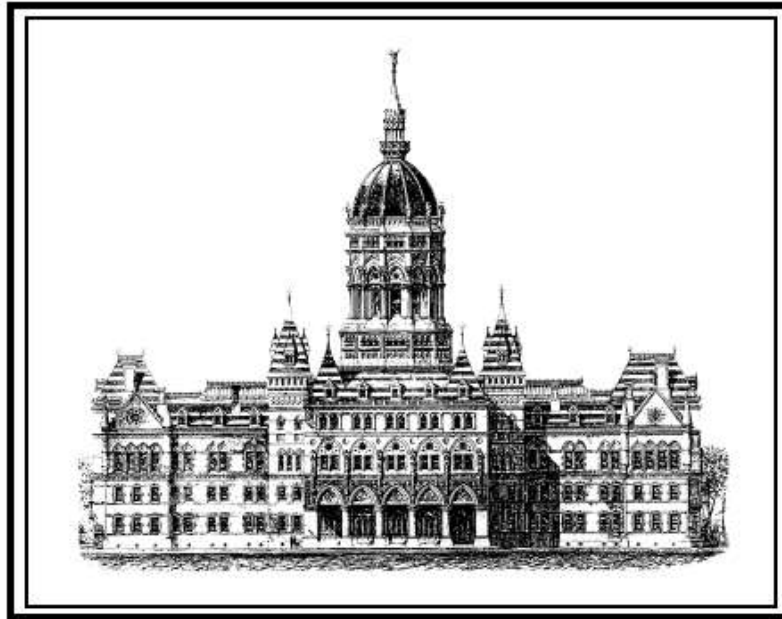


# THE BULLETIN



## CONNECTICUT GENERAL ASSEMBLY

[www.cga.ct.gov](http://www.cga.ct.gov)

2021 Regular Session  
Published Under the Direction of the  
Clerks of the Senate and House

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Room 304 - Capitol - 524-7384

**SECRETARY OF THE STATE**

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**COMPTROLLER**

Kevin P. Lembo  
165 Capitol Avenue- 702-3301

**ATTORNEY GENERAL**

William Tong  
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Americo Carchia

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Rev. Ashley "AJ" Johnson

Rev. Marichal B. Monts

## STATE CAPITOL

240-5300 .....	Auditors of Public Accounts	..... Room 114
527-0747 .....	General Assembly Message Center	..... 2nd Floor West
240-0222 .....	Information and Tour Desk	..... Room 101
240-0444 .....	Legislative Bulletin	..... (Capitol) Vault 5
240-0000 .....	Information Technology Services	..... Room 014
240-0500 .....	Legislative Information	.....
240-0400 .....	Office of the House Clerk	..... Room 109
524-7386 .....	Office of Policy and Management	..... Room 402
240-0500 .....	Office of the Senate Clerk	..... Room 305
240-0193 .....	SMG	..... Room 007

## LEGISLATIVE OFFICE BUILDING

240-0333 .....	Bill & Document Room	..... Room 1400
240-0150 .....	Cafeteria	..... Room 1100
240-0240 .....	Capitol Police	..... Room 1200
240-0110 .....	Copy & Supply Center	..... Room 1220
240-8500 .....	House Democratic Leaders	..... Room 4100
240-8700 .....	House Republicans Leaders	..... Room 4200
240-0224 .....	Information & Tour Desk	..... 1st Floor West Foyer
240-8410 .....	Legislative Commissioners' Office	..... Room 5500
240-8888 .....	Legislative Library	..... Room 5400
240-0100 .....	Legislative Management	..... Room 5100
240-0102 .....	Mail Room	..... Room 1210
240-0522 .....	News Stand	..... Concourse
240-0200 .....	Office of Fiscal Analysis	..... Room 5200
240-8400 .....	Office of Legislative Research	..... Room 5300
240-8600 .....	Senate Democratic Leaders	..... Room 3300
240-8800 .....	Senate Republican Leaders	..... Room 3400

## JOINT COMMITTEES AND ROOM ASSIGNMENTS

240-0090 .....	Aging	..... (Capitol) Room 011
240-0390 .....	Appropriations	..... Room 2700
240-0410 .....	Banking	..... Room 2400
240-0370 .....	Children	..... (Capitol) Room 011
240-0380 .....	Commerce	..... (Capitol) Room 504
240-0420 .....	Education	..... Room 3100
240-0430 .....	Energy & Technology	..... Room 3900
240-0440 .....	Environment	..... Room 3200
240-0450 .....	Executive & Legislative Nominations	..... Room 1000
240-0460 .....	Finance, Revenue & Bonding	..... Room 3700
240-0470 .....	General Law	..... Room 3500
240-0480 .....	Government Administration & Elections	..... Room 2200
240-0280 .....	Higher Education & Employment Advancement	..... Room 1800
240-0340 .....	Housing	..... Room 2700
240-0490 .....	Human Services	..... Room 2000
240-0510 .....	Insurance & Real Estate	..... Room 2800
240-0520 .....	Internship	..... Room 5150
240-0530 .....	Judiciary	..... Room 2500
240-0540 .....	Labor & Public Employees	..... Room 3800
240-0550 .....	Planning & Development	..... Room 2100
240-0560 .....	Public Health	..... Room 3000
240-0570 .....	Public Safety & Security	..... Room 3600
240-0580 .....	Regulation Review	..... (Capitol) Room 011
240-0590 .....	Transportation	..... Room 2300
240-8467 .....	Veterans' Affairs	..... (Capitol) Room 508

CONNECTICUT GENERAL ASSEMBLY

LEGISLATIVE BULLETIN

**SESSION SCHEDULES**

**SENATE:**       **To Be Announced**

**HOUSE:**       **To Be Announced**

**NOTE:** The summary of scheduled events follows the **Notes of Interest**.

\*INDICATES ADDITION OR MODIFICATION SINCE LAST BULLETIN

**TODAY AT A GLANCE**

**Thursday, February 11, 2021**

9:00 AM	Veterans' Affairs Public Hearing	ZOOM
9:00 AM	Insurance and Real Estate Committee Meeting	CANCELLED
9:30 AM	MAPOC Full Council Meeting	ZOOM
10:00 AM	Public Safety and Security Committee Meeting	ZOOM
10:00 AM	Appropriations Committee - OPM Secretary Melissa McCaw Briefing on Governor's Proposed Budget	ZOOM
10:00 AM	Commerce Public Hearing	ZOOM
10:00 AM	Higher Education and Employment Advancement Committee Meeting	ZOOM
10:00 AM	CANCELLED: Human Services Committee Meeting	ZOOM
11:00 AM	Insurance and Real Estate Public Hearing	ZOOM
1:00 PM	Public Safety and Security Public Hearing	ZOOM
1:00 PM	Rep. Steinberg: "Grid Scale Shard Solar" Forum	ZOOM

## COMMITTEE MEETINGS

### NOTICE TO COMMITTEE CLERKS

The Bulletin deadline will be 2:30 P.M. for the session. Please submit your meeting notices, etc. to the Bulletin Clerks before then. Thank you.

### THURSDAY, FEBRUARY 11, 2021

#### **HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT COMMITTEE:**

The Higher Education and Employment Committee will hold a committee meeting on **Thursday, February 11, 2021 at 10:00 A.M.** via **Zoom**. The committee meeting can be viewed via **YouTube Live**. In addition, the committee meeting may be recorded and broadcast live on **CT-N.com**.

**PUBLIC SAFETY AND SECURITY COMMITTEE:** The Public Safety and Security Committee will hold a committee meeting to draft bills on **Thursday, February 11, 2021 at 10:00 A.M.** via **Zoom**. The committee meeting can be viewed via **YouTube Live**. In addition, the committee meeting may be recorded and broadcast live on **CT-N.com**.

### TUESDAY, FEBRUARY 16, 2021

**\*AGING COMMITTEE:** The Aging Committee will hold a committee meeting on **Tuesday, February 16, 2021 at 1:00 P.M.** via **Zoom**. The committee meeting can be viewed via **YouTube Live**. In addition, the committee meeting may be recorded and broadcast live on **CT-N.com**.

**APPROPRIATIONS COMMITTEE:** The Appropriations Committee will hold a committee meeting to consider proposed bills and to raise concepts on **Tuesday, February 16, 2021 at 10:00 A.M.** via **Zoom**. The committee meeting can be viewed via **YouTube Live**. In addition, the committee meeting may be recorded and broadcast live on **CT-N.com**.

**\*COMMITTEE ON CHILDREN:** The Committee on Children will hold a committee meeting on **Tuesday February 16, 2021 at 1:00 P.M.** via **Zoom**. The committee meeting can be viewed via **YouTube Live**. In addition, the committee meeting may be recorded and broadcast live on **CT-N.com**.

**\*COMMERCE COMMITTEE:** The Commerce Committee will hold a committee meeting on **Tuesday, February 16, 2021 at 11:30 A.M.** via **Zoom**. The committee meeting can be viewed via **YouTube Live**. In addition, the committee meeting may be recorded and broadcast live on **CT-N.com**.

**\*GENERAL LAW COMMITTEE:** The General Law Committee will hold a committee meeting to JF bills on **Tuesday, February 16, 2021 at 9:30 A.M.** via **Zoom**. The committee meeting can be viewed via **YouTube Live**. In addition, the committee meeting may be recorded and broadcast live on **CT-N.com**.

**\*HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT COMMITTEE:** The Higher Education and Employment Advancement Committee will hold a committee meeting to raise concepts on **Tuesday, February 16, 2021 at 10:00 A.M.** via **Zoom**. The committee meeting can be viewed via **YouTube Live**. In addition, the committee meeting may be recorded and broadcast live on **CT-N.com**.

**\*HUMAN SERVICES COMMITTEE:** The Human Services Committee will hold a committee meeting to raise concepts on **Tuesday, February 16, 2021 at 10:00 A.M.** via **Zoom**. The committee meeting can be viewed via **YouTube Live**. In addition, the committee meeting may be recorded and broadcast live on **CT-N.com**.

**\*VETERANS' AFFAIRS COMMITTEE:** The Veterans' Affairs Committee will hold a committee meeting on **Tuesday, February 16, 2021 at 11:00 A.M.** via **Zoom**. The committee meeting can be viewed via **YouTube Live**. In addition, the committee meeting may be recorded and broadcast live on **CT-N.com**.

**COMMITTEE MEETINGS** (Continued)

**THURSDAY, FEBRUARY 18, 2021**

**\*LABOR AND PUBLIC EMPLOYEES COMMITTEE:** The Labor and Public Employees Committee will hold a committee immediately following a 10:00 A.M. public hearing on **Thursday, February 18, 2021** via **Zoom**. The committee meeting can be viewed via **YouTube Live**. In addition, the committee meeting may be recorded and broadcast live on **CT-N.com**.

**TUESDAY, FEBRUARY 23, 2021**

**REGULATION REVIEW COMMITTEE:** The Regulation Review Committee will hold a committee meeting on **Tuesday, February 23, 2021** at **11:00 A.M.** via **Zoom**. The committee meeting can be viewed via **YouTube Live**. In addition, the committee meeting may be recorded and broadcast live on **CT-N.com**.



## **PUBLIC HEARINGS**

### **NOTICE TO MEMBERS OF THE PUBLIC**

Pursuant to Joint Rule 6 (c) (i), the conduct for public hearings shall be the following:

Members of the public who wish to testify at a public hearing may place their names on a list, which shall be made available at a time and place to be determined by the chairpersons. Members of the public shall either (A) place their own name on the list, if they wish to testify, or (B) place the name of one other person on the list who will testify. Members of the public placing the name of another person on the list shall also place their own name on the list next to the name of the person who will testify. The placement of another person's name on the list by a person who receives a fee solely for that service shall be ineffective and the person so named shall not be permitted to testify.

### **COMMERCE COMMITTEE THURSDAY, FEBRUARY 11, 2021**

The Commerce Committee will hold a public hearing on **Thursday, February 11, 2021 at 10:00 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. Registration will close on Wednesday, February 10, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Commerce Committee website on February 11, 2021 by 9:00 A.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0380, to leave your contact information. Please email written testimony in Word or PDF format to [cetestimony@cga.ct.gov](mailto:cetestimony@cga.ct.gov). Testimony should clearly state testifier name and related bill number(s). The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for public officials, department heads/agency representatives, and legislators. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

**SUBJECT MATTER: Commerce Bills**

Proposed S.B. No. 165 AN ACT CONCERNING A COVID-19 MEMORIAL.

Proposed S.B. No. 624 AN ACT CONCERNING CONNECTICUT TOURISM COUNCIL MEMBERSHIP.

Proposed S.B. No. 625 AN ACT CONCERNING A DATABASE OF STATE BUSINESSES, SUPPLY CHAINS AND WORKFORCE TOOLS.

Proposed S.B. No. 627 AN ACT CONCERNING OPPORTUNITY ZONES.

Proposed S.B. No. 710 AN ACT CREATING INCENTIVES FOR DEFENSE CONTRACTORS TO CREATE JOBS.

Proposed S.B. No. 711 AN ACT CONCERNING COVID-19 RELIEF FOR SMALL BUSINESSES.

Proposed H.B. No. 5150 AN ACT ESTABLISHING A STATE HIRING PROGRAM FOR RECENT COLLEGE GRADUATES.

Proposed H.B. No. 5174 AN ACT ESTABLISHING A BIZ IN A BOX PROGRAM.

Proposed H.B. No. 5215 AN ACT ESTABLISHING A GRANT PROGRAM FOR CERTAIN RESEARCHERS ENGAGED IN STEM-RELATED RESEARCH IN THE STATE.

Proposed H.B. No. 5480 AN ACT ESTABLISHING A REVOLVING LOAN PROGRAM FOR THE DEVELOPMENT AND REUSE OF EXISTING PROPERTIES.

Proposed H.B. No. 5612 AN ACT CONCERNING A TEACHER CERTIFICATION FOR TRADE PROFESSIONALS.

Proposed H.B. No. 5614 AN ACT ESTABLISHING A COMMISSION TO STUDY THE IMPACT OF THE COVID-19 PANDEMIC.

**PUBLIC HEARINGS** (Continued)

Proposed H.B. No. 5615 AN ACT CONCERNING THE TOURISM AND HOSPITALITY INDUSTRIES.

Proposed H.B. No. 5759 AN ACT REQUIRING NOTICE BEFORE THE IMPLEMENTATION OF ANY EXECUTIVE ORDER OR DECLARATION AFFECTING BUSINESSES.

Proposed H.B. No. 6119 AN ACT CONCERNING ARTS, CULTURE AND TOURISM FUNDING.

**INSURANCE AND REAL ESTATE COMMITTEE  
THURSDAY, FEBRUARY 11, 2021**

The Insurance and Real Estate Committee will hold a public hearing on **Thursday, February 11, 2021 at 11:00 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. Registration will close on Wednesday, February 10, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Insurance and Real Estate Committee website on Thursday, February 11, 2021 at 9:00 A.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0411 to leave your contact information. Please email written testimony to [instestimony@cga.ct.gov](mailto:instestimony@cga.ct.gov) in Word or PDF format. Testimony should clearly state testifier name and related bill number. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, Chief Elected Municipal Officials and State Agency Heads. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Insurance and Real Estate Bills

S.B. No. 841 (RAISED) AN ACT CONCERNING THE INSURANCE DEPARTMENT'S RECOMMENDED CHANGES TO THE INSURANCE STATUTES.

S.B. No. 844 (RAISED) AN ACT CONCERNING THE INSURANCE DEPARTMENT'S RECOMMENDATIONS REGARDING VALUE-ADDED PRODUCTS AND SERVICES AND PROHIBITED INSURANCE PRACTICES.

H.B. No. 6388 (RAISED) AN ACT CONCERNING THE INSURANCE DEPARTMENT'S RECOMMENDATIONS REGARDING CAPTIVE INSURANCE COMPANIES.

H.B. No. 6391 (RAISED) AN ACT CONCERNING THE INSURANCE DEPARTMENT'S RECOMMENDATIONS REGARDING THE GENERAL STATUTES.

H.B. No. 6392 (RAISED) AN ACT CONCERNING THE INSURANCE DEPARTMENT'S RECOMMENDATIONS REGARDING CREDIT FOR REINSURANCE.

H.B. No. 6393 (RAISED) AN ACT CONCERNING THE INSURANCE DEPARTMENT'S RECOMMENDATIONS REGARDING SURETY BAIL BOND AGENTS.

H.B. No. 6387 (RAISED) AN ACT CONCERNING INSURANCE DISCRIMINATION AGAINST LIVING ORGAN DONORS.

H.B. No. 6390 (RAISED) AN ACT CONCERNING HEALTH INSURANCE REIMBURSEMENT PARITY FOR PODIATRISTS.

**PUBLIC SAFETY COMMITTEE  
THURSDAY, FEBRUARY 11, 2021**

The Public Safety and Security Committee will hold a public hearing on **Thursday, February 11, 2021 at 1:00 P.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. Registration will close on February 10, 2021 at 3:00P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Public Safety and Security Committee website on

**PUBLIC HEARINGS** (Continued)

February 11, 2021 at 9:00 A.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0570 to leave your contact information. Please email written testimony in Word or PDF format to [PSTestimony@cga.ct.gov](mailto:PSTestimony@cga.ct.gov). Testimony should clearly state testifier name and related topics from the agenda. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for legislators and administrative officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Public Safety Bills

S.B. No. 121 (COMM) AN ACT CONCERNING ACCESS TO DIAPER CHANGING STATIONS IN PUBLIC BUILDINGS.

S.B. No. 123 (COMM) AN ACT INCREASING THE PENALTY FOR THE INTENTIONAL INJURY OF A POLICE ANIMAL OR DOG IN A VOLUNTEER CANINE SEARCH AND RESCUE TEAM.

Proposed S.B. No. 572 AN ACT CONCERNING COMMUNITY CRISIS RESPONSE TEAMS AND REENTRY CENTERS.

Proposed S.B. No. 575 AN ACT CONCERNING ACCESSIBILITY OF INFORMATION ON PROFESSIONAL BONDSMEN, BAIL ENFORCEMENT AGENTS AND SURETY BAIL BOND AGENTS.

Proposed S.B. No. 781 AN ACT REQUIRING A STUDY OF THE CRISIS INTERVENTION TRAINING REQUIRED BY THE STATE POLICE ACADEMY AND POLICE OFFICER STANDARDS AND TRAINING COUNCIL.

Proposed S.B. No. 783 AN ACT CONCERNING ELECTED AND APPOINTED CONSTABLES AS LAW ENFORCEMENT OFFICIALS DURING A STATE OR NATIONAL EMERGENCY.

S.B. No. 845 (RAISED) AN ACT CONCERNING THE STATE FIRE PREVENTION AND FIRE SAFETY CODES, MEMBERSHIP OF THE CODE TRAINING AND EDUCATION BOARD OF CONTROL, APPOINTMENT OF A TEMPORARY FIRE MARSHAL AND REPORTS FILED AFTER A FIRE, EXPLOSION OR OTHER FIRE EMERGENCY.

S.B. No. 846 (RAISED) AN ACT CONCERNING THE CERTIFICATION OF INDEPENDENT INSPECTORS AND INSPECTION FIRMS TO PERFORM STATE BUILDING CODE INSPECTIONS.

Proposed H.B. No. 5078 AN ACT CONCERNING A STUDY OF TECHNOLOGY THAT POLICE OFFICERS, FIREFIGHTERS AND EMERGENCY MEDICAL SERVICES PERSONNEL MAY USE WHEN RESPONDING TO OPIOID OVERDOSES.

Proposed H.B. No. 5145 AN ACT CONCERNING PHOTOGRAPHIC AND VIDEOGRAPHIC SPECIAL EFFECTS.

Proposed H.B. No. 5162 AN ACT CREATING A PARTNERSHIP BETWEEN THE DIVISION OF STATE POLICE, THE DEPARTMENT OF MENTAL HEALTH AND ADDICTION SERVICES AND MENTAL HEALTH AUTHORITIES REGARDING CARE OF PEOPLE ADDICTED TO OPIOIDS.

Proposed H.B. No. 5164 AN ACT CONCERNING LICENSURE OF RESIDENTIAL STAIR LIFT TECHNICIANS.

Proposed H.B. No. 5201 AN ACT CONCERNING MUAY THAI AS A FORM OF MIXED MARTIAL ARTS.

H.B. No. 5412 (COMM) AN ACT NAMING THE TROOP K STATE POLICE BARRACKS IN COLCHESTER IN HONOR OF LINDA A. ORANGE.

Proposed H.B. No. 5414 AN ACT CONCERNING STATE CRANE INSPECTORS.

Proposed H.B. No. 5585 AN ACT CONCERNING AGRICULTURAL FAIRS AND STATE POLICE OFFICERS.

**PUBLIC HEARINGS** (Continued)

Proposed H.B. No. 5586 AN ACT REQUIRING EXPANSION OF THE CRISIS INITIATIVE PILOT PROGRAM THROUGHOUT THE STATE.

Proposed H.B. No. 5722 AN ACT EXEMPTING FROM THE PERSONAL INCOME TAX STIPENDS PAID TO VOLUNTEER FIREFIGHTERS AND VOLUNTEER AMBULANCE MEMBERS.

Proposed H.B. No. 5723 AN ACT CONCERNING POLICE DEPARTMENT ACCESS TO OPIOID ANTAGONISTS SUCH AS NARCAN.

Proposed H.B. No. 6046 AN ACT CONCERNING THE SALE AND USE OF CONSUMER GRADE FIREWORKS.

Proposed H.B. No. 6047 AN ACT CONCERNING NOTICE TO PROPERTY OWNERS AND TENANTS OF BLASTING ACTIVITY.

Proposed H.B. No. 6049 AN ACT CONCERNING POLICE PROTECTION AT CARNIVALS AND FAIRS THAT DO NOT SERVE ALCOHOL.

Proposed H.B. No. 6302 AN ACT CONCERNING THE REGIONALIZATION OF CERTAIN PUBLIC SAFETY EMERGENCY TELECOMMUNICATIONS CENTERS AND A STUDY OF CONSOLIDATION.

Proposed H.B. No. 6303 AN ACT REQUIRING CERTAIN STATE BUILDINGS TO BE ACCESSIBLE TO PERSONS WITH DISABILITIES.

Proposed H.B. No. 6304 AN ACT CONCERNING JUST CAUSE DISMISSALS FOR MUNICIPAL FIRE CHIEFS.

H.B. No. 6395 (RAISED) AN ACT CONCERNING SMALL HOT WATER HEATERS.

Proposed H.B. No. 6050 AN ACT REQUIRING A STUDY OF THE EFFECTS OF INCLUDING FIRE DISTRICTS IN THE PILOT PROGRAM.

**VETERANS' AFFAIRS COMMITTEE  
THURSDAY, FEBRUARY 11, 2021**

The Veterans' Affairs Committee will hold a public hearing on **Thursday, February 11, 2021 at 9:00 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. Registration will close on Wednesday, February 10, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Veterans' Affairs Committee website on February 10, 2021 at 5:00 P.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-8467 to leave your contact information. Please email written testimony in Word or PDF format to [vatestimony@cga.ct.gov](mailto:vatestimony@cga.ct.gov). Testimony should clearly state testifier name and related bill number. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, Chief Elected Municipal Officials and State Agency Heads. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Veterans' Affairs Committee Bills

Proposed S.B. No. 130 AN ACT ESTABLISHING A GREEN ALERT SYSTEM FOR MISSING VETERANS.

Proposed S.B. No. 385 AN ACT REQUIRING ALL STATE AGENCIES TO INCLUDE CERTAIN QUESTIONS RELATING TO VETERAN STATUS ON STATE FORMS.

Proposed H.B. No. 5592 AN ACT CONCERNING VETERANS' BENEFITS FOR VETERANS DISCHARGED OTHER THAN HONORABLY.

Proposed S.B. No. 788 AN ACT CONCERNING VETERANS' BENEFITS FOR VETERANS DISCHARGED OTHER THAN HONORABLY.

**PUBLIC HEARINGS** (Continued)

Proposed H.B. No. 5730 AN ACT ELIMINATING SERVICE IN TIME OF WAR AS AN ELIGIBILITY CRITERIA FOR VETERANS' BENEFITS.

Proposed H.B. No. 5731 AN ACT ELIMINATING SERVICE IN TIME OF WAR AS AN ELIGIBILITY CRITERIA FOR VETERANS' BENEFITS.

Proposed H.B. No. 5736 AN ACT CONCERNING PRICE PREFERENCES FOR VETERAN-OWNED BUSINESSES.

Proposed H.B. No. 5737 AN ACT CREATING A VETERANS' TRAIL.

**\*COMMERCE COMMITTEE  
TUESDAY, FEBRUARY 16, 2021**

The Commerce Committee will hold a public hearing on **Tuesday, February 16, 2021** at **12:00 P.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. Registration will close on Monday, February 15, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Commerce Committee website on February 16, 2021 by 9:00 A.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0380, to leave your contact information. Please email written testimony in Word or PDF format to [cetestimony@cga.ct.gov](mailto:cetestimony@cga.ct.gov). Testimony should clearly state testifier name and related bill number(s). The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for public officials, department heads/agency representatives, and legislators. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Commerce Bills

\*Proposed S.B. No. 167 AN ACT CONCERNING THE DISPOSITION OF THE FORMER SEASIDE SANATORIUM FACILITY.

\*Proposed H.B. No. 6121 AN ACT ESTABLISHING A WORKFORCE DEVELOPMENT PIPELINE FOR PERSONS WITH DISABILITIES.

\*Proposed H.B. No. 5481 AN ACT ESTABLISHING A GRANT PROGRAM FOR WOMEN AND MINORITY-OWNED BUSINESSES.

\*S.B. No. 345 (COMM) AN ACT CONCERNING THE DEVELOPMENT OF A CONNECTICUT INDUSTRIAL HISTORY TRAIL.

\*H.B. No. 5761 (COMM) AN ACT ESTABLISHING A REGULATORY SANDBOX PROGRAM.

\*H.B. No. 6434 (RAISED) AN ACT CONCERNING MANUFACTURER NEEDS IN THE STATE.

\*H.B. No. 6435 (RAISED) AN ACT EXTENDING THE MANUFACTURING APPRENTICESHIP TAX CREDIT TO PASS-THROUGH ENTITIES.

**\*FINANCE, REVENUE AND BONDING COMMITTEE  
TUESDAY, FEBRUARY 16, 2021**

The Finance, Revenue and Bonding Committee will hold a public hearing on **Tuesday, February 16, 2021** at **11:00 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. Registration will close on Monday, February 15, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Finance, Revenue and Bonding Committee website on Tuesday, February 16, 2021 at 9:00 A.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0462 to leave your contact information. Please email written testimony in Word or PDF format to [FINtestimony@cga.ct.gov](mailto:FINtestimony@cga.ct.gov). Testimony should

**PUBLIC HEARINGS** (Continued)

clearly state testifier name and related bill number. The Committee requests that testimony be limited to matters related to the items on the Agenda. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Finance, Revenue and Bonding Bill

\*S.B. No. 873 (RAISED) AN ACT MITIGATING ADVERSE TAX CONSEQUENCES RESULTING FROM EMPLOYEES WORKING REMOTELY DURING COVID-19 AND CONCERNING THE REMOVAL OF LIENS ON THE PROPERTY OF PUBLIC ASSISTANCE BENEFICIARIES AND A THREE-TIERED GRANTS IN LIEU OF TAXES PROGRAM.

**\*HUMAN SERVICES COMMITTEE  
TUESDAY, FEBRUARY 16, 2021**

The Human Services Committee will hold a public hearing on **Tuesday, February 16, 2021** at **12:00 P.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. The registration form must contain the name of the person who will be testifying. A unique email address must be provided for each person registered to speak. Registration will close on Monday, February 15, 2021, at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Human Services Committee website on Monday, February 15, 2021 at 8:00 P.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0490 to leave your contact information. Please email written testimony to [hstestimony@cga.ct.gov](mailto:hstestimony@cga.ct.gov) in Word or PDF format. Testimony should clearly state testifier name and related bill number. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, Chief Elected Municipal Officials and State Agency Heads. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Human Services Bills

\*S.B. No. 763 (RAISED) AN ACT REQUIRING DRIVERS OF PARATRANSIT VEHICLES TO REPORT SUSPECTED ABUSE, NEGLECT, EXPLOITATION OR ABANDONMENT OF ELDERLY PERSONS.

\*S.B. No. 764 (RAISED) AN ACT CONCERNING MEDICAID PROVIDERS.

\*S.B. No. 765 (RAISED) AN ACT CONCERNING ELIGIBILITY FOR THE CONNECTICUT HOME-CARE PROGRAM FOR PERSONS WITH DISABILITIES.

\*S.B. No. 853 (RAISED) AN ACT CONCERNING THE STATE-WIDE HEALTH INFORMATION EXCHANGE BOARD OF DIRECTORS.

\*S.B. No. 854 (RAISED) AN ACT CONCERNING A LIST OF THE 100 MOST DELINQUENT CHILD SUPPORT OBLIGORS.

\*H.B. No. 6317 (RAISED) AN ACT PROHIBITING DISCHARGES FROM NURSING HOMES AND RESIDENTIAL CARE HOMES TO TEMPORARY OR UNSTABLE HOUSING.

\*H.B. No. 6318 (RAISED) AN ACT CONCERNING SERVICE ANIMALS.

\*H.B. No. 6319 (RAISED) AN ACT CONCERNING PAYMENT RECOVERIES AND INCENTIVES UNDER PUBLIC ASSISTANCE PROGRAMS.

\*H.B. No. 6320 (RAISED) AN ACT CONCERNING THE AUTISM SPECTRUM DISORDER ADVISORY COUNCIL.

\*H.B. No. 6416 (RAISED) AN ACT CONCERNING THE REMOVAL OF LIENS ON THE PROPERTY OF PUBLIC ASSISTANCE BENEFICIARIES.

**PUBLIC HEARINGS** (Continued)

**\*PUBLIC HEALTH COMMITTEE  
TUESDAY, FEBRUARY 16, 2021**

The Public Health Committee will hold a public hearing on **Tuesday, February 16, 2021** at **9:00 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. Registration will close on Monday, February 15, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Public Health Committee website on February 15, 2021 at 5:00 P.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0560 to leave your contact information. Please email written testimony in Word or PDF format to [phtestimony@cga.ct.gov](mailto:phtestimony@cga.ct.gov). Testimony should clearly state testifier name and related bill number. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, Chief Elected Municipal Officials and State Agency Heads. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website by internet search engines.

SUBJECT MATTER: Immunizations

\*H.B. No. 6423 (RAISED) AN ACT CONCERNING IMMUNIZATIONS.

\*Proposed S.B. No. 568 AN ACT ELIMINATING THE NONMEDICAL EXEMPTION TO THE IMMUNIZATION REQUIREMENT.

**APPROPRIATIONS COMMITTEE  
SCHEDULE OF STATE AGENCY BUDGET PRESENTATIONS  
AND PUBLIC HEARINGS  
THURSDAY, FEBRUARY 18, 2021**

The Appropriations Committee will hold state agency budget presentations from **Thursday, February 18, 2021** through **Monday, March 1, 2021**, to be held at the times and location listed below via **Zoom**. Separate Bulletin notices for public hearings will be published with links to an On-line Registration form for each public hearing. The state agency presentations can be viewed via **YouTube Live**. In addition, some state agency presentations may be recorded and broadcast live on **CT-N.com**.

**Thursday, February 18, 2021**

Regulation and Protection

10:00 A.M. - 10:30 A.M.	Commission on Human Rights and Opportunities
10:30 A.M. - 11:00 A.M.	Department of Consumer Protection
11:00 A.M. - 11:30 A.M.	Office of the Healthcare Advocate
11:30 A.M. - 1:00 P.M.	LUNCH RECESS
1:00 P.M. - 1:30 P.M.	Military Department
1:30 P.M. - 2:30 P.M.	Department of Emergency Services and Public Protection
2:30 P.M. - 3:00 P.M.	Insurance Department (Special Fund Agency)
3:00 P.M. - 3:30 P.M.	Workers' Compensation Commission (Special Fund Agency)
3:30 P.M. - 4:00 P.M.	Department of Banking (Special Fund Agency)

Public Budget Hearings 5:00 P.M.

**Friday, February 19, 2021**

Conservation and Development

10:00 A.M. - 11:00 A.M.	Department of Energy and Environmental Protection
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**PUBLIC HEARINGS** (Continued)

11:00 A.M. - 11:30 A.M.	(Including the Public Regulatory Authority Office of Consumer Counsel
11:30 A.M. - 12:00 P.M.	Department of Agriculture
12:00 P.M. - 1:00 P.M.	LUNCH RECESS
1:00 P.M. - 1:45 P.M.	Department of Economic and Community Development
1:45 P.M. - 2:30 P.M.	Department of Labor
2:30 P.M. - 3:00 P.M.	Department of Housing
3:00 P.M. - 3:30 P.M.	Agricultural Experiment Station
3:30 P.M. - 4:00 P.M.	Council on Environmental Quality

Public Budget Hearings 5:00 P.M.

**Monday, February 22, 2021**

General Government A

10:00 A.M. - 10:30 A.M.	Secretary of the State
10:30 A.M. - 11:00 A.M.	Office of State Ethics
11:00 A.M. - 11:30 A.M.	State Elections Enforcement Commission
11:30 A.M. - 12:00 P.M.	Freedom of Information Commission
12:00 P.M. - 12:20 P.M.	Office of the Child Advocate
12:20 P.M. - 12:40 P.M.	Office of the Victim Advocate
12:40 P.M. - 1:00 P.M.	State Contracting Standards Board
1:00 P.M. - 1:20 P.M.	Board of Firearms Permit Examiners
1:20 P.M. - 2:00 P.M.	LUNCH RECESS

General Government B

2:00 P.M. - 2:30 P.M.	Office of Policy and Management
2:30 P.M. - 3:00 P.M.	State Treasurer (including Debt Service)
3:00 P.M. - 3:30 P.M.	State Comptroller and Miscellaneous Accounts
3:30 P.M. - 4:00 P.M.	Attorney General
4:00 P.M. - 4:30 P.M.	Department of Administrative Services
5:00 P.M. - 5:30 P.M.	Department of Revenue Services

Public Budget Hearings 6:30 P.M.

**Tuesday, February 23, 2021**

Health

10:00 A.M. - 11:00 A.M.	Department of Public Health
11:00 A.M. - 12:00 P.M.	Department of Developmental Services
12:00 P.M. - 1:00 P.M.	LUNCH RECESS
1:00 P.M. - 1:30 P.M.	Department of Veterans' Affairs
1:30 P.M. - 2:00 P.M.	Office of the Chief Medical Examiner
2:00 P.M. - 2:30 P.M.	Office of Health Strategy
2:30 P.M. - 3:30 P.M.	Department of Mental Health and Addiction Service

Public Budget Hearing for Health Agencies, Tuesday, March 2, 2021 10:00 A.M.

**Wednesday, February 24, 2021**

Human Services

10:00 A.M. - 12:00 P.M.	Department of Children and Families
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**PUBLIC HEARINGS** (Continued)

12:00 P.M. - 1:00 P.M.	LUNCH RECESS
1:00 P.M. - 1:30 P.M.	Department of Aging and Disability Services
1:30 P.M. - 3:00 P.M.	Department of Social Services

Public Budget Hearing for Human Services Agencies Wednesday, March 3, 2021 10:00 A.M.

**Thursday, February 25, 2021**

Higher Education

10:00 A.M. - 10:30 A.M.	Office of Higher Education
10:30 A.M. - 11:30 A.M.	CT State Colleges and Universities
11:30 A.M. - 1:00 P.M.	LUNCH RECESS
1:00 P.M. - 2:00 P.M.	University of Connecticut
2:00 P.M. - 2:30 P.M.	UConn Health Center

Public Budget Hearings

4:00 P.M. - 6:30 P.M.	Higher Education Panels
6:30 P.M.	Public Hearing

**Friday, February 26, 2021**

Transportation

10:00 A.M. - 11:00 A.M.	Department of Motor Vehicles
11:00 A.M. - 12:00 P.M.	Department of Transportation
12:00 P.M. - 1:00 P.M.	LUNCH RECESS

Judicial and Corrections

1:00 P.M. - 2:00 P.M.	Judicial Department
2:00 P.M. - 3:00 P.M.	Division of Criminal Justice
3:00 P.M. - 4:00 P.M.	Public Defender Services Commission
4:00 P.M. - 5:00 P.M.	Department of Correction (including the Board of Pardons and Paroles)
5:00 P.M. - 5:30 P.M.	Probate Court Administration

Public Budget Hearings 6:30 P.M.

**Monday, March 1, 2021**

Elementary & Secondary Education

10:00 A.M. - 10:30 A.M.	Teachers' Retirement Board
10:30 A.M. - 11:00 A.M.	State Library
11:00 A.M. - 12:00 P.M.	Office of Early Childhood
12:00 P.M. - 1:00 P.M.	LUNCH RECESS
1:00 P.M. - 2:30 P.M.	State Department of Education

Public Budget Hearings 4:00 P.M.

**\*APPROPRIATIONS COMMITTEE  
THURSDAY, FEBRUARY 18, 2021**

The Appropriations Committee will hold a public hearing on the Governor's FY 2022-2023 proposed budget for Regulation and Protection agencies on **Thursday, February 18, 2021** at **5:00 P.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. The registration form must contain

**PUBLIC HEARINGS** (Continued)

the name of the person who will be testifying. A unique email address must be provided for each person registered to speak. Registration will close on Wednesday, February 17, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Appropriations Committee website on Thursday, February 18, 2021 at 10:00 A.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0033 to leave your contact information. Please email written testimony to [APPTestimony@cga.ct.gov](mailto:APPTestimony@cga.ct.gov) in Word or PDF format. Testimony should clearly state testifier name and related subject. The Committee requests that testimony be limited to matters related to the items on the Agenda. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and index by internet search engines.

SUBJECT MATTER: Governor's Proposed FY 2022-2023 Budget for Regulation and Protection Agencies

**\*BANKING COMMITTEE  
THURSDAY, FEBRUARY 18, 2021**

The Banking Committee will hold a public hearing on **Thursday, February 18, 2021 at 11:00 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. The registration form must contain the name of the person who will be testifying. A unique email address must be provided for each person registered to speak. Registration will close on February 17, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Banking Committee website on February 17, 2021 at 5:00 P.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0410 to leave your contact information. Please email written testimony to [BAtestimony@cga.ct.gov](mailto:BAtestimony@cga.ct.gov) in Word or PDF format. Testimony should clearly state testifier name and related bill number. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators and Administrative Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and index by internet search engines.

SUBJECT MATTER: Banking Bills

\*S.B. No. 848 (RAISED) AN ACT IMPLEMENTING THE DEPARTMENT OF BANKING'S RECOMMENDED CHANGES TO THE BANKING STATUTES CONCERNING FINANCIAL INSTITUTIONS.

\*S.B. No. 849 (RAISED) AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE DEPARTMENT OF BANKING CONCERNING CONSUMER CREDIT LICENSES.

\*H.B. No. 5027 (COMM) AN ACT REQUIRING THE BANKING COMMISSIONER TO ESTABLISH A FIRST-TIME HOMEBUYER SAVINGS ACCOUNT PROGRAM AND ESTABLISHING A TAX DEDUCTION FOR CONTRIBUTIONS TO FIRST-TIME HOMEBUYER SAVINGS ACCOUNTS.

\*H.B. No. 5090 (COMM) AN ACT CONCERNING MORTGAGE FORBEARANCE AND CRUMBLING CONCRETE FOUNDATIONS.

\*Proposed H.B. No. 5610 AN ACT EXPANDING ACCESS TO CERTAIN LOANS ISSUED BY THE CONNECTICUT HIGHER EDUCATION SUPPLEMENTAL LOAN AUTHORITY, CONNECTICUT BANKS AND CONNECTICUT CREDIT UNIONS.

\*Proposed H.B. No. 5611 AN ACT CONCERNING PROPERTY APPRAISALS IN FORECLOSURE PROCEEDINGS.

\*Proposed H.B. No. 6323 AN ACT ESTABLISHING A STATE OF CONNECTICUT BANK.

**PUBLIC HEARINGS** (Continued)

**\*COMMITTEE ON CHILDREN  
THURSDAY, FEBRUARY 18, 2021**

The Committee on Children will hold a public hearing on **Thursday, February 18, 2021 at 1:00 P.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. The registration form must contain the name of the person who will be testifying. A unique email address must be provided for each person registered to speak. Registration will close on February 17, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Committee for Children website on February 17, 2021 at 7:00 P.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0370 to leave your contact information. Please email written testimony to **KIDTestimony@cga.ct.gov** in PDF format. Testimony should clearly state testifier name and bill they are testifying on. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Elected Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and index by internet search engines.

SUBJECT MATTER: Children Committee Bills

\*Proposed S.B. No. 91 AN ACT CONCERNING RECIPROCAL TUITION ASSISTANCE FOR CHILDREN ADOPTED OUT OF FOSTER CARE IN NEIGHBORING STATES.

\*S.B. No. 871 (RAISED) AN ACT ESTABLISHING THE OFFICE OF THE DEPARTMENT OF CHILDREN AND FAMILIES OMBUDSMAN.

\*S.B. No. 872 (RAISED) AN ACT CONCERNING THE DEPARTMENT OF CHILDREN AND FAMILIES RECOMMENDATIONS FOR REVISIONS TO THE STATUTES CONCERNING CHILDREN.

\*H.B. No. 6417 (RAISED) AN ACT REQUIRING BACKGROUND CHECKS FOR CERTAIN EMPLOYEES OF YOUTH CAMPS.

\*Proposed H.B. No. 5697 AN ACT ESTABLISHING A BABY BONDS PROGRAM.

\*S.B. No. 92 (COMM) AN ACT ESTABLISHING A TAX CREDIT FOR EMPLOYERS THAT MAKE PAYMENTS TOWARD CHILD CARE COSTS OF EMPLOYEES.

\*H.B. No. 6399 (RAISED) AN ACT CONCERNING THE CENTERS FOR DISEASE CONTROL AND PREVENTION YOUTH RISK BEHAVIOR SURVEY.

\*Proposed S.B. No. 651 AN ACT ALLOWING MUNICIPALITIES TO CONTRIBUTE TO THE CONNECTICUT HIGHER EDUCATION TRUST AND 529 PLANS.

**\*ENERGY AND TECHNOLOGY COMMITTEE  
THURSDAY, FEBRUARY 18, 2021**

The Energy and Technology Committee will hold a public hearing on **Thursday, February 18, 2021 at 10:30 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. The registration form must contain the name of the person who will be testifying. A unique email address must be provided for each person registered to speak. Registration will close on February 17, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Energy and Technology Committee website on February 17, 2021 at 8:00 P.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0430 to leave your contact information. Please email written testimony to **ettestimony@cga.ct.gov** in Word or PDF format. Testimony should clearly state testifier name and related bill number. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for legislators and public officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to

**PUBLIC HEARINGS** (Continued)

a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Energy and Technology Bills

\*S.B. No. 855 (RAISED) AN ACT CONCERNING THE DECOUPLING OF THE PUBLIC UTILITIES REGULATORY AUTHORITY AND THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION.

\*H.B. No. 6411 (RAISED) AN ACT MOVING THE OFFICE OF CONSUMER COUNSEL WITHIN THE OFFICE OF THE ATTORNEY GENERAL.

\*H.B. No. 6412 (RAISED) AN ACT CONCERNING A LOW-CARBON FUEL BLEND OF HEATING OIL AND THE ESTABLISHMENT OF A BIOHEAT ADVISORY BOARD.

\*H.B. No. 6410 (RAISED) AN ACT INCREASING THE PENALTY FOR VIOLATIONS ASSOCIATED WITH THE NO SALES SOLICITATION CALLS LISTING.

\*S.B. No. 858 (RAISED) AN ACT CONCERNING CALL BEFORE YOU DIG PROGRAM VIOLATIONS AND CERTAIN MODIFICATIONS TO GAS PIPELINES PROCESSES.

\*H.B. No. 6409 (RAISED) AN ACT CONCERNING THE SOLICITATION OF BIOGAS INJECTION PROPOSALS FROM ANAEROBIC DIGESTION FACILITIES.

\*S.B. No. 856 (RAISED) AN ACT INCREASING REPRESENTATION ON THE ENERGY CONSERVATION MANAGEMENT BOARD.

\*S.B. No. 857 (RAISED) AN ACT CONCERNING EMERGENCY BACKUP POWER FOR CELL TOWERS.

\*S.B. No. 862 (RAISED) AN ACT LIMITING ELIGIBILITY FOR THE RESIDENTIAL SOLAR INVESTMENT PROGRAM AND PREVENTING DISTRIBUTED ENERGY GENERATION SOLICITATIONS FROM SEGREGATING LARGE PROJECTS.

\*S.B. No. 863 (RAISED) AN ACT CONCERNING ENERGY EFFICIENCY STANDARDS.

\*S.B. No. 864 (RAISED) AN ACT CONCERNING THE VALUATION OF CERTAIN PROPERTIES FOR MUNICIPAL PURCHASE.

\*S.B. No. 865 (RAISED) AN ACT REQUIRING THE STUDY OF ENERGY SOURCES.

\*H.B. No. 6414 (RAISED) AN ACT REQUIRING THE STUDY OF THE USE OF TECHNOLOGY IN THE STATE.

\*H.B. No. 6413 (RAISED) AN ACT REQUIRING A STUDY OF A MUNICIPAL ENERGY SECURITY AUTHORITY.

\*H.B. No. 6415 (RAISED) AN ACT REQUIRING THE PUBLIC UTILITIES REGULATORY AUTHORITY TO ADOPT REGULATIONS FOR NATURAL BARRIER PRESERVATION AND MAINTENANCE BY ELECTRIC DISTRIBUTION COMPANIES.

**\*GENERAL LAW COMMITTEE  
THURSDAY, FEBRUARY 18, 2021**

The General Law Committee will hold a public hearing on **Thursday, February 18, 2021 at 9:00 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. The registration form must contain the name of the person who will be testifying. A unique email address must be provided for each person registered to speak. Registration will close on February 17, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the General Law Committee website on February 17, 2021 at 5:00 P.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0369 to leave your contact information. Please email written testimony to [gltestimony@cga.ct.gov](mailto:gltestimony@cga.ct.gov) in Word or PDF format. Testimony should clearly state the testifier's name and bill number they are testifying for. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for

**PUBLIC HEARINGS** (Continued)

legislators and public officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: General Law Committee Bills

\*Proposed S.B. No. 152 AN ACT CONCERNING ELECTRONIC DELIVERY TICKETS FOR GASOLINE, KEROSENE, FUEL OILS OR SIMILAR SUBSTANCES.

\*Proposed S.B. No. 186 AN ACT ALLOWING PERSONS SIXTEEN YEARS OF AGE OR OLDER TO OPERATE RIDES AT AMUSEMENT PARKS.

\*S.B. No. 268 (RAISED) AN ACT CONCERNING OCCUPATIONAL LICENSING.

\*S.B. No. 693 (RAISED) AN ACT CONCERNING CHANGES TO CONSUMER PROTECTION STATUTES.

\*Proposed H.B. No. 5303 AN ACT PROHIBITING TELEMARKETING OF AUTOMOBILE WARRANTIES, INSURANCE PRODUCTS AND UTILITY SERVICES.

\*H.B. No. 5308 (RAISED) AN ACT CONCERNING CONSUMER PROTECTION.

\*H.B. No. 5309 (RAISED) AN ACT CONCERNING THE DEPARTMENT OF CONSUMER PROTECTION.

\*H.B. No. 6100 (RAISED) AN ACT CONCERNING DEPARTMENT OF CONSUMER PROTECTION LICENSING AND ENFORCEMENT.

\*Proposed H.B. No. 6217 AN ACT INCREASING TRANSPARENCY FOR CHARITABLE ORGANIZATIONS.

**\*HOUSING COMMITTEE  
THURSDAY, FEBRUARY 18, 2021**

The Housing Committee will hold a public hearing on **Thursday February 18, 2021 at 11:00 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. Registration will close at 3:00 P.M. the day before the hearing. Speaker order of approved registrants will be listed in a randomized order and posted on the Housing Committee website on Wednesday February 17, 2021 at 5:00 P.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0340 to leave your contact information. Please email written testimony in Word or PDF format to [hsgtestimony@cga.ct.gov](mailto:hsgtestimony@cga.ct.gov). Testimony should clearly state testifier name and related bill number. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for agency heads and public officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Housing Bills

\*Proposed S.B. No. 86 AN ACT APPROPRIATING FUNDS FOR HOUSING RESOURCES FOR THE HOMELESS AND TO PREVENT HOMELESSNESS.

\*Proposed S.B. No. 354 AN ACT CONCERNING RENTAL ASSISTANCE PAYMENTS.

\*Proposed S.B. No. 393 AN ACT CONCERNING ROOM TEMPERATURES.

\*Proposed S.B. No. 804 AN ACT CONCERNING INCLUSION IN CERTAIN COMMUNITIES.

\*Proposed H.B. No. 5679 AN ACT CONCERNING PROPERTY TAX ABATEMENT FOR CERTAIN FIRST-TIME HOME BUYERS.

\*Proposed H.B. No. 5681 AN ACT CONCERNING MUNICIPAL OPPORTUNITY REIMBURSEMENT AND EDUCATIONAL EQUITY.

**PUBLIC HEARINGS** (Continued)

\*Proposed H.B. No. 5683 AN ACT CONCERNING AFFORDABLE HOUSING.

\*Proposed H.B. No. 5685 AN ACT CONCERNING RENT CONTROL.

\*Proposed H.B. No. 5686 AN ACT CONCERNING COVID-19 RELATED PROTECTIONS FOR TENANTS AND PROPERTY OWNERS.

\*Proposed H.B. No. 5911 AN ACT CONCERNING STATE FUNDING AND LOW-INCOME HOUSING.

\*Proposed H.B. No. 6239 AN ACT CONCERNING HOUSING FUNDING ALLOCATION AND SEGREGATION.

\*Proposed H.B. No. 6240 AN ACT CONCERNING PAYMENT IN LIEU OF TAXES FOR STATE HOUSING AUTHORITY PROPERTIES.

\*H.B. No. 6408 (RAISED) AN ACT REQUIRING HOUSING AUTHORITIES TO PROVIDE VOTER REGISTRATION APPLICATIONS TO PROSPECTIVE TENANTS.

\*H.B. No. 6430 (RAISED) AN ACT CONCERNING HOUSING AUTHORITY JURISDICTION.

\*H.B. No. 6431 (RAISED) AN ACT CONCERNING HOUSING OPPORTUNITIES FOR JUSTICE-IMPACTED PERSONS.

\*H.B. No. 6432 (RAISED) AN ACT CONCERNING HOUSING AUTHORITY APPLICATION PROCEDURES.

\*H.B. No. 6433 (RAISED) AN ACT CONCERNING INSPECTIONS OF RENTAL PROPERTY PRIOR TO OCCUPANCY OR TERMINATION, LATE RENTAL PAYMENTS AND DESIGNATION OF A RENTAL HOUSING OMBUDSMAN.

\*H.B. No. 6436 (RAISED) AN ACT ESTABLISHING THE OPEN CHOICE VOUCHERS PILOT PROGRAM.

\*H.B. No. 6437 (RAISED) AN ACT REQUIRING LANDLORDS TO NOTIFY TENANTS OF FORECLOSURE PROCEEDINGS.

**\*HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT COMMITTEE  
THURSDAY, FEBRUARY 18, 2021**

The Higher Education and Employment Advancement Committee will hold a public hearing on **Thursday, February 18, 2021 at 10:00 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. Registration will close on Wednesday, February 17, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Higher Education and Employment Advancement Committee website on Wednesday, February 17, 2021 at 6:00 P.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0344 to leave your contact information. Please email written testimony in Word or PDF format to **HEDTestimony@cga.ct.gov**. Testimony should clearly state testifier name and related bill number(s). The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Constitutional Officers, Chief Elected Municipal Officials, Legislators and State Agency Heads. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Various Higher Education Bills

\*Proposed H.B. No. 5109 AN ACT PROHIBITING GRADUATION FEES AT PUBLIC INSTITUTIONS OF HIGHER EDUCATION.

\*Proposed S.B. No. 193 AN ACT CONCERNING WORKFORCE DEVELOPMENT ISSUES AT PUBLIC INSTITUTIONS OF HIGHER EDUCATION RELATED TO THE INSURANCE INDUSTRY.

**PUBLIC HEARINGS** (Continued)

\*Proposed S.B. No. 357 AN ACT CONCERNING THE PRIORITIZATION OF IN-STATE STUDENTS AT PUBLIC INSTITUTIONS OF HIGHER EDUCATION.

\*Proposed S.B. No. 652 AN ACT ESTABLISHING A TAX CREDIT FOR DONATIONS TO THE ROBERTA B. WILLIS SCHOLARSHIP PROGRAM.

\*Proposed S.B. No. 655 AN ACT REQUIRING THE OFFICE OF HIGHER EDUCATION TO ESTABLISH A CORPORATE LIAISON PROGRAM.

