |
|---|---|---|---|---|
| Rep. **Smith** F. 118 | | | | |
| Rep. **Wilson** D. 066 | | | | |
| Rep. **Young** P. 120 | | | | |
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Vote date: 01/22/2021 10:30AM

Correction date: