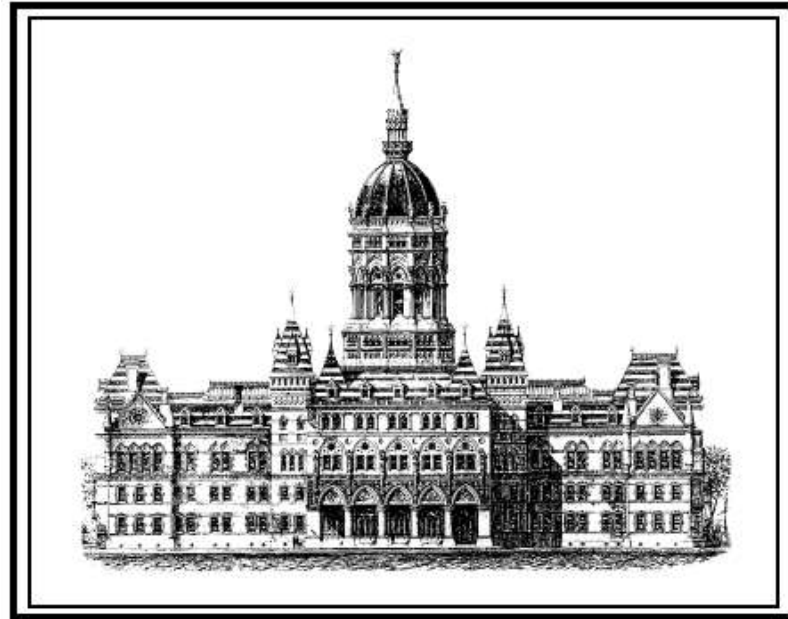


THE BULLETIN



CONNECTICUT GENERAL ASSEMBLY

www.cga.ct.gov

2021 Regular Session
Published Under the Direction of the
Clerks of the Senate and House

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COMPTROLLER

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Rev. Marichal B. Monts

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240-5300	Auditors of Public Accounts Room 114
527-0747	General Assembly Message Center 2nd Floor West
240-0222	Information and Tour Desk	..... Room 101
240-0444	Legislative Bulletin	..... (Capitol) Vault 5
240-0000	Information Technology Services	..... Room 014
240-0500	Legislative Information	.....
240-0400	Office of the House Clerk	..... Room 109
524-7386	Office of Policy and Management	..... Room 402
240-0500	Office of the Senate Clerk	..... Room 305
240-0193	SMG	..... Room 007

LEGISLATIVE OFFICE BUILDING

240-0333	Bill & Document Room	..... Room 1400
240-0150	Cafeteria	..... Room 1100
240-0240	Capitol Police	..... Room 1200
240-0110	Copy & Supply Center	..... Room 1220
240-8500	House Democratic Leaders	..... Room 4100
240-8700	House Republicans Leaders	..... Room 4200
240-0224	Information & Tour Desk	..... 1st Floor West Foyer
240-8410	Legislative Commissioners' Office	..... Room 5500
240-8888	Legislative Library	..... Room 5400
240-0100	Legislative Management	..... Room 5100
240-0102	Mail Room	..... Room 1210
240-0522	News Stand	..... Concourse
240-0200	Office of Fiscal Analysis	..... Room 5200
240-8400	Office of Legislative Research	..... Room 5300
240-8600	Senate Democratic Leaders	..... Room 3300
240-8800	Senate Republican Leaders	..... Room 3400

JOINT COMMITTEES AND ROOM ASSIGNMENTS

240-0090	Aging	..... (Capitol) Room 011
240-0390	Appropriations	..... Room 2700
240-0410	Banking	..... Room 2400
240-0370	Children	..... (Capitol) Room 011
240-0380	Commerce	..... (Capitol) Room 504
240-0420	Education	..... Room 3100
240-0430	Energy & Technology	..... Room 3900
240-0440	Environment	..... Room 3200
240-0450	Executive & Legislative Nominations	..... Room 1000
240-0460	Finance, Revenue & Bonding	..... Room 3700
240-0470	General Law	..... Room 3500
240-0480	Government Administration & Elections	..... Room 2200
240-0280	Higher Education & Employment Advancement	..... Room 1800
240-0340	Housing	..... Room 2700
240-0490	Human Services	..... Room 2000
240-0510	Insurance & Real Estate	..... Room 2800
240-0520	Internship	..... Room 5150
240-0530	Judiciary	..... Room 2500
240-0540	Labor & Public Employees	..... Room 3800
240-0550	Planning & Development	..... Room 2100
240-0560	Public Health	..... Room 3000
240-0570	Public Safety & Security	..... Room 3600
240-0580	Regulation Review	..... (Capitol) Room 011
240-0590	Transportation	..... Room 2300
240-8467	Veterans' Affairs	..... (Capitol) Room 508

CONNECTICUT GENERAL ASSEMBLY

LEGISLATIVE BULLETIN

SESSION SCHEDULES

SENATE: **To Be Announced**

HOUSE: **Wednesday** **February 24, 2021** **11:30 A.M.**

NOTE: The summary of scheduled events follows the **Notes of Interest**.

*INDICATES ADDITION OR MODIFICATION SINCE LAST BULLETIN

TODAY AT A GLANCE

Wednesday, February 17, 2021

10:00 AM	Judiciary Committee Meeting	ZOOM
10:00 AM	Planning and Development Committee Meeting	ZOOM
11:00 AM	Finance, Revenue and Bonding Committee Meeting	ZOOM
2:00 PM	Public Health Committee Meeting	ZOOM
2:30 PM	Government Administration and Elections Committee Meeting	ZOOM

COMMITTEE MEETINGS

NOTICE TO COMMITTEE CLERKS

The Bulletin deadline will be 2:30 P.M. for the session. Please submit your meeting notices, etc. to the Bulletin Clerks before then. Thank you.

WEDNESDAY, FEBRUARY 17, 2021

***FINANCE, REVENUE AND BONDING COMMITTEE:** The Finance, Revenue and Bonding Committee will hold a committee meeting on **Wednesday, February 17, 2021** at **11:00 A.M.** via **Zoom**. The committee meeting can be viewed via **YouTube Live**. In addition, the committee meeting may be recorded and broadcast live on **CT-N.com**.

***GOVERNMENT ADMINISTRATION AND ELECTIONS COMMITTEE:** The Government Administration and Elections Committee will hold a committee meeting on **Wednesday, February 17, 2021** at **2:30 P.M.** via **Zoom**. The committee meeting can be viewed via **YouTube Live**. In addition, the committee meeting may be recorded and broadcast live on **CT-N.com**.

***JUDICIARY COMMITTEE:** The Judiciary Committee will hold a committee meeting to raise concepts on **Wednesday, February 17, 2021** at **10:00 A.M.** via **Zoom**. The committee meeting can be viewed via **YouTube Live**. In addition, the committee meeting may be recorded and broadcast live on **CT-N.com**.

***PLANNING AND DEVELOPMENT COMMITTEE:** The Planning and Development Committee will hold a committee meeting to raise concepts on **Friday, February 17, 2021** at **10:00 A.M.** via **Zoom**. The committee meeting can be viewed via **YouTube Live**. In addition, the committee meeting may be recorded and broadcast live on **CT-N.com**.

PUBLIC HEALTH COMMITTEE: The Public Health Committee will hold a committee meeting on **Wednesday, February 17, 2021** at **2:00 P.M.** via **Zoom**. The committee meeting can be viewed via **YouTube Live**. In addition, the committee meeting may be recorded and broadcast live on **CT-N.com**.

THURSDAY, FEBRUARY 18, 2021

LABOR AND PUBLIC EMPLOYEES COMMITTEE: The Labor and Public Employees Committee will hold a committee immediately following a 10:00 A.M. public hearing on **Thursday, February 18, 2021** via **Zoom**. The committee meeting can be viewed via **YouTube Live**. In addition, the committee meeting may be recorded and broadcast live on **CT-N.com**.

TUESDAY, FEBRUARY 23, 2021

REGULATION REVIEW COMMITTEE: The Regulation Review Committee will hold a committee meeting on **Tuesday, February 23, 2021** at **11:00 A.M.** via **Zoom**. The committee meeting can be viewed via **YouTube Live**. In addition, the committee meeting may be recorded and broadcast live on **CT-N.com**.

PUBLIC HEARINGS

NOTICE TO MEMBERS OF THE PUBLIC

Pursuant to Joint Rule 6 (c) (i), the conduct for public hearings shall be the following:

Members of the public who wish to testify at a public hearing may place their names on a list, which shall be made available at a time and place to be determined by the chairpersons. Members of the public shall either (A) place their own name on the list, if they wish to testify, or (B) place the name of one other person on the list who will testify. Members of the public placing the name of another person on the list shall also place their own name on the list next to the name of the person who will testify. The placement of another person's name on the list by a person who receives a fee solely for that service shall be ineffective and the person so named shall not be permitted to testify.

***APPROPRIATIONS COMMITTEE
SCHEDULE OF STATE AGENCY BUDGET PRESENTATIONS
AND PUBLIC HEARINGS
THURSDAY, FEBRUARY 18, 2021
(Revised as of 2/17/21)**

The Appropriations Committee will hold state agency budget presentations from **Thursday, February 18, 2021** through **Friday, March 5, 2021**, to be held at the times and location listed below via **Zoom**. Separate Bulletin notices for public hearings will be published with links to an On-line Registration form for each public hearing. The state agency presentations can be viewed via **YouTube Live**. In addition, some state agency presentations may be recorded and broadcast live on **CT-N.com**.

**NOTE: * Indicates a Time Change
** Indicates a Date Change
*** Indicates an Addition**

Thursday, February 18, 2021

Regulation and Protection

10:00 A.M. - 10:30 A.M.	Commission on Human Rights and Opportunities
10:30 A.M. - 11:00 A.M.	Department of Consumer Protection
11:00 A.M. - 11:30 A.M.	Office of the Healthcare Advocate
11:30 A.M. - 1:00 P.M.	LUNCH RECESS
1:00 P.M. - 1:30 P.M.	Military Department
1:30 P.M. - 2:30 P.M.	Department of Emergency Services and Public Protection
2:30 P.M. - 3:00 P.M.	Insurance Department (Special Fund Agency)
3:00 P.M. - 3:30 P.M.	Workers' Compensation Commission (Special Fund Agency)
3:30 P.M. - 4:00 P.M.	Department of Banking (Special Fund Agency)

Public Budget Hearings 5:00 P.M.

Friday, February 19, 2021

Conservation and Development

10:00 A.M. - 11:00 A.M.	Department of Energy and Environmental Protection (Including the Public Regulatory Authority)
11:00 A.M. - 11:30 A.M.	Office of Consumer Counsel
11:30 A.M. - 12:00 P.M.	Department of Agriculture
12:00 P.M. - 1:00 P.M.	LUNCH RECESS
1:00 P.M. - 1:45 P.M.	Department of Economic and Community Development
1:45 P.M. - 2:30 P.M.	Department of Labor
2:30 P.M. - 3:00 P.M.	Department of Housing

Public Budget Hearings 5:00 P.M.

PUBLIC HEARINGS (Continued)

Monday, February 22, 2021

General Government A

10:00 A.M. - 10:30 A.M.	Secretary of the State
10:30 A.M. - 11:00 A.M.	Office of State Ethics
11:00 A.M. - 11:30 A.M.	State Elections Enforcement Commission
11:30 A.M. - 12:00 P.M.	Freedom of Information Commission
12:00 P.M. - 12:20 P.M.	Office of the Child Advocate
12:20 P.M. - 12:40 P.M.	Office of the Victim Advocate
12:40 P.M. - 1:00 P.M.	State Contracting Standards Board
1:00 P.M. - 1:20 P.M.	Board of Firearms Permit Examiners
1:20 P.M. - 2:00 P.M.	LUNCH RECESS

General Government B

*2:30 P.M. - 3:00 P.M.	Office of Policy and Management
3:00 P.M. - 3:30 P.M.	State Comptroller and Miscellaneous Accounts)
3:30 P.M. - 4:00 P.M.	Attorney General
*4:00 P.M. - 4:30 P.M.	Department of Revenue Service
*4:30 P.M. - 5:00 P.M.	State Treasurer (Including Debt Service)
*5:00 P.M. - 5:30 P.M.	Department of Administrative Services

Public Budget Hearings 6:30 P.M.

Tuesday, February 23, 2021

Health

10:00 A.M. - 11:00 A.M.	Department of Public Health
11:00 A.M. - 12:00 P.M.	Department of Developmental Services
12:00 P.M. - 1:00 P.M.	LUNCH RECESS
1:00 P.M. - 1:30 P.M.	Department of Veterans' Affairs
1:30 P.M. - 2:00 P.M.	Office of the Chief Medical Examiner
2:00 P.M. - 2:30 P.M.	Office of Health Strategy
2:30 P.M. - 3:30 P.M.	Department of Mental Health and Addiction Service

Public Budget Hearing for Health Agencies, Tuesday, March 2, 2021 10:00 A.M.

Friday, February 26, 2021

Transportation

10:00 A.M. - 11:00 A.M.	Department of Motor Vehicles
11:00 A.M. - 12:00 P.M.	Department of Transportation
12:00 P.M. - 1:00 P.M.	LUNCH RECESS

Judicial and Corrections

1:00 P.M. - 2:00 P.M.	Judicial Department
2:00 P.M. - 3:00 P.M.	Division of Criminal Justice
3:00 P.M. - 4:00 P.M.	Public Defender Services Commission
4:00 P.M. - 5:00 P.M.	Department of Correction (Including the Board of Pardons and Paroles)
5:00 P.M. - 5:30 P.M.	Probate Court Administration

Public Budget Hearings (***) including Legislative Agencies) 6:30 P.M.

Monday, March 1, 2021

PUBLIC HEARINGS (Continued)

Elementary & Secondary Education

10:00 A.M. - 10:30 A.M.	Teachers' Retirement Board
10:30 A.M. - 11:00 A.M.	State Library
11:00 A.M. - 12:00 P.M.	Office of Early Childhood
12:00 P.M. - 1:00 P.M.	LUNCH RECESS
1:00 P.M. - 2:30 P.M.	State Department of Education

Public Budget Hearings 4:00 P.M.

Tuesday, March 2, 2021

Public Budget Hearings for Health Agencies - 10:00 A.M.

Wednesday, March 3, 2021

Public Budget Hearings for Human Services Agencies - 10:00 A.M.

****Thursday, March 4, 2021**

Higher Education

10:00 A.M. - 10:30 A.M.	Office of Higher Education
10:30 A.M. - 11:30 A.M.	CT State Colleges and Universities
11:30 A.M. - 1:00 P.M.	LUNCH RECESS
1:00 P.M. - 2:00 P.M.	University of Connecticut
2:00 P.M. - 2:30 P.M.	UConn Health Center

Public Budget Hearings

4:00 P.M. - 6:30 P.M.	Higher Education Panels
6:30 P.M.	Public Hearing

****Friday, March 5, 2021**

Human Services

10:00 A.M. - 12:00 P.M.	Department of Children and Families
12:00 P.M. - 1:00 P.M.	LUNCH RECESS
1:00 P.M. - 1:30 P.M.	Department of Aging and Disability Services
1:30 P.M. - 3:00 P.M.	Department of Social Services

Public Budget Hearing for Human Services Agencies Wednesday, March 3, 2021 10:00 A.M.

**APPROPRIATIONS COMMITTEE
THURSDAY, FEBRUARY 18, 2021**

The Appropriations Committee will hold a public hearing on the Governor's FY 2022-2023 proposed budget for Regulation and Protection agencies on **Thursday, February 18, 2021 at 5:00 P.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. The registration form must contain the name of the person who will be testifying. A unique email address must be provided for each person registered to speak. Registration will close on Wednesday, February 17, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Appropriations Committee website on Thursday, February 18, 2021 at 10:00 A.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0033 to leave your contact information. Please email written testimony to APPTestimony@cga.ct.gov in Word or PDF format. Testimony should clearly state testifier name and related subject. The Committee requests that testimony be limited to matters related to the items on the Agenda. Speakers will be limited to three

PUBLIC HEARINGS (Continued)

minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and index by internet search engines.

SUBJECT MATTER: Governor's Proposed FY 2022-2023 Budget for Regulation and Protection Agencies

H.B. No. 6439 (COMM) AN ACT CONCERNING THE STATE BUDGET FOR THE BIENNIUM ENDING JUNE THIRTIETH, 2023, AND MAKING APPROPRIATIONS THEREFOR.

**BANKING COMMITTEE
THURSDAY, FEBRUARY 18, 2021**

The Banking Committee will hold a public hearing on **Thursday, February 18, 2021 at 11:00 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. The registration form must contain the name of the person who will be testifying. A unique email address must be provided for each person registered to speak. Registration will close on February 17, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Banking Committee website on February 17, 2021 at 5:00 P.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0410 to leave your contact information. Please email written testimony to **BAtestimony@cga.ct.gov** in Word or PDF format. Testimony should clearly state testifier name and related bill number. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators and Administrative Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and index by internet search engines.

SUBJECT MATTER: Banking Bills

S.B. No. 848 (RAISED) AN ACT IMPLEMENTING THE DEPARTMENT OF BANKING'S RECOMMENDED CHANGES TO THE BANKING STATUTES CONCERNING FINANCIAL INSTITUTIONS.

S.B. No. 849 (RAISED) AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE DEPARTMENT OF BANKING CONCERNING CONSUMER CREDIT LICENSES.

H.B. No. 5027 (COMM) AN ACT REQUIRING THE BANKING COMMISSIONER TO ESTABLISH A FIRST-TIME HOMEBUYER SAVINGS ACCOUNT PROGRAM AND ESTABLISHING A TAX DEDUCTION FOR CONTRIBUTIONS TO FIRST-TIME HOMEBUYER SAVINGS ACCOUNTS.

H.B. No. 5090 (COMM) AN ACT CONCERNING MORTGAGE FORBEARANCE AND CRUMBLING CONCRETE FOUNDATIONS.

Proposed H.B. No. 5610 AN ACT EXPANDING ACCESS TO CERTAIN LOANS ISSUED BY THE CONNECTICUT HIGHER EDUCATION SUPPLEMENTAL LOAN AUTHORITY, CONNECTICUT BANKS AND CONNECTICUT CREDIT UNIONS.

Proposed H.B. No. 5611 AN ACT CONCERNING PROPERTY APPRAISALS IN FORECLOSURE PROCEEDINGS.

Proposed H.B. No. 6323 AN ACT ESTABLISHING A STATE OF CONNECTICUT BANK.

**COMMITTEE ON CHILDREN
THURSDAY, FEBRUARY 18, 2021**

The Committee on Children will hold a public hearing on **Thursday, February 18, 2021 at 1:00 P.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public

PUBLIC HEARINGS (Continued)

hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. The registration form must contain the name of the person who will be testifying. A unique email address must be provided for each person registered to speak. Registration will close on February 17, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Committee for Children website on February 17, 2021 at 7:00 P.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0370 to leave your contact information. Please email written testimony to **KIDTestimony@cga.ct.gov** in PDF format. Testimony should clearly state testifier name and bill they are testifying on. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Elected Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and index by internet search engines.

SUBJECT MATTER: Children Committee Bills

Proposed S.B. No. 91 AN ACT CONCERNING RECIPROCAL TUITION ASSISTANCE FOR CHILDREN ADOPTED OUT OF FOSTER CARE IN NEIGHBORING STATES.

S.B. No. 871 (RAISED) AN ACT ESTABLISHING THE OFFICE OF THE DEPARTMENT OF CHILDREN AND FAMILIES OMBUDSMAN.

S.B. No. 872 (RAISED) AN ACT CONCERNING THE DEPARTMENT OF CHILDREN AND FAMILIES RECOMMENDATIONS FOR REVISIONS TO THE STATUTES CONCERNING CHILDREN.

H.B. No. 6417 (RAISED) AN ACT REQUIRING BACKGROUND CHECKS FOR CERTAIN EMPLOYEES OF YOUTH CAMPS.

Proposed H.B. No. 5697 AN ACT ESTABLISHING A BABY BONDS PROGRAM.

S.B. No. 92 (COMM) AN ACT ESTABLISHING A TAX CREDIT FOR EMPLOYERS THAT MAKE PAYMENTS TOWARD CHILD CARE COSTS OF EMPLOYEES.

H.B. No. 6399 (RAISED) AN ACT CONCERNING THE CENTERS FOR DISEASE CONTROL AND PREVENTION YOUTH RISK BEHAVIOR SURVEY.

Proposed S.B. No. 651 AN ACT ALLOWING MUNICIPALITIES TO CONTRIBUTE TO THE CONNECTICUT HIGHER EDUCATION TRUST AND 529 PLANS.

**ENERGY AND TECHNOLOGY COMMITTEE
THURSDAY, FEBRUARY 18, 2021**

The Energy and Technology Committee will hold a public hearing on **Thursday, February 18, 2021 at 10:30 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. The registration form must contain the name of the person who will be testifying. A unique email address must be provided for each person registered to speak. Registration will close on February 17, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Energy and Technology Committee website on February 17, 2021 at 8:00 P.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0430 to leave your contact information. Please email written testimony to **ettestimony@cga.ct.gov** in Word or PDF format. Testimony should clearly state testifier name and related bill number. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for legislators and public officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Energy and Technology Bills

PUBLIC HEARINGS (Continued)

S.B. No. 855 (RAISED) AN ACT CONCERNING THE DECOUPLING OF THE PUBLIC UTILITIES REGULATORY AUTHORITY AND THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION.

H.B. No. 6411 (RAISED) AN ACT MOVING THE OFFICE OF CONSUMER COUNSEL WITHIN THE OFFICE OF THE ATTORNEY GENERAL.

H.B. No. 6412 (RAISED) AN ACT CONCERNING A LOW-CARBON FUEL BLEND OF HEATING OIL AND THE ESTABLISHMENT OF A BIOHEAT ADVISORY BOARD.

H.B. No. 6410 (RAISED) AN ACT INCREASING THE PENALTY FOR VIOLATIONS ASSOCIATED WITH THE NO SALES SOLICITATION CALLS LISTING.

S.B. No. 858 (RAISED) AN ACT CONCERNING CALL BEFORE YOU DIG PROGRAM VIOLATIONS AND CERTAIN MODIFICATIONS TO GAS PIPELINES PROCESSES.

H.B. No. 6409 (RAISED) AN ACT CONCERNING THE SOLICITATION OF BIOGAS INJECTION PROPOSALS FROM ANAEROBIC DIGESTION FACILITIES.

S.B. No. 856 (RAISED) AN ACT INCREASING REPRESENTATION ON THE ENERGY CONSERVATION MANAGEMENT BOARD.

S.B. No. 857 (RAISED) AN ACT CONCERNING EMERGENCY BACKUP POWER FOR CELL TOWERS.

S.B. No. 862 (RAISED) AN ACT LIMITING ELIGIBILITY FOR THE RESIDENTIAL SOLAR INVESTMENT PROGRAM AND PREVENTING DISTRIBUTED ENERGY GENERATION SOLICITATIONS FROM SEGREGATING LARGE PROJECTS.

S.B. No. 863 (RAISED) AN ACT CONCERNING ENERGY EFFICIENCY STANDARDS.

S.B. No. 864 (RAISED) AN ACT CONCERNING THE VALUATION OF CERTAIN PROPERTIES FOR MUNICIPAL PURCHASE.

S.B. No. 865 (RAISED) AN ACT REQUIRING THE STUDY OF ENERGY SOURCES.

H.B. No. 6414 (RAISED) AN ACT REQUIRING THE STUDY OF THE USE OF TECHNOLOGY IN THE STATE.

H.B. No. 6413 (RAISED) AN ACT REQUIRING A STUDY OF A MUNICIPAL ENERGY SECURITY AUTHORITY.

H.B. No. 6415 (RAISED) AN ACT REQUIRING THE PUBLIC UTILITIES REGULATORY AUTHORITY TO ADOPT REGULATIONS FOR NATURAL BARRIER PRESERVATION AND MAINTENANCE BY ELECTRIC DISTRIBUTION COMPANIES.

**GENERAL LAW COMMITTEE
THURSDAY, FEBRUARY 18, 2021**

The General Law Committee will hold a public hearing on **Thursday, February 18, 2021** at **9:00 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. The registration form must contain the name of the person who will be testifying. A unique email address must be provided for each person registered to speak. Registration will close on February 17, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the General Law Committee website on February 17, 2021 at 5:00 P.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0369 to leave your contact information. Please email written testimony to gltestimony@cga.ct.gov in Word or PDF format. Testimony should clearly state the testifier's name and bill number they are testifying for. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for legislators and public officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: General Law Committee Bills

PUBLIC HEARINGS (Continued)

Proposed S.B. No. 152 AN ACT CONCERNING ELECTRONIC DELIVERY TICKETS FOR GASOLINE, KEROSENE, FUEL OILS OR SIMILAR SUBSTANCES.

Proposed S.B. No. 186 AN ACT ALLOWING PERSONS SIXTEEN YEARS OF AGE OR OLDER TO OPERATE RIDES AT AMUSEMENT PARKS.

S.B. No. 268 (RAISED) AN ACT CONCERNING OCCUPATIONAL LICENSING.

S.B. No. 693 (RAISED) AN ACT CONCERNING CHANGES TO CONSUMER PROTECTION STATUTES.

Proposed H.B. No. 5303 AN ACT PROHIBITING TELEMARKETING OF AUTOMOBILE WARRANTIES, INSURANCE PRODUCTS AND UTILITY SERVICES.

H.B. No. 5308 (RAISED) AN ACT CONCERNING CONSUMER PROTECTION.

H.B. No. 5309 (RAISED) AN ACT CONCERNING THE DEPARTMENT OF CONSUMER PROTECTION.

H.B. No. 6100 (RAISED) AN ACT CONCERNING DEPARTMENT OF CONSUMER PROTECTION LICENSING AND ENFORCEMENT.

Proposed H.B. No. 6217 AN ACT INCREASING TRANSPARENCY FOR CHARITABLE ORGANIZATIONS.

**HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT COMMITTEE
THURSDAY, FEBRUARY 18, 2021**

The Higher Education and Employment Advancement Committee will hold a public hearing on **Thursday, February 18, 2021 at 10:00 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. Registration will close on Wednesday, February 17, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Higher Education and Employment Advancement Committee website on Wednesday, February 17, 2021 at 6:00 P.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0344 to leave your contact information. Please email written testimony in Word or PDF format to **HEDTestimony@cga.ct.gov**. Testimony should clearly state testifier name and related bill number(s). The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Constitutional Officers, Chief Elected Municipal Officials, Legislators and State Agency Heads. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Various Higher Education Bills

Proposed H.B. No. 5109 AN ACT PROHIBITING GRADUATION FEES AT PUBLIC INSTITUTIONS OF HIGHER EDUCATION.

Proposed S.B. No. 193 AN ACT CONCERNING WORKFORCE DEVELOPMENT ISSUES AT PUBLIC INSTITUTIONS OF HIGHER EDUCATION RELATED TO THE INSURANCE INDUSTRY.

Proposed S.B. No. 357 AN ACT CONCERNING THE PRIORITIZATION OF IN-STATE STUDENTS AT PUBLIC INSTITUTIONS OF HIGHER EDUCATION.

Proposed S.B. No. 652 AN ACT ESTABLISHING A TAX CREDIT FOR DONATIONS TO THE ROBERTA B. WILLIS SCHOLARSHIP PROGRAM.

Proposed S.B. No. 655 AN ACT REQUIRING THE OFFICE OF HIGHER EDUCATION TO ESTABLISH A CORPORATE LIAISON PROGRAM.

Proposed S.B. No. 716 AN ACT CONCERNING THE FEDERAL STUDENT LOAN BORROWERS' BILL OF RIGHTS ACT OF 2019.

Proposed H.B. No. 5108 AN ACT REQUIRING INSTITUTIONS OF HIGHER EDUCATION TO ESTABLISH A POLICY REGARDING FREE SPEECH ON CAMPUS.

PUBLIC HEARINGS (Continued)

Proposed H.B. No. 5467 AN ACT ESTABLISHING A "FEE-FREE DAY" AT PUBLIC INSTITUTIONS OF HIGHER EDUCATION FOR HIGH SCHOOL STUDENTS WHO COMPLETE THE FREE APPLICATION FOR FEDERAL STUDENT AID.

Proposed H.B. No. 5468 AN ACT CONCERNING COLLEGE CREDITS AWARDED FOR MILITARY TRAINING.

Proposed H.B. No. 5666 AN ACT CONCERNING TUITION COSTS AT FIRE SCHOOLS FOR VOLUNTEER FIREFIGHTERS FROM CERTAIN MUNICIPALITIES.

Proposed H.B. No. 6231 AN ACT REQUIRING HEALTH INSURANCE BENEFITS FOR PART-TIME FACULTY EMPLOYED BY THE CONNECTICUT STATE UNIVERSITY SYSTEM.

Proposed H.B. No. 6235 AN ACT ESTABLISHING THE "LEARN HERE, HEAL HERE" PROGRAM.

Proposed H.B. No. 6236 AN ACT EXEMPTING CERTAIN INFORMATION CONCERNING CONCRETE FOUNDATIONS FROM PUBLIC DISCLOSURE UNDER THE FREEDOM OF INFORMATION ACT.

**HOUSING COMMITTEE
THURSDAY, FEBRUARY 18, 2021**

The Housing Committee will hold a public hearing on **Thursday, February 18, 2021 at 11:00 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. Registration will close at 3:00 P.M. the day before the hearing. Speaker order of approved registrants will be listed in a randomized order and posted on the Housing Committee website on Wednesday February 17, 2021 at 5:00 P.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0340 to leave your contact information. Please email written testimony in Word or PDF format to **hsgtestimony@cga.ct.gov**. Testimony should clearly state testifier name and related bill number. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for agency heads and public officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Housing Bills

Proposed S.B. No. 86 AN ACT APPROPRIATING FUNDS FOR HOUSING RESOURCES FOR THE HOMELESS AND TO PREVENT HOMELESSNESS.

Proposed S.B. No. 354 AN ACT CONCERNING RENTAL ASSISTANCE PAYMENTS.

Proposed S.B. No. 393 AN ACT CONCERNING ROOM TEMPERATURES.

Proposed S.B. No. 804 AN ACT CONCERNING INCLUSION IN CERTAIN COMMUNITIES.

Proposed H.B. No. 5679 AN ACT CONCERNING PROPERTY TAX ABATEMENT FOR CERTAIN FIRST-TIME HOME BUYERS.

Proposed H.B. No. 5681 AN ACT CONCERNING MUNICIPAL OPPORTUNITY REIMBURSEMENT AND EDUCATIONAL EQUITY.

Proposed H.B. No. 5683 AN ACT CONCERNING AFFORDABLE HOUSING.

Proposed H.B. No. 5685 AN ACT CONCERNING RENT CONTROL.

Proposed H.B. No. 5686 AN ACT CONCERNING COVID-19 RELATED PROTECTIONS FOR TENANTS AND PROPERTY OWNERS.

Proposed H.B. No. 5911 AN ACT CONCERNING STATE FUNDING AND LOW-INCOME HOUSING.

PUBLIC HEARINGS (Continued)

Proposed H.B. No. 6239 AN ACT CONCERNING HOUSING FUNDING ALLOCATION AND SEGREGATION.

Proposed H.B. No. 6240 AN ACT CONCERNING PAYMENT IN LIEU OF TAXES FOR STATE HOUSING AUTHORITY PROPERTIES.

H.B. No. 6408 (RAISED) AN ACT REQUIRING HOUSING AUTHORITIES TO PROVIDE VOTER REGISTRATION APPLICATIONS TO PROSPECTIVE TENANTS.

H.B. No. 6430 (RAISED) AN ACT CONCERNING HOUSING AUTHORITY JURISDICTION.

H.B. No. 6431 (RAISED) AN ACT CONCERNING HOUSING OPPORTUNITIES FOR JUSTICE-IMPACTED PERSONS.

H.B. No. 6432 (RAISED) AN ACT CONCERNING HOUSING AUTHORITY APPLICATION PROCEDURES.

H.B. No. 6433 (RAISED) AN ACT CONCERNING INSPECTIONS OF RENTAL PROPERTY PRIOR TO OCCUPANCY OR TERMINATION, LATE RENTAL PAYMENTS AND DESIGNATION OF A RENTAL HOUSING OMBUDSMAN.

H.B. No. 6436 (RAISED) AN ACT ESTABLISHING THE OPEN CHOICE VOUCHERS PILOT PROGRAM.

H.B. No. 6437 (RAISED) AN ACT REQUIRING LANDLORDS TO NOTIFY TENANTS OF FORECLOSURE PROCEEDINGS.

**LABOR AND PUBLIC EMPLOYEES COMMITTEE
THURSDAY, FEBRUARY 18, 2021**

The Labor and Public Employees Committee will hold a public hearing, followed by a committee meeting, on **Thursday, February 18, 2021 at 10:00 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. The registration form must contain the name of the person who will be testifying. A unique email address must be provided for each person registered to speak. Registration will close on Wednesday, February 19, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Labor and Public Employees Committee website under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0540 to leave your contact information. Please email written testimony to labtestimony@cga.ct.gov in Word or PDF format. Testimony should clearly state testifier name and related bill. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for legislators and administrative officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and internet search engines.

SUBJECT MATTER: Labor Bills

Proposed S.B. No. 141 AN ACT CONCERNING WORKERS' COMPENSATION COVERAGE FOR CURRENT AND FORMER MEMBERS OF PAID MUNICIPAL OR VOLUNTEER FIRE DEPARTMENTS.

Proposed S.B. No. 658 AN ACT REQUIRING EMPLOYERS TO RECALL LAID-OFF WORKERS IN ORDER OF SENIORITY.

Proposed S.B. No. 660 AN ACT EXPANDING WORKERS' COMPENSATION BENEFITS FOR MENTAL OR EMOTIONAL IMPAIRMENTS SUFFERED BY ALL WORKERS.

Proposed S.B. No. 662 AN ACT EXTENDING OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION TEN-HOUR TRAINING CARD VALIDITY.

Proposed S.B. No. 665 AN ACT ALLOWING EMERGENCY MEDICAL SERVICE PROVIDERS TO OBTAIN WORKERS' COMPENSATION BENEFITS FOR CERTAIN MENTAL OR EMOTIONAL IMPAIRMENTS.

PUBLIC HEARINGS (Continued)

Proposed S.B. No. 666 AN ACT CONCERNING WORKERS' COMPENSATION BENEFITS FOR CERTAIN MENTAL OR EMOTIONAL IMPAIRMENTS AND MENTAL HEALTH CARE FOR CORRECTIONAL STAFF, EMERGENCY MEDICAL STAFF AND DISPATCHERS.

Proposed S.B. No. 668 AN ACT CONCERNING A FAIR WORK WEEK SCHEDULE.

Proposed H.B. No. 5198 AN ACT CONCERNING REIMBURSEMENT OF CERTAIN EXPENSES INCURRED BY EMPLOYEES DURING THE COURSE OF THEIR EMPLOYMENT.

Proposed H.B. No. 5377 AN ACT CONCERNING THE REMOVAL OF COVID-19 RELATED LAYOFFS FROM THE UNEMPLOYMENT COMPENSATION EXPERIENCE ACCOUNT FOR THE CALENDAR YEAR 2021.

Proposed H.B. No. 5379 AN ACT PROMOTING THE PARTICIPATION IN VOCATIONAL AGRICULTURE WORK PROGRAMS BY SMALL FARMS.

Proposed H.B. No. 5952 AN ACT ELIMINATING UNDUE DELAY IN THE PAYMENT OF WORKERS' COMPENSATION AWARDS.

Proposed H.B. No. 5954 AN ACT CONTINUING THE SUSPENSION OF THE EXPERIENCE RATE COMPONENT OF THE UNEMPLOYMENT INSURANCE TAX.

Proposed H.B. No. 6284 AN ACT EXPANDING THE AGE LIMIT OF CERTAIN INFORMATION TECHNOLOGY JOB TRAINING PROGRAMS.

Proposed H.B. No. 6343 AN ACT ENSURING FAIR EMPLOYEE PROTECTIONS FOR GIG WORKERS.