\*Proposed S.B. No. 716 AN ACT CONCERNING THE FEDERAL STUDENT LOAN BORROWERS' BILL OF RIGHTS ACT OF 2019.

\*Proposed H.B. No. 5108 AN ACT REQUIRING INSTITUTIONS OF HIGHER EDUCATION TO ESTABLISH A POLICY REGARDING FREE SPEECH ON CAMPUS.

\*Proposed H.B. No. 5467 AN ACT ESTABLISHING A "FEE-FREE DAY" AT PUBLIC INSTITUTIONS OF HIGHER EDUCATION FOR HIGH SCHOOL STUDENTS WHO COMPLETE THE FREE APPLICATION FOR FEDERAL STUDENT AID.

\*Proposed H.B. No. 5468 AN ACT CONCERNING COLLEGE CREDITS AWARDED FOR MILITARY TRAINING.

\*Proposed H.B. No. 5666 AN ACT CONCERNING TUITION COSTS AT FIRE SCHOOLS FOR VOLUNTEER FIREFIGHTERS FROM CERTAIN MUNICIPALITIES.

\*Proposed H.B. No. 6231 AN ACT REQUIRING HEALTH INSURANCE BENEFITS FOR PART-TIME FACULTY EMPLOYED BY THE CONNECTICUT STATE UNIVERSITY SYSTEM.

\*Proposed H.B. No. 6235 AN ACT ESTABLISHING THE "LEARN HERE, HEAL HERE" PROGRAM.

\*Proposed H.B. No. 6236 AN ACT EXEMPTING CERTAIN INFORMATION CONCERNING CONCRETE FOUNDATIONS FROM PUBLIC DISCLOSURE UNDER THE FREEDOM OF INFORMATION ACT.

**\*LABOR AND PUBLIC EMPLOYEES COMMITTEE  
THURSDAY, FEBRUARY 18, 2021**

The Labor and Public Employees Committee will hold a public hearing, followed by a committee meeting, on **Thursday, February 18, 2021 at 10:00 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. The registration form must contain the name of the person who will be testifying. A unique email address must be provided for each person registered to speak. Registration will close on Wednesday, February 19, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Labor and Public Employees Committee website under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0540 to leave your contact information. Please email written testimony to [labtestimony@cga.ct.gov](mailto:labtestimony@cga.ct.gov) in Word or PDF format. Testimony should clearly state testifier name and related bill. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for legislators and administrative officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and internet search engines.

SUBJECT MATTER: Labor Bills

\*Proposed S.B. No. 141 AN ACT CONCERNING WORKERS' COMPENSATION COVERAGE FOR CURRENT AND FORMER MEMBERS OF PAID MUNICIPAL OR VOLUNTEER FIRE DEPARTMENTS.

\*Proposed S.B. No. 658 AN ACT REQUIRING EMPLOYERS TO RECALL LAID-OFF WORKERS IN ORDER OF SENIORITY.

\*Proposed S.B. No. 660 AN ACT EXPANDING WORKERS' COMPENSATION BENEFITS FOR MENTAL OR EMOTIONAL IMPAIRMENTS SUFFERED BY ALL WORKERS.

**PUBLIC HEARINGS** (Continued)

\*Proposed S.B. No. 662 AN ACT EXTENDING OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION TEN-HOUR TRAINING CARD VALIDITY.

\*Proposed S.B. No. 665 AN ACT ALLOWING EMERGENCY MEDICAL SERVICE PROVIDERS TO OBTAIN WORKERS' COMPENSATION BENEFITS FOR CERTAIN MENTAL OR EMOTIONAL IMPAIRMENTS.

\*Proposed S.B. No. 666 AN ACT CONCERNING WORKERS' COMPENSATION BENEFITS FOR CERTAIN MENTAL OR EMOTIONAL IMPAIRMENTS AND MENTAL HEALTH CARE FOR CORRECTIONAL STAFF, EMERGENCY MEDICAL STAFF AND DISPATCHERS.

\*Proposed S.B. No. 668 AN ACT CONCERNING A FAIR WORK WEEK SCHEDULE.

\*Proposed H.B. No. 5198 AN ACT CONCERNING REIMBURSEMENT OF CERTAIN EXPENSES INCURRED BY EMPLOYEES DURING THE COURSE OF THEIR EMPLOYMENT.

\*Proposed H.B. No. 5377 AN ACT CONCERNING THE REMOVAL OF COVID-19 RELATED LAYOFFS FROM THE UNEMPLOYMENT COMPENSATION EXPERIENCE ACCOUNT FOR THE CALENDAR YEAR 2021.

\*Proposed H.B. No. 5379 AN ACT PROMOTING THE PARTICIPATION IN VOCATIONAL AGRICULTURE WORK PROGRAMS BY SMALL FARMS.

\*Proposed H.B. No. 5952 AN ACT ELIMINATING UNDUE DELAY IN THE PAYMENT OF WORKERS' COMPENSATION AWARDS.

\*Proposed H.B. No. 5954 AN ACT CONTINUING THE SUSPENSION OF THE EXPERIENCE RATE COMPONENT OF THE UNEMPLOYMENT INSURANCE TAX.

\*Proposed H.B. No. 6284 AN ACT EXPANDING THE AGE LIMIT OF CERTAIN INFORMATION TECHNOLOGY JOB TRAINING PROGRAMS.

\*Proposed H.B. No. 6343 AN ACT ENSURING FAIR EMPLOYEE PROTECTIONS FOR GIG WORKERS.

\*Proposed H.B. No. 6344 AN ACT CREATING THE OFFICE OF UNEMPLOYED WORKERS' ADVOCATE.

**\*VETERANS' AFFAIRS COMMITTEE  
THURSDAY, FEBRUARY 18, 2021**

The Veterans' Affairs Committee will hold a public hearing on **Thursday, February 18, 2021 at 9:00 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. Registration will close on Wednesday, February 17, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Veterans' Affairs Committee website on February 17, 2021 at 5:00 P.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-8467 to leave your contact information. Please email written testimony in Word or PDF format to **vatestimony@cga.ct.gov**. Testimony should clearly state testifier name and related bill number. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, Chief Elected Municipal Officials and State Agency Heads. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines

SUBJECT MATTER: Veterans' Affairs Committee Bills

\*H.B. No. 6429 (RAISED) AN ACT ESTABLISHING A TASK FORCE TO STUDY THE EXPANSION OF PROPERTY TAX RELIEF FOR CERTAIN VETERANS.

\*Proposed S.B. No. 412 AN ACT REQUIRING THE PROPERTY TAX EXEMPTION FOR DISABLED VETERANS BE ADJUSTED IN ACCORDANCE WITH THE COST-OF-LIVING ADJUSTMENT.



**PUBLIC HEARINGS** (Continued)

\*Proposed S.B. No. 611 AN ACT REQUIRING THE COMMISSIONER OF VETERANS AFFAIRS TO CONDUCT A STUDY OF PROPERTY TAX ABATEMENTS.

\*Proposed H.B. No. 5738 AN ACT EXCLUDING VETERANS' DISABILITY BENEFITS FROM QUALIFYING INCOME WHEN DETERMINING PROPERTY TAX RELIEF.

\*Proposed H.B. No. 5739 AN ACT REQUIRING MUNICIPALITIES TO GRANT A PROPERTY TAX EXEMPTION TO GOLD STAR PARENTS AND GOLD STAR SPOUSES.

\*Proposed S.B. No. 787 AN ACT EXEMPTING CERTAIN DISABLED VETERANS FROM PROPERTY TAX.

\*Proposed H.B. No. 6315 AN ACT INCREASING THE AMOUNT OF A PROPERTY TAX EXEMPTION OF CERTAIN VETERANS.

\*Proposed S.B. No. 614 AN ACT CONCERNING BUS PUBLIC TRANSPORTATION CHARGES FOR VETERANS.

\*S.B. No. 860 (RAISED) AN ACT CONCERNING THE USE OF MEDICAID, MEDICARE AND TRICARE FUNDS TO PROVIDE CERTAIN VETERANS WITH TRANSPORTATION TO MEDICAL APPOINTMENTS.

\*Proposed S.B. No. 413 AN ACT EXEMPTING VETERANS FROM THE FEES FOR APPLICATION OR RENEWAL OF OCCUPATIONAL LICENSES.

\*Proposed S.B. No. 414 AN ACT CREDITING MILITARY EXPERIENCE AND TRAINING IN WATER OR WASTEWATER OPERATIONS TOWARD REQUIREMENTS FOR LICENSURE IN CERTAIN OCCUPATIONS.

\*Proposed H.B. No. 5732 AN ACT ESTABLISHING RECIPROCITY FOR CERTAIN LICENSES HELD BY MEMBERS OF THE ARMED FORCES.

\*Proposed H.B. No. 6314 AN ACT EXTENDING THE TIME PERIOD FOR VETERANS TO APPLY FOR MILITARY TRAINING EVALUATION.

\*Proposed H.B. No. 6316 AN ACT RECOGNIZING SKILLS GAINED DURING MILITARY SERVICE.

\*H.B. No. 6427 (RAISED) AN ACT CONCERNING THE ORGANIZATIONAL STRUCTURE AND BYLAWS OF THE MILITIA UNITS.

\*H.B. No. 6428 (RAISED) AN ACT ESTABLISHING A LAW ENFORCEMENT SUPPORT OFFICE PROGRAM ACCOUNT.

\*S.B. No. 859 (RAISED) AN ACT CONCERNING CERTAIN DEPOSITS IN THE DEPARTMENT OF VETERANS AFFAIRS' INSTITUTIONAL GENERAL WELFARE FUND.

\*Proposed S.B. No. 612 AN ACT ESTABLISHING A PROCESS FOR IDENTIFYING VETERANS WHO QUALIFY AS PATIENTS FOR MEDICAL MARIJUANA AND CONCERNING RELATED FEES.

\*S.B. No. 861 (RAISED) AN ACT WAIVING CERTAIN MEDICAL MARIJUANA FEES FOR VETERANS.

**\*APPROPRIATIONS COMMITTEE  
FRIDAY, FEBRUARY 19, 2021**

The Appropriations Committee will hold a public hearing on the Governor's FY 2022-2023 proposed budget for Conservation and Development agencies on **Friday, February 19, 2021 at 5:00 P.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. The registration form must contain the name of the person who will be testifying. A unique email address must be provided for each person registered to speak. Registration will close on Thursday, February 18, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Appropriations Committee website on Friday, February 19, 2021 at 10:00 A.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0033 to leave your contact information. Please email written testimony to **APPTestimony@cga.ct.gov** in Word or PDF format.