Proposed H.B. No. 6344 AN ACT CREATING THE OFFICE OF UNEMPLOYED WORKERS' ADVOCATE.

**VETERANS' AFFAIRS COMMITTEE
THURSDAY, FEBRUARY 18, 2021**

The Veterans' Affairs Committee will hold a public hearing on **Thursday, February 18, 2021 at 9:00 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. Registration will close on Wednesday, February 17, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Veterans' Affairs Committee website on February 17, 2021 at 5:00 P.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-8467 to leave your contact information. Please email written testimony in Word or PDF format to vatestimony@cga.ct.gov. Testimony should clearly state testifier name and related bill number. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, Chief Elected Municipal Officials and State Agency Heads. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines

SUBJECT MATTER: Veterans' Affairs Committee Bills

H.B. No. 6429 (RAISED) AN ACT ESTABLISHING A TASK FORCE TO STUDY THE EXPANSION OF PROPERTY TAX RELIEF FOR CERTAIN VETERANS.

Proposed S.B. No. 412 AN ACT REQUIRING THE PROPERTY TAX EXEMPTION FOR DISABLED VETERANS BE ADJUSTED IN ACCORDANCE WITH THE COST-OF-LIVING ADJUSTMENT.

Proposed S.B. No. 611 AN ACT REQUIRING THE COMMISSIONER OF VETERANS AFFAIRS TO CONDUCT A STUDY OF PROPERTY TAX ABATEMENTS.

Proposed H.B. No. 5738 AN ACT EXCLUDING VETERANS' DISABILITY BENEFITS FROM QUALIFYING INCOME WHEN DETERMINING PROPERTY TAX RELIEF.

PUBLIC HEARINGS (Continued)

Proposed H.B. No. 5739 AN ACT REQUIRING MUNICIPALITIES TO GRANT A PROPERTY TAX EXEMPTION TO GOLD STAR PARENTS AND GOLD STAR SPOUSES.

Proposed S.B. No. 787 AN ACT EXEMPTING CERTAIN DISABLED VETERANS FROM PROPERTY TAX.

Proposed H.B. No. 6315 AN ACT INCREASING THE AMOUNT OF A PROPERTY TAX EXEMPTION OF CERTAIN VETERANS.

Proposed S.B. No. 614 AN ACT CONCERNING BUS PUBLIC TRANSPORTATION CHARGES FOR VETERANS.

S.B. No. 860 (RAISED) AN ACT CONCERNING THE USE OF MEDICAID, MEDICARE AND TRICARE FUNDS TO PROVIDE CERTAIN VETERANS WITH TRANSPORTATION TO MEDICAL APPOINTMENTS.

Proposed S.B. No. 413 AN ACT EXEMPTING VETERANS FROM THE FEES FOR APPLICATION OR RENEWAL OF OCCUPATIONAL LICENSES.

Proposed S.B. No. 414 AN ACT CREDITING MILITARY EXPERIENCE AND TRAINING IN WATER OR WASTEWATER OPERATIONS TOWARD REQUIREMENTS FOR LICENSURE IN CERTAIN OCCUPATIONS.

Proposed H.B. No. 5732 AN ACT ESTABLISHING RECIPROCITY FOR CERTAIN LICENSES HELD BY MEMBERS OF THE ARMED FORCES.

Proposed H.B. No. 6314 AN ACT EXTENDING THE TIME PERIOD FOR VETERANS TO APPLY FOR MILITARY TRAINING EVALUATION.

Proposed H.B. No. 6316 AN ACT RECOGNIZING SKILLS GAINED DURING MILITARY SERVICE.

H.B. No. 6427 (RAISED) AN ACT CONCERNING THE ORGANIZATIONAL STRUCTURE AND BYLAWS OF THE MILITIA UNITS.

H.B. No. 6428 (RAISED) AN ACT ESTABLISHING A LAW ENFORCEMENT SUPPORT OFFICE PROGRAM ACCOUNT.

S.B. No. 859 (RAISED) AN ACT CONCERNING CERTAIN DEPOSITS IN THE DEPARTMENT OF VETERANS AFFAIRS' INSTITUTIONAL GENERAL WELFARE FUND.

Proposed S.B. No. 612 AN ACT ESTABLISHING A PROCESS FOR IDENTIFYING VETERANS WHO QUALIFY AS PATIENTS FOR MEDICAL MARIJUANA AND CONCERNING RELATED FEES.

S.B. No. 861 (RAISED) AN ACT WAIVING CERTAIN MEDICAL MARIJUANA FEES FOR VETERANS.

**APPROPRIATIONS COMMITTEE
FRIDAY, FEBRUARY 19, 2021**

The Appropriations Committee will hold a public hearing on the Governor's FY 2022-2023 proposed budget for Conservation and Development agencies on **Friday, February 19, 2021 at 5:00 P.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. The registration form must contain the name of the person who will be testifying. A unique email address must be provided for each person registered to speak. Registration will close on Thursday, February 18, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Appropriations Committee website on Friday, February 19, 2021 at 10:00 A.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0033 to leave your contact information. Please email written testimony to **APPTestimony@cga.ct.gov** in Word or PDF format. Testimony should clearly state testifier name and related subject. The Committee requests that testimony be limited to matters related to the items on the Agenda. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and

PUBLIC HEARINGS (Continued)

spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Governor's Proposed FY 2022-2023 Budget for Conservation and Development Agencies

H.B. No. 6439 (COMM) AN ACT CONCERNING THE STATE BUDGET FOR THE BIENNIUM ENDING JUNE THIRTIETH, 2023, AND MAKING APPROPRIATIONS THEREFOR.

**PLANNING AND DEVELOPMENT COMMITTEE
FRIDAY, FEBRUARY 19, 2021**

The Planning and Development Committee will hold a public hearing on **Friday, February 19, 2021 at 10:00 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. The registration form must contain the name of the person who will be testifying. A unique email address must be provided for each person registered to speak. Registration will close on February 18, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Planning and Development Committee website on February 18, 2021 at 5:00 P.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (203) 350-3769 to leave your contact information. Please email written testimony to pdtestimony@cga.ct.gov in PDF format. Testimony should clearly state testifier name and related bill number. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for legislators and municipal elected officials/chief elected or appointed officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Investment; Receivership; Allowances; Community.

S.B. No. 867 (RAISED) AN ACT CONCERNING INVESTMENT OF CERTAIN MUNICIPAL FUNDS.

S.B. No. 868 (RAISED) AN ACT CONCERNING REGULATION OF COMMUNITY RESIDENCES.

S.B. No. 869 (RAISED) AN ACT CONCERNING COMMUNITY INVESTMENT BOARDS AND NEIGHBORHOOD ASSISTANCE.

S.B. No. 870 (RAISED) AN ACT CONCERNING THE RECOMMENDATIONS OF THE OFFICE OF POLICY AND MANAGEMENT.

H.B. No. 6418 (RAISED) AN ACT CONCERNING ABANDONED AND BLIGHTED PROPERTY RECEIVERSHIP.

H.B. No. 6419 (RAISED) AN ACT CONCERNING VOTING REQUIREMENTS FOR ESTABLISHING A DISTRICT TO MAINTAIN WATER QUALITY IN A LAKE OR LAKES.

H.B. No. 6420 (RAISED) AN ACT CONCERNING THE PROPERTY TAX EXEMPTION FOR CERTAIN MUNICIPAL VOLUNTEERS.

H.B. No. 6421 (RAISED) AN ACT CONCERNING THE CONTINUATION OF RETIREMENT ALLOWANCES FOR CERTAIN RETIREES UPON SUBSEQUENT EMPLOYMENT BY A BOARD OF EDUCATION.

H.B. No. 6422 (RAISED) AN ACT REQUIRING A STUDY OF THE OBSTACLES TO MERGING OR CONSOLIDATING MUNICIPAL FIRE DISTRICTS AND FIRE DEPARTMENTS.

**TRANSPORTATION COMMITTEE
FRIDAY, FEBRUARY 19, 2021**

The Transportation Committee will hold a public hearing on **Friday February 19, 2021 at 10:00 A.M.** via **Zoom**. The public hearing will be recorded and can be viewed via **YouTube Live**.

PUBLIC HEARINGS (Continued)

In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. People who wish to testify via Zoom must register using the **On-line Testimony Registration Form** or copy this link into your browser https://zoom.us/webinar/register/WN_2SAYBsW_SQyu5CD7jU3VGA. Registration will close on Thursday February 18, 2021 at 3:00 P.M. Speaker order of approved registrants will be posted on the Transportation Committee website. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0590 to leave your contact information. Please email written testimony in PDF format to tratestimony@cga.ct.gov. Testimony should clearly state testifier name and related bill information. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Elected and Public Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Transportation Bills

H.B. No. 6426 (RAISED) AN ACT CONCERNING RECOMMENDATIONS BY THE CONNECTICUT AIRPORT AUTHORITY REGARDING THE PROVISION OF SECURITY SERVICES AND METEOROLOGICAL EVALUATION TOWERS.

S.B. No. 866 (RAISED) AN ACT CONCERNING THE CONNECTICUT PORT AUTHORITY.

Proposed S.B. No. 605 AN ACT CONCERNING THE CONNECTICUT PORT AUTHORITY.

Proposed H.B. No. 5419 AN ACT CONCERNING THE FEDERAL CLEAN AIR ACT FEE ON MOTOR VEHICLE REGISTRATIONS.

Proposed S.B. No. 127 AN ACT CONCERNING THE SALE OF ELECTRIC VEHICLES IN THE STATE.

Proposed S.B. No. 409 AN ACT CONCERNING THE NONEMERGENCY TRANSPORTATION OF PERSONS WITH DISABILITIES CONFINED TO A STRETCHER.

Proposed S.B. No. 595 AN ACT CONCERNING THE FISCAL ACCOUNTABILITY AND SUSTAINABLE TRANSPORTATION REFORM PLAN.

Proposed S.B. No. 241 AN ACT CONCERNING OVERSIGHT AND TRANSPARENCY AT THE CONNECTICUT PORT AUTHORITY.

Proposed S.B. No. 610 AN ACT CONCERNING THE BOARD OF DIRECTORS OF THE CONNECTICUT PORT AUTHORITY.

Proposed H.B. No. 5423 AN ACT CONCERNING THE EXPANSION OF PASSENGER TRAIN AND GROUND TRANSPORTATION SERVICES IN EASTERN CONNECTICUT.

Proposed H.B. No. 5726 AN ACT CONCERNING THE SEIZURE OF ALL-TERRAIN VEHICLES.

Proposed H.B. No. 6066 AN ACT INCREASING THE PENALTIES FOR STREET RACING.

Proposed H.B. No. 6067 AN ACT CONCERNING EMISSIONS INSPECTIONS DURING THE COVID-19 PANDEMIC.

Proposed H.B. No. 6098 AN ACT CONCERNING COMBINATION AND COMMERCIAL REGISTRATIONS.

Proposed H.B. No. 6054 AN ACT CONCERNING THE PRIVATIZATION OF NONSTRATEGIC ASSETS TO PAY DOWN DEBT IN THE SPECIAL TRANSPORTATION FUND.

***APPROPRIATIONS COMMITTEE
MONDAY, FEBRUARY 22, 2021**

The Appropriations Committee will hold a public hearing on **Monday, February 22, 2021** at **6:30 P.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the

PUBLIC HEARINGS (Continued)

public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. The registration form must contain the name of the person who will be testifying. A unique email address must be provided for each person registered to speak. Registration will close on Sunday, February 21, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Appropriations Committee website on Monday, February 22, 2021 at 10:00 A.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0033 to leave your contact information. Please email written testimony to APPTestimony@cga.ct.gov in Word or PDF format. Testimony should clearly state testifier name and state agency name and program about which the testimony is being offered. The Committee requests that testimony be limited to matters related to the items on the Agenda. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Governor's Proposed FY 2022-2023 Budget for General Government A and General Government B Agencies

*H.B. No. 6439 (COMM) AN ACT CONCERNING THE STATE BUDGET FOR THE BIENNIUM ENDING JUNE THIRTIETH, 2023, AND MAKING APPROPRIATIONS THEREFOR.

***APPROPRIATIONS COMMITTEE
FRIDAY, FEBRUARY 26, 2021**

The Appropriations Committee will hold a public hearing on **Friday, February 26, 2021 at 6:30 P.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. The registration form must contain the name of the person who will be testifying. A unique email address must be provided for each person registered to speak. Registration will close on Thursday, February 25, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Appropriations Committee website on Friday, February 26, 2021 at 10:00 A.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0033 to leave your contact information. Please email written testimony to APPTestimony@cga.ct.gov in Word or PDF format. Testimony should clearly state testifier name and state agency name and program about which the testimony is being offered. The Committee requests that testimony be limited to matters related to the items on the Agenda. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Governor's Proposed FY 2022-2023 Budget for Transportation, Judicial and Corrections, and Legislative Agencies

*H.B. No. 6439 (COMM) AN ACT CONCERNING THE STATE BUDGET FOR THE BIENNIUM ENDING JUNE THIRTIETH, 2023, AND MAKING APPROPRIATIONS THEREFOR.

COMMITTEE FORUMS AND PRESENTATION

There are no committee forums and presentations scheduled at this time

NOTES OF INTEREST

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***YOUTH WORK GROUP OF THE PUBLIC AWARENESS SUBCOMMITTEE
OF THE POLICE TRANSPARENCY AND ACCOUNTABILITY TASK FORCE
MEETING**

The Youth Work Group of the Public Awareness Subcommittee of the Police Transparency and Accountability Task Force will meet on **Friday, February 19, 2021** at 1:30 P.M. via **Zoom**. The video will be available live or on demand from **CT-N**.

SCHEDULE OF EVENTS

Meetings scheduled at the State Capitol or Legislative Office Building for the period of February 18, 2021 to March 4, 2021

Thursday, February 18, 2021

9:00 AM	Veterans' Affairs Public Hearing	ZOOM
9:00 AM	General Law Public Hearing	ZOOM
10:00 AM	Labor and Public Employees Public Hearing followed by a Committee Meeting	ZOOM
10:00 AM	Appropriations Committee Regulation and Protection State Agency Budget Presentations	ZOOM
10:00 AM	Higher Education and Employment Advancement Public Hearing	ZOOM
10:30 AM	Energy and Technology Public Hearing	WEBINAR
11:00 AM	Housing Public Hearing	ZOOM
11:00 AM	Banking Committee Public Hearing	ZOOM
1:00 PM	Committee on Children Public Hearing	ZOOM
5:00 PM	Appropriations Public Hearing on the Governor's Proposed FY 2022-2023 Budget for Regulation and Protection Agencies	ZOOM

Friday, February 19, 2021

10:00 AM	Planning and Development Public Hearing	ZOOM
10:00 AM	Transportation Public Hearing	ZOOM
10:00 AM	Appropriations Committee Conservation and Development State Agency Budget Presentations	ZOOM
1:30 PM	Youth Work Group of the Public Awareness Subcommittee of the PTATF	ZOOM
5:00 PM	Appropriations Public Hearing on the Governor's Proposed FY 2022-2023 Budget for Conservation and Development Agencies	ZOOM

Monday, February 22, 2021

10:00 AM	Appropriations Committee General Government A State Agency Budget Presentations	ZOOM
2:30 PM	Appropriations Committee General Government B State Agency Budget Presentations	ZOOM
6:30 PM	Appropriations Public Hearing on the Governor's Proposed FY 2022-2023 Budget for General Government A and General Government B Agencies	ZOOM

Tuesday, February 23, 2021

9:00 AM	Veterans' Affairs Public Hearing	ZOOM
10:00 AM	Human Services Committee Meeting	ZOOM

SCHEDULE OF EVENTS (Continued)

10:00 AM	Executive and Legislative Nominations Public Hearing followed by a Committee Meeting	ZOOM
10:00 AM	Banking Committee Meeting	ZOOM
11:00 AM	Regulation Review Committee Meeting	ZOOM
3:00 PM	Aging Public Hearing	ZOOM

Wednesday, February 24, 2021

11:30 AM	House of Representatives Session	HOUSE-CTN
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Thursday, February 25, 2021

10:00 AM	Executive and Legislative Nominations Public Hearing followed by a Committee Meeting	ZOOM
11:00 AM	Veterans' Affairs Committee Meeting	ZOOM
1:00 PM	Committee on Children Committee Meeting	ZOOM
1:00 PM	Aging Committee Meeting	ZOOM

Friday, February 26, 2021

10:00 AM	Appropriations Committee Transportation State Agency Budget Presentations	ZOOM
1:00 PM	Youth Work Group of the Public Awareness Subcommittee of the PTATF	ZOOM
1:00 PM	Appropriations Committee Judicial and Corrections State Agency Budget Presentations	ZOOM
6:30 PM	Appropriations Public Hearing on the Governor's Proposed FY 2022-2023 Budget for Transportation, Judicial & Corrections, and Legislative Agencies	ZOOM

Tuesday, March 2, 2021

10:00 AM	Banking Committee Public Hearing	ZOOM
11:00 AM	Improving Interactions w/Disability Community Subcommittee of the Police Transparency & Accountability Task Force.	ZOOM
1:00 PM	Aging Public Hearing	ZOOM
2:00 PM	Committee on Children Public Hearing	ZOOM

Wednesday, March 3, 2021

10:00 AM	Judiciary Committee Informational Forum Regarding Judicial Branch Family Court Initiatives.	ZOOM
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CAPITOL INFORMATION

CAPITOL INFORMATION AND TOURS

Capitol Information and Tours, operated by the League of Women Voters of Connecticut Education Fund, is in two locations: Room 101 in the Capitol at (860) 240-0222, and first floor, west foyer of the Legislative Office Building at (860) 240-0224. Free one-hour guided tours are available.

PUBLIC SERVICES AVAILABLE IN THE LOB

- Vending Machines - 1st Floor opposite Room 1610, which is in the corridor between Hearing Rooms 1C and 1D.
- Coat Racks - 1st Floor opposite Room 1610 and near the Cafeteria Restrooms.
- Newsstand & Gift Shop - 1st Floor.
- ATM - 1st Floor near newsstand.
- Public Bathrooms - 1st and 2nd Floors.
- Lactation Room - 2nd Floor near Room 2500.
- Wi-Fi - Can be accessed free-of-charge by accepting the terms and conditions.

PUBLIC SERVICES AVAILABLE IN THE CAPITOL

Soda, candy, and snack machines are located on the second and third floors of the Capitol's east and west fire stairs and in the Capitol west basement.

The General Assembly's message center is located outside the west entrance to the House Chamber. The telephone number is (860) 527-0747.

The General Assembly's lactation room is in the second floor ladies room on the west side of the State Capitol.

LEGISLATIVE BILL ROOM

The Legislative Bill Room, which is located on the first floor of the Legislative Office Building, Room 1400, operates currently during this legislative session between the hours of 10:00 A.M. and 2:00 P.M on Monday, Wednesday and Friday. Requests for bills can only be processed if you have the number of the bill, which can be obtained by calling the Legislative Information Room at (860) 240-0555. Bills will be mailed if the request is in writing and is accompanied by a self-addressed, stamped envelope. The Bill Room does not have fax facilities. All information in the bill room is available on the General Assembly's Internet home page at www.cga.ct.gov.

AUDIO/VISUAL ACCESS TO PROCEEDINGS FROM LEGISLATOR OFFICES

The following are the MATV channel numbers through which Legislators may monitor floor and public hearing proceedings in their LOB offices:

Channel 3	WFSB (CBS)
Channel 4	WVIT (NBC)
Channel 6	WTIC (FOX)
Channel 7	WEDH (PBS)
Channel 8	WTNH (ABC)
Channel 14	CNN
Channel 15	FOX NEWS
Channel 16	CNBC
Channel 19	C-SPAN
Channel 42	Hearing Room 1A
Channel 43	Hearing Room 1B
Channel 44	Hearing Room 1C
Channel 45	Hearing Room 1D
Channel 46	Hearing Room 1E
Channel 47	Hearing Room 2A
Channel 48	Hearing Room 2B

CAPITOL INFORMATION (Continued)

Channel 49	Hearing Room 2C
Channel 50	Hearing Room 2D
Channel 51	Hearing Room 2E
Channel 52	House Chamber
Channel 53	Senate Chamber
Channel 54	MSNBC
Channel 55	Weather Channel
Channel 99	C-SPAN
Channel 98	CT•N

TELEVISION COVERAGE

CT-N, The Connecticut Network, provides daily live and taped coverage of the legislature's activities. When hearings, committee meetings or floor sessions are being taped, live video coverage will be available in the Capitol and LOB over the in-house television system. House and Senate sessions will be covered in their entirety and selected hearings and committee meetings will also be covered. This live coverage can be viewed in-house on the channel assigned to the room where the proceeding is taking place. CT-N itself can be seen on channel 98 of the in-house system and on Comcast Cable's Hartford system.

CT-N is available full-time on cable TV statewide, and on basic or expanded cable in most of the state.

For more information on The Connecticut Network or to find out where CT-N is available in your area, visit their website at www.ct-n.com or call (860) 240-1400.

AMERICANS WITH DISABILITIES ACT

The Capitol and Legislative Office Buildings are administered in compliance with the Federal Americans with Disabilities Act. Requests for accommodation should be directed to Eric Connery at (860) 240-0100.

Hearing assistance devices are available for all hearing rooms and the House and Senate chambers. Sign language interpreters are available for access to the legislative process. Request should be directed to the Committee Clerk or the Office of Legislative Management at (860) 240-0100. All requests for accommodation should be made at least 10 days in advance.

RULES GOVERNING PUBLIC USE OF CAPITOL AND LEGISLATIVE OFFICE BUILDINGS

In addition to the provisions in Sections 2-1a through 2-1g of the General Statutes, the following Legislative Management Committee rules govern public use of the Capitol and Legislative Office Buildings:

1. The number of persons permitted within the lobbies, offices, committee rooms, galleries and other areas of the Capitol Building and Legislative Office Building shall not exceed the limits established by the State Fire Safety Code.
2. Signs, banners, placards or other display materials may not be brought into the Capitol or Legislative Office Building if, in the opinion of the State Capitol Police, they present a hazard to the health and safety of the public.
3. Radio or television equipment, recording equipment, or sound-making amplifying equipment may not be brought into the Capitol Building or Legislative Office Building by anyone other than accredited representatives of the news media (note: this regulation shall not prevent persons from bringing hand-held cameras or portable cassette recording equipment into the buildings).
4. The Office of the State Capitol Police may clear the Capitol Building and/or the Legislative Office Building of persons and close the building(s) to the public in the event that there is a disturbance within the building(s) that might prevent official business from being conducted or that might endanger any member of officer of the General Assembly or any officer or employee of the State of Connecticut or the general public. Accredited representatives of the news not participating in such disturbance may be permitted to

CAPITOL INFORMATION (Continued)

remain within the building(s) at such times that they may be closed for the purposes stated herein.

5. When the Capitol Building or Legislative Office Building is closed for the purposes stated in rule #4 the building(s) shall remain closed only as long as is necessary to avoid the disruption of official business and/or to ensure the safety of members of officers of the General Assembly, officers or employees of the State of Connecticut, or the general public.
6. No person or group of persons shall solicit, peddle or sell any goods, products or services within the Capitol Building or Legislative Office Building without permission of the Joint Committee on Legislative Management through its Office of the State Capitol Police.
7. No person shall be allowed access to or use of the Capitol Building or Legislative Office Building while wearing a mask, hood or other device which conceals his or her identity, unless such mask, hood or device: is: a) incidental to an authorized amusement or entertainment at an authorized event; b) for the purpose of ensuring the person's physical safety while he or she is employed in either of the buildings; or c) prescribed as part of a civil defense drill or exercise or; d) prescribed by the practice of the person's religious beliefs.
8. No tape or other foreign object may be affixed to the wall, doors, or woodwork in the hallways or meeting rooms of the Capitol or Legislative Office Building without permission from the Office of the Joint Committee on Legislative Management.
9. Access to the mechanical, engineering and systems control rooms and areas in the Capitol and Legislative Office Buildings are restricted to authorized personnel.
10. Animals may not be brought into the Capitol Building or Legislative Office Building without prior permission from the Office of the State Capitol Police or unless otherwise permitted by law.