**PUBLIC HEARINGS** (Continued)

Testimony should clearly state testifier name and related subject. The Committee requests that testimony be limited to matters related to the items on the Agenda. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Governor's Proposed FY 2022-2023 Budget for Conservation and Development Agencies

**\*PLANNING AND DEVELOPMENT COMMITTEE  
FRIDAY, FEBRUARY 19, 2021**

The Planning and Development Committee will hold a public hearing on **Friday, February 19, 2021 at 10:00 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. The registration form must contain the name of the person who will be testifying. A unique email address must be provided for each person registered to speak. Registration will close on February 18, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Planning and Development Committee website on February 18, 2021 at 5:00 P.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (203) 350-3769 to leave your contact information. Please email written testimony to [pdtestimony@cga.ct.gov](mailto:pdtestimony@cga.ct.gov) in PDF format. Testimony should clearly state testifier name and related bill number. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for legislators and municipal elected officials/chief elected or appointed officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Investment; Receivership; Allowances; Community.

\*S.B. No. 867 (RAISED) AN ACT CONCERNING INVESTMENT OF CERTAIN MUNICIPAL FUNDS.

\*S.B. No. 868 (RAISED) AN ACT CONCERNING REGULATION OF COMMUNITY RESIDENCES.

\*S.B. No. 869 (RAISED) AN ACT CONCERNING COMMUNITY INVESTMENT BOARDS AND NEIGHBORHOOD ASSISTANCE.

\*S.B. No. 870 (RAISED) AN ACT CONCERNING THE RECOMMENDATIONS OF THE OFFICE OF POLICY AND MANAGEMENT.

\*H.B. No. 6418 (RAISED) AN ACT CONCERNING ABANDONED AND BLIGHTED PROPERTY RECEIVERSHIP.

\*H.B. No. 6419 (RAISED) AN ACT CONCERNING VOTING REQUIREMENTS FOR ESTABLISHING A DISTRICT TO MAINTAIN WATER QUALITY IN A LAKE OR LAKES.

\*H.B. No. 6420 (RAISED) AN ACT CONCERNING THE PROPERTY TAX EXEMPTION FOR CERTAIN MUNICIPAL VOLUNTEERS.

\*H.B. No. 6421 (RAISED) AN ACT CONCERNING THE CONTINUATION OF RETIREMENT ALLOWANCES FOR CERTAIN RETIREES UPON SUBSEQUENT EMPLOYMENT BY A BOARD OF EDUCATION.

\*H.B. No. 6422 (RAISED) AN ACT REQUIRING A STUDY OF THE OBSTACLES TO MERGING OR CONSOLIDATING MUNICIPAL FIRE DISTRICTS AND FIRE DEPARTMENTS.

**\*TRANSPORTATION COMMITTEE  
FRIDAY, FEBRUARY 19, 2021**

The Transportation Committee will hold a public hearing on **Friday February 19, 2021 at 10:00 A.M.** via **Zoom**. The public hearing will be recorded and can be viewed via **YouTube Live**.

**PUBLIC HEARINGS** (Continued)

In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. People who wish to testify via Zoom must register using the **On-line Testimony Registration Form** or copy this link into your browser [https://zoom.us/webinar/register/WN\\_2SAYBsW\\_SQyu5CD7jU3VGA](https://zoom.us/webinar/register/WN_2SAYBsW_SQyu5CD7jU3VGA). Registration will close on Thursday February 18, 2021 at 3:00 P.M. Speaker order of approved registrants will be posted on the Transportation Committee website. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0590 to leave your contact information. Please email written testimony in PDF format to [trtestimony@cga.ct.gov](mailto:trtestimony@cga.ct.gov). Testimony should clearly state testifier name and related bill information. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Elected and Public Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Transportation Bills

\*H.B. No. 6426 (RAISED) AN ACT CONCERNING RECOMMENDATIONS BY THE CONNECTICUT AIRPORT AUTHORITY REGARDING THE PROVISION OF SECURITY SERVICES AND METEOROLOGICAL EVALUATION TOWERS.

\*S.B. No. 866 (RAISED) AN ACT CONCERNING THE CONNECTICUT PORT AUTHORITY.

\*Proposed S.B. No. 605 AN ACT CONCERNING THE CONNECTICUT PORT AUTHORITY.

\*Proposed H.B. No. 5419 AN ACT CONCERNING THE FEDERAL CLEAN AIR ACT FEE ON MOTOR VEHICLE REGISTRATIONS.

\*Proposed S.B. No. 127 AN ACT CONCERNING THE SALE OF ELECTRIC VEHICLES IN THE STATE.

\*Proposed S.B. No. 409 AN ACT CONCERNING THE NONEMERGENCY TRANSPORTATION OF PERSONS WITH DISABILITIES CONFINED TO A STRETCHER.

\*Proposed S.B. No. 595 AN ACT CONCERNING THE FISCAL ACCOUNTABILITY AND SUSTAINABLE TRANSPORTATION REFORM PLAN.

\*Proposed S.B. No. 241 AN ACT CONCERNING OVERSIGHT AND TRANSPARENCY AT THE CONNECTICUT PORT AUTHORITY.

\*Proposed S.B. No. 610 AN ACT CONCERNING THE BOARD OF DIRECTORS OF THE CONNECTICUT PORT AUTHORITY.

\*Proposed H.B. No. 5423 AN ACT CONCERNING THE EXPANSION OF PASSENGER TRAIN AND GROUND TRANSPORTATION SERVICES IN EASTERN CONNECTICUT.

\*Proposed H.B. No. 5726 AN ACT CONCERNING THE SEIZURE OF ALL-TERRAIN VEHICLES.

\*Proposed H.B. No. 6066 AN ACT INCREASING THE PENALTIES FOR STREET RACING.

\*Proposed H.B. No. 6067 AN ACT CONCERNING EMISSIONS INSPECTIONS DURING THE COVID-19 PANDEMIC.

\*Proposed H.B. No. 6098 AN ACT CONCERNING COMBINATION AND COMMERCIAL REGISTRATIONS.

\*Proposed H.B. No. 6054 AN ACT CONCERNING THE PRIVATIZATION OF NONSTRATEGIC ASSETS TO PAY DOWN DEBT IN THE SPECIAL TRANSPORTATION FUND.

**COMMITTEE FORUMS AND PRESENTATION**

**\*APPROPRIATIONS COMMITTEE**  
**BRIEFING**

The Appropriations Committee will hold a briefing on the Governor's Proposed FY 2022-2023 Budget on **Thursday, February 11, 2021 at 10:00 A.M.** via **Zoom**. The presentation will be made by OPM Secretary Melissa McCaw. The briefing can be viewed via **YouTube Live**. In addition, the briefing may be recorded and broadcast live on **CT-N.com**.

**NOTES OF INTEREST**

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**CAPITOL REGION EDUCATIONAL COUNCIL (CREC)**  
**CONNECTICUT ASSOCIATION OF BOARDS OF EDUCATION (CABE)**  
**HARTFORD AREA SUPERINTENDENTS ASSOCIATION (HASA)**  
**LEGISLATIVE FORUM**

The Capitol Region Education Council (CREC), Connecticut Association of Boards of Education (CABE), Hartford Area Superintendents Association (HASA) cordially invites all legislators, staff and the public to a Legislative Forum on **Thursday, February 11, 2021** from 8:30 A.M. to 9:30 A.M. via **Zoom**. A discussion regarding legislative issues for the 2021 session. For further information, please contact Debra Borrero at [dborrero@crec.org](mailto:dborrero@crec.org).

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**YOUTH WORK GROUP OF THE PUBLIC AWARENESS**  
**SUBCOMMITTEE OF THE POLICE TRANSPARENCY**  
**AND ACCOUNTABILITY TASK FORCE**  
**MEETING**

The Youth Work Group of the Public Awareness Subcommittee of the Police Transparency and Accountability Task Force will meet virtually on **Friday, February 12, 2021** at 1:30 P.M. via **Zoom**.

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**ALCOHOL AND DRUG POLICY COUNCIL**  
**MEETING**

The Alcohol and Drug Policy Council cordially invites all legislators, staff and the public to a virtual meeting on **Tuesday, February 16, 2021** from 10:00 A.M. to 12:00 P.M. via **Microsoft TEAMS Meeting**. Call in number (audio only) (860) 840-2075, 534592760#. Phone conference ID: 534 592 760. For further information, please contact Karen Urciuoli at [karen.urciuoli@ct.gov](mailto:karen.urciuoli@ct.gov).

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**\*CONTINUING LEGISLATIVE COMMITTEE ON**  
**STATE PLANNING AND DEVELOPMENT**  
**PUBLIC HEARING**

The Continuing Legislative Committee on State Planning and Development will hold a public hearing on **Tuesday, February 16, 2021** at 12:00 P.M. via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. The registration form must contain the name of the person who will be testifying. A unique email address must be provided for each person registered to speak. Registration will close on February 15, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Planning and Development Committee website on February 15, 2021 at 5:00 P.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (203) 350-3769 to leave your contact information. Please email written testimony to [Camilo.lemos@cga.ct.gov](mailto:Camilo.lemos@cga.ct.gov) in PDF format. Testimony should clearly state testifier name and title. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for legislators and municipal elected officials/chief elected or appointed officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

**NOTES OF INTEREST** (Continued)

2023 SUBJECT MATTER: Plan of Conservation and Conservation and Development 2018 -

## **SCHEDULE OF EVENTS**

Meetings scheduled at the State Capitol or Legislative Office Building for the period of February 16, 2021 to March 2, 2021

### **Tuesday, February 16, 2021**

9:00 AM	Public Health Committee Public Hearing	ZOOM
9:30 AM	General Law Committee Meeting	ZOOM
10:00 AM	DMHAS: Alcohol & Drug Policy Council Meeting (See Notes of Interest for Call-in Details)	TEAMS
10:00 AM	Commerce Public Hearing	ZOOM
10:00 AM	Higher Education and Employment Advancement Committee Meeting	ZOOM
10:00 AM	Human Services Committee Meeting	ZOOM
10:00 AM	Appropriations Committee Meeting to Consider Proposed Bills and to Raise Concepts	ZOOM
11:00 AM	Veterans' Affairs Committee Meeting	ZOOM
11:00 AM	Finance, Revenue and Bonding Public Hearing	ZOOM
12:00 PM	Human Services Public Hearing	ZOOM
12:00 PM	Continuing Legislative Committee on State Planning and Development Public Hearing	ZOOM
1:00 PM	Committee on Children Committee Meeting	ZOOM
1:00 PM	Aging Committee Meeting	ZOOM

### **Thursday, February 18, 2021**

9:00 AM	General Law Public Hearing	ZOOM
9:00 AM	Veterans' Affairs Public Hearing	ZOOM
10:00 AM	Higher Education and Employment Advancement Public Hearing	ZOOM
10:00 AM	Labor and Public Employees Public Hearing followed by a Committee Meeting	ZOOM
10:00 AM	Appropriations Committee Regulation and Protection State Agency Budget Presentations	ZOOM
10:30 AM	Energy and Technology Public Hearing	WEBINAR
11:00 AM	Banking Committee Public Hearing	ZOOM
11:00 AM	Housing Public Hearing	ZOOM
1:00 PM	Committee on Children Public Hearing	ZOOM
5:00 PM	Appropriations Public Hearing on the Governor's Proposed FY 2022-2023 Budget for Regulation and Protection Agencies	ZOOM