CAPITOL POLICE-PARKING REGULATIONS

Limited parking facilities make it impossible to guarantee parking for members of the public attending meetings and functions at the Capitol and LOB. Parking in the garage for the public is on a space-available basis only. During the legislative session, Capitol Police officers greet visitors and direct them to available parking spaces reserved for members of the public.

Cars parked in inappropriate areas will be ticketed, and vehicles that present a hazard to public safety will be towed.

There is no parking allowed in the cut out area in front of the LOB. This is a fire lane for emergency vehicles and is also used as a discharge area for students visiting the Capitol. Please do not park in this area even if you are "just running into the building for a minute." The 15 minute parking is located on the south side of Armory Road Extension (in front of the Armory park side).

The south and west areas of the Capitol are for reserved parking and for vehicles with a Capitol grounds permit. A section of the north driveway is reserved for public parking only. Signs clearly identify where the public parking ends and the permit parking begins. Parking regulations will be enforced. Call the Capitol Police at (860) 240-0240 for further information.

VISITOR PARKING

Capitol Police direct visitors to the first floor of the Legislative Office Garage. When this area fills, visitors are directed to other available areas of the parking garage until it is at capacity.

REMINDER – NO LOBBYIST \$\$ DURING THE LEGISLATIVE SESSION

The State Elections Enforcement Commission reminds all concerned individuals of the ban on campaign contributions and the solicitation of such contributions by registered lobbyists and their affiliated political action committees (PACs) to General Assembly and statewide candidates and their affiliated political committees during the legislative session.

There are two different sets of provisions that apply to registered lobbyists: (1) a temporary "sessional" contribution and solicitation ban while the General Assembly is in session that applies to all individuals or entities that are registered with the Office of State Ethics as either

CAPITOL INFORMATION (Continued)

a “**client lobbyist**” or a “**communicator lobbyist**” and political committees established by or on behalf of such lobbyists and (2) a permanent (year round) set of restrictions that applies to all individuals or entities registered as a “communicator lobbyist,” their immediate family members and political committees established or controlled by communicator lobbyists or members of their immediate family. Specifically, communicator lobbyists are subject to a year round \$100 contribution limit to candidates for General Assembly and statewide office, political committees established or controlled by such candidates, legislative leadership and caucus committees, and party committees. In addition, communicator lobbyists are prohibited from bundling¹ contributions for such covered committees. Finally, communicator lobbyists may not knowingly solicit contributions for such covered committees from individuals who serve on the board of directors of, are partners of, are employed by, or have a 5 percent or more ownership interest in any client lobbyist they represent. The Office of State Ethics maintains a list of all client lobbyists and communicator lobbyists.

The sessional ban begins from the time the General Assembly convenes in regular session on January 6, 2021 and continues until adjournment sine die on June 9, 2021. Candidates for (1) Statewide office, (2) General Assembly and (3) political committees that failed to certify that they were “not established (a) for an assembly or senatorial district, (b) by an elected statewide official, a member of the General Assembly or their agent, or (c) in consultation with or at the request or suggestion of any such official, member or their agent, or controlled by such official, member or agent,” are prohibited from receiving lobbyist contributions or benefiting from lobbyist solicitations during the session. *See* General Statutes § 1-91 (l), (u) and (v), for the definition of “lobbyist,” “client lobbyist” and “communicator lobbyist” and General Statutes § 9-610 (e), (g), (h) and (i), for the application of the bans.

The State Elections Enforcement Commission has provided to the President Pro Tempore of the Senate, the Speaker of the House, the Senate Minority Leader, the House Republican Leader, and each Statewide officer, a copy of its updated list of “Political Committees Established by or on behalf of a Client Lobbyist” as well as an updated “Prohibited Recipients List of Political Committees.” Copies of these lists are available to each legislator from these leaders as well as by accessing the Commission’s website located at www.ct.gov/seec. Any questions concerning application of the lobbyist contribution bans or any other provision of the State’s campaign financing laws should be directed to the Commission at (860) 256-2940 or toll free outside of the Hartford local calling area at: 1-866-733-2463.

Your cooperation is greatly appreciated.

Senator Martin M. Looney
Senate Democrat President Pro Tempore

Representative Matthew Ritter
Speaker of the House

Senator Kevin Kelly
Senate Minority Leader

Representative Vincent Candelora
House Republican Leader

SEXUAL HARASSMENT COMPLAINTS

The General Assembly does not tolerate sexual harassment in any form. It is the policy of the General Assembly to create and maintain a working environment in which everyone is treated with dignity and respect. Each individual who works at the Capitol complex or off-site where legislative business is conducted has the right to a workplace that is free from sexual harassment, both subtle and overt. Therefore, the General Assembly will strive to eliminate all sexually harassing behavior that legislators, legislative employees, interns, legislative fellows, and third parties may encounter in the course of their work at the Capitol complex or off-site where legislative business is conducted. It is the responsibility of each individual who works at the Capitol complex or off-site where legislative business is conducted to maintain a respectful working environment free from sexual harassment, sexually offensive behavior, and retaliation.

¹ The statute defines “bundle” as forwarding five or more contributions to a single committee by a communicator lobbyist, lobbyist’s agent or immediate family member or raising contributions for such a committee at a fundraising affair hosted or sponsored by such lobbyist, lobbyist’s agent or immediate family member.

CAPITOL INFORMATION (Continued)

A sexual harassment complaint may be made in accordance with our policy. Any legislator, employee or designated outside party who receives a sexual harassment complaint shall report the complaint to human resources, regardless of whether such person is designated to receive a complaint under this procedure.

A complaint by a legislator, employee, fellow or intern, or by/against a third party may be submitted orally or in writing to any one of the following:

- (i) An immediate supervisor;
- (ii) A chief of staff or office director;
- (iii) Human resources; or
- (iv) An appointing authority

For a copy of the sexual harassment policy please contact the Office of Legislative Management.

ETHICS COMPLIANCE ASSISTANCE

The Connecticut Office of State Ethics (OSE) is an independent agency that administers the Code of Ethics for Public Officials and the Code of Ethics for Lobbyists (known together as “the Codes”). Staff attorneys from the OSE are on hand every day to offer assistance in navigating the Codes. In addition, various plain-language guides to the Codes are available on the OSE’s website, www.ct.gov/ethics. For personal advice or assistance in complying with the ethics codes, please contact the OSE’s Legal Division at Ethics.Code@ct.gov, or call (860) 263-2400.

SECURITY PRECAUTIONS

The State Capitol Police request the cooperation of all individuals regarding security in the Capitol and LOB. Please do not leave briefcases or other items unattended. In addition, please do not use papers, briefcases, etc. to reserve a space in the lines for public hearing signups. Abandoned items are subject to search and may be seized by the Capitol Police.

All Staff and lobbyists are reminded to wear their identification or lobbyist badges.

MEMBERS OF THE PUBLIC

The public entrances are located on the west side of both buildings. Members of the public will be required to walk through a metal detector and have all property scanned through a package scanner. Anyone who does not possess a CGA issued ID/Access card is considered a member of the public.

MILITARY DEPARTMENT SERVICES

Captain Erich J. Heinonen is available to assist legislators with Military Department and constituent issues. Captain Heinonen can be reached by phone at the Military Department at (860) 524-4961 or by email at erich.j.heinonen.mil@mail.mil.

DEPARTMENT OF MOTOR VEHICLES

Janice Corps from the Department of Motor Vehicles is available to assist legislators with DMV services and constituent issues. Janice Corps can be reached by phone at the DMV at (860) 263-5943 or by email at Janice.Corps@ct.gov.

CONNECTICUT GENERAL ASSEMBLY INTERNET HOME PAGE WWW.CGA.CT.GOV

The Connecticut General Assembly welcomes you to visit the internet site ([HTTPS://WWW.CGA.CT.GOV](https://www.cga.ct.gov)). We hope that you will find this site informative and helpful during the 2021 session. We will continue to enhance this site throughout the session and appreciate your feedback and suggestions. You can reach us at helpdesk@cga.ct.gov.

CAPITOL INFORMATION (Continued)

INTERNET ACCESS

Wireless (WI-FI) connectivity to the Internet is provided free of charge for the public's use within the Capitol/LOB complex. The General Assembly provides this wireless network for your convenience, with the understanding that you will use it appropriately. Please observe the law and respect for others when you communicate over this network or access the internet from it. You are fully responsible for your use of this network.

PUBLIC BILL TRACKING

Public Bill Tracking is a program you can use to alert you to legislative activity affecting one or more bills from a list you create and maintain. This program can be accessed from the Bill Tracking link on the Connecticut General Assembly's Internet site.

After you register to use the program and you create a list of bills to be tracked, you can display or print the Bill Listing Report immediately and receive notification by email of a status change on the bills in your list.

You have the ability to add individual bills to a list, add all bills introduced by a specific Legislator or Committee, and add all bills co-sponsored by a specific Legislator. You can add and remove bills, Introducers, and Co-Sponsors from your Bill Tracking list. When Introducers and Co-Sponsors are added to a bill, the Bill Tracking List is updated automatically with the changes.

CONNECTICUT STATE LIBRARY

The Connecticut State Library, located at 231 Capitol Avenue, maintains the permanent record of activities of the Connecticut General Assembly including: bills, legislative hearing transcripts, Journals and Bulletins. Comprehensive legislative histories are provided on request. Along with an extensive legal collection, resources include journals, newspapers, databases, federal and state agency publications, as well as the resources of the State Archives. The Library is currently closed to the public for health and safety reasons, but staff are still available to answer questions. Call (860) 757-6500 Monday-Friday from 9:30 A.M. to 4:00 P.M. or visit <https://ctstatelibrary.org/contact-us>.

LOST AND FOUND

Please note that for all lost and found items contact SMG (maintenance) at (860) 240-0193, located in the Capitol basement, in Room 007 of the State Capitol building.

REMINDER: LOBBYISTS MUST WEAR BADGES

This is a reminder to lobbyists to wear their identifying badges in the Capitol and Legislative Office Building. Sec 1-101 of the statutes requires individuals who are lobbyists to wear identifying badges while lobbying. Thank you for your cooperation.

REMINDER TO LOBBYISTS: PROHIBITION FROM FLOOR

All lobbyists are reminded that pursuant to House Rule 42, on any day during which the House of Representatives is in session, lobbyists shall be prohibited from the Floor of the House except during a public hearing held on the Floor of the House.

**REMINDER TO LEGISLATORS AND STAFF
REGARDING VISITORS**

Due to limited seating in the Legislative Office Building cafeteria, it is requested that you please inform students/groups visiting the Legislative Office Building (LOB) and State Capitol, that bag lunches may not be eaten in the cafeteria or elsewhere in the building. Outdoor picnic tables are available on the north side of the LOB (students are welcome to eat there if the weather permits). If students/groups wish to purchase lunch, the cafeteria should be contacted 24 hours before the event at (860) 240-0205 to make arrangements. Thanks for your cooperation.

CAPITOL SMOKING POLICY

Pursuant to Joint Rule 30 (a), smoking is not permitted in the State Capitol or Legislative Office Building.

CAPITOL INFORMATION (Continued)

COMMITTEE ASSIGNMENTS

AGING

SENATORS SLAP, (Chair), 5th; LOPES, (Vice Chair) 6th; DAUGHERTY ABRAMS, 13th; COHEN, 12th.

SENATORS KELLY, (Ranking Member), 21st District.

REPRESENTATIVES PHIPPS, (Chair), 100th District; HUGHES, (Vice Chair), 135th; DE LA CRUZ, 41st; GARIBAY, 60th; LEEPER, 132nd; VARGAS, 6th.

REPRESENTATIVES WILSON, (Ranking Member), 66th District; BOLINKSY, 106th; CASE, 63rd; FUSCO, 81st.

Clerk: Joe Perkus
Room 011, Capitol (860) 240-0090

APPROPRIATIONS

SENATORS OSTEN, (Chair), 19th District; HARTLEY, (Vice Chair), 15th; DAUGHERTY ABRAMS, 13th; ANWAR, 3rd; FLEXER, 29th; KUSHNER, 24th; LESSER 9th; LOPES, 6th; MCCRORY, 2nd; WINFIELD, 10th.

SENATORS MINER (Ranking Member), 30th District; CICARELLA, 34th; SOMERS, 18th.

REPRESENTATIVES WALKER, (Chair), 93rd District; DATHAN, (Vice Chair), 142nd; NOLAN, (Vice Chair), 39th; ABERCROMBIE, 83rd; BAKER, 124th; CANDELARIA, 95th; CURREY, 11th; DILLON, 92nd; DIMASSA, 116th; FELIPE, 130th; GIBSON, 15th; GILCHREST, 18th; GONZALEZ, 3rd; HADDAD, 54th; HALL, 7th; JOHNSON, 49th; MCGEE, 5th; PORTER, 94th; REYES, 75th; ROSARIO, 128th; RYAN, 139th; SANCHEZ, 24th; SIMMS, 140th; TERCYAK, 26th; TURCO, 27th.

REPRESENTATIVES FRANCE, (Ranking Member), 42nd District; BETTS, 78th; BOLINSKY, 106th; FERRARO, 117th; HALL, 59th; HARRISON, 69th; HAYES, 51st; HOWARD, 43rd; KENNEDY, 119th; MCCARTY, 38th; PAVALOCK-D'AMATO, 77th; WILSON, 66th; ZAWISTOWSKI, 61st.

Senior Committee Administrator:
Susan A. Keane
Room 2700, LOB (860) 240-0390

Clerk: Allie Kazlauskas

BANKING

SENATORS KASSER (Chair), 36th District; MCCRORY, (Vice-Chair), 2nd; BRADLEY, 23rd; HARTLEY, 15th.

SENATORS BERTHEL, (Ranking Member), 32nd District.

REPRESENTATIVES DOUCETTE, (Chair) 13th; GUCKER, (Vice Chair), 138th; BAKER, 124th; BORER, 115th; PAOLILLO, 97th; PERONE, 137th; STALLWORTH, 126th, ZIOGAS, 79th.

REPRESENTATIVES DELNICKI, (Ranking Member), 14th District; D'AMELIO, 71st; FUSCO, 81st; LANOUE, 45th; MCGORTY, 122nd.

Clerk: Dawn Marzik
Room 2400, LOB (860) 240-0410

COMMITTEE ASSIGNMENTS (Continued)

CHILDREN

SENATORS, ANWAR (Chair), 3rd District; BRADLEY (Vice Chair), 23rd; COHEN, 12th; MOORE, 22nd.

SENATORS MARTIN, (Ranking Member), 31st District.

REPRESENTATIVES LINEHAN, (Chair), 103rd District; WELANDER, (Vice Chair) 114th; BOYD, 50th; COMEY, 102nd; FOSTER, 57th; LUXENBERG, 12th.

REPRESENTATIVES DAUPHINAIS, (Ranking Member), 44th District; GREEN, 55th; LANOUE, 45th.

Clerk: Peter Murszewski
Room 011, Capitol (860) 240-0370

COMMERCE

SENATORS HARTLEY, (Chair), 15th District; COHEN, (Vice Chair), 12th; MCCRORY, 2nd; NEEDLEMAN, 33rd.

SENATORS MARTIN, (Ranking Member), 31st District; SAMPSON, 16th.

REPRESENTATIVES SIMMONS, (Chair), 144th District; ROCHELLE, (Vice Chair), 104th; DIGIOVANCARLO, 74th; EXUM, 19th; GARIBAY, 60th; HAMPTON, 16th; LEEPER, 132nd; PHIPPS, 100th; THOMAS, 143rd; WOOD, 29th.

REPRESENTATIVES BUCKBEE (Ranking Member), 67th; ANDERSON, 62nd; FUSCO, 81st; LANOUE, 45th; NUCCIO, 53rd; YACCARINO, 87th.

Clerk: Ginger Rodriguez
Room 504, Capitol (860) 240-0380

EDUCATION

SENATORS MCCRORY, (Chair), 2nd District; DAUGHERTY ABRAMS, (Vice Chair) 13th; FLEXER, 29th; KUSHNER, 24th; SLAP, 5th; WINFIELD, 10th.

SENATORS BERTHEL, (Ranking Member), 32nd District; CHAMPAGNE, 35th.

REPRESENTATIVES SANCHEZ (Co-Chair), 25th District; BARRY, (Vice Chair), 31st; CANDELARIA, 95th; COMEY, 102nd; COOK, 65th; CURREY, 11th; FELIPE, 130th; GENGA, 10th; GIBSON, 15th; JOHNSON, 49th; LEEPER, 132nd; MCGEE, 5th; MILLER, 145th; NAPOLI, 73rd; NOLAN, 39th; PARKER, 101st; SANCHEZ, 24th; SMITH, 118th; WELANDER, 114th.

REPRESENTATIVES MCCARTY, (Ranking Member), 38th District; BOLINSKY, 106th; CARNEY, 23rd; CALLAHAN, 108th; DEVLIN, 134th; FIORELLO, 149th; HAINES, 34th; HARDING, 107th; KENNEDY, 119th; PETIT, 22nd; VEACH, 30th.

Clerk: Luz Osuba
Room 3100, LOB (860) 240-0420

ENERGY AND TECHNOLOGY

SENATORS NEEDLEMAN, (Chair), 33rd District; WINFIELD, (Vice Chair), 10th; HASKELL, 26th; LESSER, 9th; MCCRORY, 2nd.

SENATORS FORMICA, (Ranking Member), 20th.

REPRESENTATIVES ARCONTI, (Chair), 109th District; ALLIE-BRENNAN, (Vice Chair),

COMMITTEE ASSIGNMENTS (Continued)

2nd; DEMICCO, 21st; FOSTER, 57th; GILCHREST, 18th; GRESKO, 121st; HORN, 64th; KAVROS DEGRAW, 17th; MESKERS, 150th; MUSHINSKY, 85th; PERONE, 137th; STEINBERG, 136th; TERCYAK, 26th.

REPRESENTATIVES FERRARO (Ranking Member), 117th District; ACKERT, 8th; ARORA, 151st; BUCKBEE, 67th; CHEESEMAN, 37th; PETIT, 22nd; PISCOPO, 76th.

Clerk: William Ginn
Room 3900, LOB (860) 240-0430

ENVIRONMENT

SENATORS COHEN, (Chair), 12th District; SLAP, (Vice Chair), 5th; HASKELL, 26th; KASSER, 36th; KUSHNER, 24th.

SENATORS MINER, (Ranking Member), 30th District.

REPRESENTATIVES BORER, (Chair), 115th District; GRESKO, (Vice Chair), 121st; BERGER-GIRVALO, 111th; CHAFEE, 33rd; DEMICCO, 21st; DILLON, 92nd; GUCKER, 138th; HENNESSY, 127th; HORN, 64th; MICHEL, 146th; MUSHINSKY, 85th; PALM, 36th; PARKER, 101st; REYES, 75th; RYAN, 139th; SMITH, 118th; YOUNG, 120th.

REPRESENTATIVES HARDING, (Ranking Member), 107th District; BETTS, 78th; CALLAHAN, 108th; DUBITSKY, 47th; FISHBEIN, 90th; HARRISON 69th; O'DEA, 125th; PISCOPO, 76th; REBIMBAS, 70th; WILSON, 66th.

Clerk: Gaia McDermott
Room 3200, LOB (860) 240-0440

EXECUTIVE AND LEGISLATIVE NOMINATIONS

SENATORS DUFF, (Chair), 25th District; LOONEY, (Vice Chair), 11th; FONFARA, 1st; HARTLEY, 15th; KUSHNER, 24th; MOORE, 22nd.

SENATORS FORMICA, (Ranking Member), 20th District; KELLY, 21st; SOMERS, 18th.

REPRESENTATIVES GRESKO (Chair), 121st District; QUINN, (Vice Chair), 82nd; D'AGOSTINO, 91st; GODFREY, 110th; VARGAS, 6th.

REPRESENTATIVES KENNEDY, (Ranking Member), 119th District; PERILLO, 113th; YACCARINO, 87th.

Clerk: Wendy Fritz
Room 1000, LOB (860) 240-0450

FINANCE, REVENUE AND BONDING

SENATORS FONFARA, (Chair), 1st District; MOORE, (Vice Chair), 22nd; CABRERA, 17th; CASSANO, 4th; COHEN, 12th; MARONEY, 14th; NEEDLEMAN, 33rd; SLAP, 5th.

SENATORS MARTIN, (Ranking Member), 31st District; FORMICA, 20th; HWANG, 28th; WITKOS, 8th.

REPRESENTATIVES SCANLON, (Chair), 98th District; KAVROS DEGRAW, (Vice Chair), 17th; MESKERS, (Vice Chair), 150th; MILLER, 145th; BARRY, 31st; BUTLER, 72nd; CHAFEE, 33rd; CONCEPCION, 4th; DOUCETTE, 13th; ELLIOTT, 88th; FARRAR, 20th; HALL, 7th; HAMPTON, 16th; HENNESSY, 127th; LEMAR, 96th; MUSHINSKY, 85th; PAOLILLO, 97th; PERONE, 137th; PHIPPS, 100th; SANCHEZ, 25th; SANTIAGO, 84th; STAFSTROM, 129th; WOOD, 29th; ZIOGAS, 79th.

COMMITTEE ASSIGNMENTS (Continued)

REPRESENTATIVES, CHEESEMAN, (Ranking Member), 37th District; CARNEY, 23rd; DEVLIN, 134th; KLARIDES-DITRIA, 105th; MASTROFRANCESCO, 80th; NUCCIO, 53rd; PERILLO, 113th; PISCOPO, 76th; POLLETTA, 68th; WOOD, 141st; YACCARINO, 87th; ZULLO 99th; ZUPKUS, 89th.

Committee Administrator: Tom Spinella
Clerk: Christina Pen
Room 3700, LOB (860) 240-0460

GENERAL LAW

SENATORS MARONEY, (Chair), 14th; District; 27th; FONFARA, (Vice Chair) 1st; BRADLEY, 23rd; OSTEN, 19th; WINFIELD, 10th.

SENATORS WITKOS, (Ranking Member), 8th District; KISSEL, 7th.

REPRESENTATIVES D'AGOSTINO, (Chair), 91st District; GIBSON, (Vice Chair) 15th; ALLIE-BRENNAN, 2nd; ARCONTI, 109th; CANDELARIA, 95th; LUXENBERG, 12th; RILEY, 48th; WINKLER, 56th.

REPRESENTATIVES. RUTIGLIANO (Ranking Member), 123rd District; ACKERT, 8th; CHEESEMAN 37th; D'AMELIO, 71st; HAYES, 51st.

Clerk: Samuel Clark
Room 3500, LOB (860) 240-0470

GOVERNMENT ADMINISTRATION AND ELECTIONS

SENATORS FLEXER, (Chair), 29th District; HASKELL, (Vice Chair), 26th; MCCRORY, 2nd; SLAP, 5th.

SENATORS SAMPSON, (Ranking Member), 16th District.

REPRESENTATIVES FOX, (Chair), 148th District; THOMAS (Vice Chair), 143rd; BLUMENTHAL, 147th; HADDAD, 54th; MCCARTHY VAHEY, 133rd; MORRIN BELLO, 28th; PALM, 36th; ROSARIO, 128th; SANTIAGO, 84th.

REPRESENTATIVES MASTROFRANCESCO, (Ranking Member), 80th District; CARPINO, 32nd; FISHBEIN, 90th; FRANCE, 42nd; LABRIOLA, 131st.

Clerk: Valentina Mehmeti
Room 2200, LOB (860) 240-0480

HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT

SENATORS HASKELL, (Chair), 26th District; FLEXER, (Vice Chair), 29th; LOPES, 6th; MARONEY, 14th.

SENATORS WITKOS, (Ranking Member), 8th District.

REPRESENTATIVES ELLIOTT (Chair), 88th District; TURCO, (Vice Chair), 27th; EXUM, 19th; FARRAR, 20th; HADDAD, 54th; NAPOLI, 73rd; ROCHELLE, 104th; SIMMONS, 144th; SMITH, 48th; STALLWORTH, 126th; ZIOGAS, 79th.

REPRESENTATIVES HAINES, (Ranking Member), 34th District; ACKERT, 8th; CASE, 63rd; SREDZINSKI, 112th; VAIL, 52nd; WOOD, 141st.

Clerk: Jeanie Phillips
Room 1800, LOB (860) 240-0280

COMMITTEE ASSIGNMENTS (Continued)

HOUSING

SENATORS LOPES(Chair), 6th District; ANWAR, (Vice-Chair), 3rd; KUSHNER, 24th; WINFIELD, 10th.

SENATORS CICARELLA, (Ranking Member), 34th District.

REPRESENTATIVES MCGEE, (Chair), 5th District; SMITH, (Vice Chair), 118th; BUTLER, 72nd; DE LA CRUZ, 41st; GONZALEZ, 3rd; JOHNSON, 49th; SANCHEZ, 25th.

REPRESENTATIVES POLLETTA (Ranking Member) 68th District; D'AMELIO, 71st; ZULLO, 99th.

Clerk: Alex Pachovsky
Room 2700, (860) 240-0340

HUMAN SERVICES

SENATORS MOORE, (Chair), 22nd District; LESSER (Vice Chair), 9th; CABRERA, 17th.

SENATORS BERTHEL, (Ranking Member), 32nd District.

REPRESENTATIVES ABERCROMBIE, (Chair), 83rd District; GARIBAY, (Vice Chair), 60th; BUTLER, 72nd; COOK, 65th; DATHAN, 142nd; GOUPIL, 35th; HUGHES, 135th; PARKER, 101st; SANTIAGO, 84th; SIMMONS, 144th; STALLWORTH, 126th.

REPRESENTATIVES CASE, (Ranking Member), 63rd District; ARORA, 151st; BUCKBEE, 67th; MASTROFRANCESCO, 80th; SREDZINSKI, 112th; WOOD, 141st.

Clerk: Heather Ferguson-Hull
Room 2000, LOB (860) 240-0490

INSURANCE AND REAL ESTATE

SENATORS LESSER, (Chair), 9th District; ANWAR, (Vice Chair), 3rd; CABRERA, 17th; MARONEY, 14th.

SENATORS HWANG, (Ranking Member), 28th District.

REPRESENTATIVES WOOD, (Chair), 29th District; COMEY, (Vice Chair), 102nd; DATHAN, 142nd; FARRAR, 20th; LUXENBERG, 12th; MESKERS, 150th; RILEY, 46th; ROCHELLE, 104th.

REPRESENTATIVES PAVALOCK-D'AMATO, (Ranking Member), 77th District; DELNICKI, 14th; NUCCIO, 53rd; PERILLO, 113th; POLLETTA, 68th.

Clerk: Diane Kubeck
Room 2800, LOB (860) 240-0510

INTERNSHIP

SENATORS MCCRORY, (Chair), 2nd District; BRADLEY, 23rd; FONFARA, 1st.

SENATORS, WITKOS, (Ranking Member) 8th.

REPRESENTATIVES PALM, (Democratic Leader) 36th District; MORRIN BELLO, 28th; NOLAN, 39th.

REPRESENTATIVES, LANOUE (Ranking Member) 45th District; DAUPHINAIS, 44th.

JUDICIARY

COMMITTEE ASSIGNMENTS (Continued)

SENATORS WINFIELD, (Chair), 10th District; KASSER, (Vice Chair), 36th; ANWAR, 3rd; BRADLEY, 23rd; FLEXER, 29th; HASKELL, 26th; LESSER, 9th.

SENATORS KISSEL, (Ranking Member), 7th District; CHAMPAGNE, 35th; SAMPSON, 16th.

REPRESENTATIVES STAFSTROM, (Chair), 129th District; BLUMENTHAL, (Vice Chair), 147th; CONCEPTION, 4th; CONLEY, 40th; CURREY, 11th; DILLON, 92nd; DIMASSA, 116th; DOUCETTE, 13th; FOX, 148th; GODFREY, 110th; LUXENBERG, 12th; MILLER, 145th; PALM, 36th; PORTER, 94th; QUINN, 82nd; RILEY, 46th; SIMMS, 140th; WALKER, 93rd; YOUNG, 120th.

REPRESENTATIVES FISHBEIN, (Ranking Member), 90th District; CALLAHAN, 108th; DUBITSKY, 47th; FIORELLO, 149th; HARDING, 107th; HOWARD, 43rd; LABRIOLA, 131st; O'DEA, 125th; PAVOLOCK-D'AMATO, 77th; REBIMBAS, 70th; VEACH, 30th.

Senior Committee Administrator:
Deborah Blanchard
Room 2500, LOB (860) 240-0530

Clerk: Zoe Gluck

LABOR AND PUBLIC EMPLOYEES

SENATORS KUSHNER, (Chair), 24th District; CABRERA, (Vice Chair), 17th; LESSER, 9th.

SENATORS SAMPSON, (Ranking Member), 16th District.

REPRESENTATIVES PORTER, (Chair), 94th District; SANCHEZ, (Vice Chair), 24th; HALL, 7th; HUGHES, 135th; VARGAS, 6th; WINKLER, 56th.

REPRESENTATIVES ARORA, (Ranking Member), 151st District; ANDERSON, 62nd; RUTIGLIANO, 123rd.

Clerk: Devin Avshalom-Smith
Room 3800, LOB (860) 240-0540

LEGISLATIVE MANAGEMENT

SENATORS LOONEY, (Chair), 11th District; DUFF, (Vice Chair), 25th; CASSANO, 4th; FONFARA, 1st; HARTLEY, 15th; MOORE, 22nd; OSTEN, 19th.

SENATORS KELLY, (Ranking Member), 21st District.

REPRESENTATIVES RITTER (Chair), 1st District; ROJAS, (Vice Chair), 9th; BUTLER, 72nd; COOK, 65th; GODFREY, 110th; GONZALEZ, 3rd; REYES, 75th; RILEY, 46th; SANTIAGO, 84th; STALLWORTH, 126th.

REPRESENTATIVES CANDELORA, (Ranking Member), 86th District; CARPINO, 32nd; DEVLIN, 134th; MORRIN BELLO 28th; O'DEA, 125th; PERILLO 113th; PISCOPO, 76th; ZUPKUS, 89th.

Clerk: Beth Waters
Room 5100, LOB (860) 240-0100

PLANNING AND DEVELOPMENT

SENATORS CASSANO, (Chair), 4th District; NEEDLEMAN, (Vice Chair), 33rd; ANWAR, 3rd; FONFARA, 1st; LOPES, 6th.

COMMITTEE ASSIGNMENTS (Continued)

SENATORS HWANG, (Ranking Member), 28th District; SOMERS, (Ranking Member) 18th; CHAMPAGNE, 35th.

REPRESENTATIVES MCCARTHY VAHEY, (Chair), 133rd District; GOUPIL, (Vice Chair), 35th; ARNONE, 58th; BAKER, 124th; CONLEY, 40th; D'AGOSTINO, 91st; GUCKER, 138th; HENNESSY, 127th; LEMAR, 96th; MICHEL, 146th; SMITH 48th; WINKLER, 56th.

REPRESENTATIVES ZULLO, (Ranking Member), 99th District; DELNICKI, 14th; DUBITSKY, 47th; FIORELLO, 149th; HALL, 59th; VEACH, 30th; ZAWISTOWSKI, 61st.

Clerk: Camilo Lemos
Room 2100, LOB (860) 240-0550

PUBLIC HEALTH

SENATORS DAUGHERTY ABRAMS, (Chair), 13th District; ANWAR (Vice Chair), 3rd; KUSHNER, (Vice Chair) 24th; HASKELL, 26th; KASSER, 36th; MOORE, 22nd.

SENATORS HWANG (Ranking Member), 28th District; SOMERS (Ranking Member) 18th.

REPRESENTATIVES STEINBERG, (Chair), 136th District; GILCHREST, (Vice Chair), 18th; ARNONE, 58th; BERGER-GIRVALO, 111th; COOK, 65th; KAVROS DEGRAW, 17th; DEMICCO, 21st; ELLIOTT, 88th; FOSTER, 57th; GENGA, 10th; LINEHAN, 103rd; PARKER, 101st; RYAN, 139th; SCANLON, 98th; TERCYAK, 26th; YOUNG, 120th.

REPRESENTATIVES PETIT, (Ranking Member), 22nd District; BETTS, 78th; CARPINO, 32nd; DAUPHINIAS; 44th; GREEN, 55th; KENNEDY, 119th; KLARIDES-DITRIA, 105th; MCCARTY, 38th; ZUPKUS, 89th.

Senior Committee Administrator:
Beverley Henry
Room 3000, LOB (860) 240-0560

Clerk: Lindsay VanBuren

PUBLIC SAFETY & SECURITY

SENATORS BRADLEY, (Chair), 23rd District; OSTEN, (Vice-Chair), 19th; CASSANO, 4th; FONFARA, 1st.

SENATORS CHAMPAGNE, (Ranking Member), 36th District; CICARELLA, 34th.

REPRESENTATIVES HORN, (Chair), 64th District; PAOLILLO, (Vice Chair), 97th; ALLIE-BRENNAN, 2nd; BARRY, 31st; BORER, 115th; BOYD, 50th; DIGIVANCARLO, 75th; DIMASSA, 116th; FELIPE, 130th; GENGA, 10th; GONZALEZ, 3rd; QUINN, 82nd.

REPRESENTATIVES GREEN, (Ranking Member), 55th District; HALL, 59th; HAYES, 51st; HOWARD, 43rd; MCGORTY, 122nd; SREDZINSKI, 112th; VAIL, 52nd.

Clerk: Gina McDowell
Room 3600, LOB (860) 240-0570

REGULATION REVIEW

SENATORS MARONEY, (Chair), 14th; HARTLEY, 15th; OSTEN, 19th.

SENATORS KISSEL, (Ranking Member) 7th District; MINER, 30th.

REPRESENTATIVES DIMASSA, (Co-Chair), 116th District; ARNONE, 58th, GODFREY, 110th; WELANDER, 114th.

REPRESENTATIVES KLARIDES-DITRIA, (Chair), 105th District; CARPINO, 32nd; MCGORTY, 122nd; RUTIGLIANO, 123rd.

COMMITTEE ASSIGNMENTS (Continued)

Committee Administrator:
Kirstin Breiner
Room 011, Capitol (860) 240-0580

TRANSPORTATION

SENATORS (Chair); CASSANO, (Vice-Chair), 4th; DAUGHERTY ABRAMS, 13th; LOPES, 6th; NEEDLEMAN, 33rd; OSTEN, 19th.

SENATORS SOMERS, (Ranking Member), 18th District; KISSEL, 7th; MARTIN, 31st.

REPRESENTATIVES LEMAR, (Chair), 96th District; SIMMS (Vice Chair) 140th; MORRIN BELLO, 28th; BERGER-GIRVALO, 111th; BLUMENTHAL, 147th; CHAFEE, 33rd; CONCEPTION, 4th; CONLEY, 40th; GOUPIL, 35th; MCCARTHY VAHEY, 133rd; MESKERS, 150th; MICHEL, 146th; REYES, 75th; ROSARIO, 128th; SMITH, 48th; STEINBERG, 136th; THOMAS, 143nd.

REPRESENTATIVES CARNEY (Ranking Member), 23rd District; DAUPHINAIS, 44th; DEVLIN, 134th; HAINES, 34th; HARRISON, 69th; LABRIOLA, 131st; O'DEA, 125th; REIMBAS, 70th; ZAWISTOWSKI, 61st; ZUPKUS, 89th.

Clerk: Phil Mainiero
Room 2300, LOB (860) 240-0590

VETERANS' AFFAIRS

SENATORS CABRERA, (Co-Chair), 17th District; MARONEY, (Vice Chair) 14th; DAUGHERTY ABRAMS, 13th; OSTEN, 19th.

SENATORS CICARELLA, (Ranking Member), 34th District; BERTHEL, 32nd.

REPRESENTATIVES BOYD, (Chair), 50th District; NAPOLI, (Vice Chair), 73rd; ARCONTI, 109th; DE LA CRUZ, 41st; DIGIOVANCARLO, 74th; LINEHAN, 103rd; TURCO, 27th.

REPRESENTATIVES VAIL, (Ranking Member), 52nd District; ANDERSON, 62nd; BUCKBEE, 67th; FERRARO, 117th.

Clerk: Erica Byrne
Room 509A, Capitol (860) 240-8467