### **Friday, February 19, 2021**

10:00 AM	Planning and Development Public Hearing	ZOOM
10:00 AM	Transportation Committee Meeting	ZOOM

**SCHEDULE OF EVENTS** (Continued)

10:00 AM	Appropriations Committee Conservation and Development State Agency Budget Presentations	ZOOM
1:30 PM	Youth Work Group of the Public Awareness Subcommittee of the PTATF	ZOOM
5:00 PM	Appropriations Public Hearing on the Governor's Proposed FY 2022-2023 Budget for Conservation and Development Agencies	ZOOM

**Tuesday, February 23, 2021**

10:00 AM	Human Services Committee Meeting	ZOOM
11:00 AM	Regulation Review Committee Meeting	ZOOM
2:00 PM	Aging Committee Meeting	ZOOM
3:00 PM	Aging Public Hearing	ZOOM

**Thursday, February 25, 2021**

11:00 AM	Veterans' Affairs Committee Meeting	ZOOM
1:00 PM	Committee on Children Committee Meeting	ZOOM

**Friday, February 26, 2021**

1:00 PM	Youth Work Group of the Public Awareness Subcommittee of the PTATF	ZOOM
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**Tuesday, March 2, 2021**

10:00 AM	Banking Committee Public Hearing	ZOOM
11:00 AM	Improving Interactions w/Disability Community Subcommittee of the Police Transparency & Accountability Task Force.	ZOOM
2:00 PM	Committee on Children Public Hearing	ZOOM



## **CAPITOL INFORMATION**

### **CAPITOL INFORMATION AND TOURS**

Capitol Information and Tours, operated by the League of Women Voters of Connecticut Education Fund, is in two locations: Room 101 in the Capitol at (860) 240-0222, and first floor, west foyer of the Legislative Office Building at (860) 240-0224. Free one-hour guided tours are available.

### **PUBLIC SERVICES AVAILABLE IN THE LOB**

- Vending Machines - 1st Floor opposite Room 1610, which is in the corridor between Hearing Rooms 1C and 1D.
- Coat Racks - 1st Floor opposite Room 1610 and near the Cafeteria Restrooms.
- Newsstand & Gift Shop - 1st Floor.
- ATM - 1st Floor near newsstand.
- Public Bathrooms - 1st and 2nd Floors.
- Lactation Room - 2nd Floor near Room 2500.
- Wi-Fi - Can be accessed free-of-charge by accepting the terms and conditions.

### **PUBLIC SERVICES AVAILABLE IN THE CAPITOL**

Soda, candy, and snack machines are located on the second and third floors of the Capitol's east and west fire stairs and in the Capitol west basement.

The General Assembly's message center is located outside the west entrance to the House Chamber. The telephone number is (860) 527-0747.

The General Assembly's lactation room is in the second floor ladies room on the west side of the State Capitol.

### **LEGISLATIVE BILL ROOM**

The Legislative Bill Room, which is located on the first floor of the Legislative Office Building, Room 1400, operates currently during this legislative session between the hours of 10:00 A.M. and 2:00 P.M on Monday, Wednesday and Friday. Requests for bills can only be processed if you have the number of the bill, which can be obtained by calling the Legislative Information Room at (860) 240-0555. Bills will be mailed if the request is in writing and is accompanied by a self-addressed, stamped envelope. The Bill Room does not have fax facilities. All information in the bill room is available on the General Assembly's Internet home page at [www.cga.ct.gov](http://www.cga.ct.gov).

### **AUDIO/VISUAL ACCESS TO PROCEEDINGS FROM LEGISLATOR OFFICES**

The following are the MATV channel numbers through which Legislators may monitor floor and public hearing proceedings in their LOB offices:

Channel 3	WFSB (CBS)
Channel 4	WVIT (NBC)
Channel 6	WTIC (FOX)
Channel 7	WEDH (PBS)
Channel 8	WTNH (ABC)
Channel 14	CNN
Channel 15	FOX NEWS
Channel 16	CNBC
Channel 19	C-SPAN
Channel 42	Hearing Room 1A
Channel 43	Hearing Room 1B
Channel 44	Hearing Room 1C
Channel 45	Hearing Room 1D
Channel 46	Hearing Room 1E
Channel 47	Hearing Room 2A
Channel 48	Hearing Room 2B

## **CAPITOL INFORMATION** (Continued)

Channel 49	Hearing Room 2C
Channel 50	Hearing Room 2D
Channel 51	Hearing Room 2E
Channel 52	House Chamber
Channel 53	Senate Chamber
Channel 54	MSNBC
Channel 55	Weather Channel
Channel 99	C-SPAN
Channel 98	<b>CT•N</b>

## **TELEVISION COVERAGE**

CT-N, The Connecticut Network, provides daily live and taped coverage of the legislature's activities. When hearings, committee meetings or floor sessions are being taped, live video coverage will be available in the Capitol and LOB over the in-house television system. House and Senate sessions will be covered in their entirety and selected hearings and committee meetings will also be covered. This live coverage can be viewed in-house on the channel assigned to the room where the proceeding is taking place. CT-N itself can be seen on channel 98 of the in-house system and on Comcast Cable's Hartford system.

CT-N is available full-time on cable TV statewide, and on basic or expanded cable in most of the state.

For more information on The Connecticut Network or to find out where CT-N is available in your area, visit their website at [www.ct-n.com](http://www.ct-n.com) or call (860) 240-1400.

## **AMERICANS WITH DISABILITIES ACT**

The Capitol and Legislative Office Buildings are administered in compliance with the Federal Americans with Disabilities Act. Requests for accommodation should be directed to Eric Connery at (860) 240-0100.

Hearing assistance devices are available for all hearing rooms and the House and Senate chambers. Sign language interpreters are available for access to the legislative process. Request should be directed to the Committee Clerk or the Office of Legislative Management at (860) 240-0100. All requests for accommodation should be made at least 10 days in advance.

## **RULES GOVERNING PUBLIC USE OF CAPITOL AND LEGISLATIVE OFFICE BUILDINGS**

In addition to the provisions in Sections 2-1a through 2-1g of the General Statutes, the following Legislative Management Committee rules govern public use of the Capitol and Legislative Office Buildings:

1. The number of persons permitted within the lobbies, offices, committee rooms, galleries and other areas of the Capitol Building and Legislative Office Building shall not exceed the limits established by the State Fire Safety Code.
2. Signs, banners, placards or other display materials may not be brought into the Capitol or Legislative Office Building if, in the opinion of the State Capitol Police, they present a hazard to the health and safety of the public.
3. Radio or television equipment, recording equipment, or sound-making amplifying equipment may not be brought into the Capitol Building or Legislative Office Building by anyone other than accredited representatives of the news media (note: this regulation shall not prevent persons from bringing hand-held cameras or portable cassette recording equipment into the buildings).
4. The Office of the State Capitol Police may clear the Capitol Building and/or the Legislative Office Building of persons and close the building(s) to the public in the event that there is a disturbance within the building(s) that might prevent official business from being conducted or that might endanger any member of officer of the General Assembly or any officer or employee of the State of Connecticut or the general public. Accredited representatives of the news not participating in such disturbance may be permitted to

## **CAPITOL INFORMATION** (Continued)

remain within the building(s) at such times that they may be closed for the purposes stated herein.

5. When the Capitol Building or Legislative Office Building is closed for the purposes stated in rule #4 the building(s) shall remain closed only as long as is necessary to avoid the disruption of official business and/or to ensure the safety of members of officers of the General Assembly, officers or employees of the State of Connecticut, or the general public.
6. No person or group of persons shall solicit, peddle or sell any goods, products or services within the Capitol Building or Legislative Office Building without permission of the Joint Committee on Legislative Management through its Office of the State Capitol Police.
7. No person shall be allowed access to or use of the Capitol Building or Legislative Office Building while wearing a mask, hood or other device which conceals his or her identity, unless such mask, hood or device: is: a) incidental to an authorized amusement or entertainment at an authorized event; b) for the purpose of ensuring the person's physical safety while he or she is employed in either of the buildings; or c) prescribed as part of a civil defense drill or exercise or; d) prescribed by the practice of the person's religious beliefs.
8. No tape or other foreign object may be affixed to the wall, doors, or woodwork in the hallways or meeting rooms of the Capitol or Legislative Office Building without permission from the Office of the Joint Committee on Legislative Management.
9. Access to the mechanical, engineering and systems control rooms and areas in the Capitol and Legislative Office Buildings are restricted to authorized personnel.
10. Animals may not be brought into the Capitol Building or Legislative Office Building without prior permission from the Office of the State Capitol Police or unless otherwise permitted by law.

## **CAPITOL POLICE-PARKING REGULATIONS**

Limited parking facilities make it impossible to guarantee parking for members of the public attending meetings and functions at the Capitol and LOB. Parking in the garage for the public is on a space-available basis only. During the legislative session, Capitol Police officers greet visitors and direct them to available parking spaces reserved for members of the public.

Cars parked in inappropriate areas will be ticketed, and vehicles that present a hazard to public safety will be towed.

There is no parking allowed in the cut out area in front of the LOB. This is a fire lane for emergency vehicles and is also used as a discharge area for students visiting the Capitol. Please do not park in this area even if you are "just running into the building for a minute." The 15 minute parking is located on the south side of Armory Road Extension (in front of the Armory park side).

The south and west areas of the Capitol are for reserved parking and for vehicles with a Capitol grounds permit. A section of the north driveway is reserved for public parking only. Signs clearly identify where the public parking ends and the permit parking begins. Parking regulations will be enforced. Call the Capitol Police at (860) 240-0240 for further information.

## **VISITOR PARKING**

Capitol Police direct visitors to the first floor of the Legislative Office Garage. When this area fills, visitors are directed to other available areas of the parking garage until it is at capacity.

## **REMINDER – NO LOBBYIST \$\$ DURING THE LEGISLATIVE SESSION**

The State Elections Enforcement Commission reminds all concerned individuals of the ban on campaign contributions and the solicitation of such contributions by registered lobbyists and their affiliated political action committees (PACs) to General Assembly and statewide candidates and their affiliated political committees during the legislative session.

There are two different sets of provisions that apply to registered lobbyists: (1) a temporary "sessional" contribution and solicitation ban while the General Assembly is in session that applies to all individuals or entities that are registered with the Office of State Ethics as either

**CAPITOL INFORMATION** (Continued)

a “**client lobbyist**” or a “**communicator lobbyist**” and political committees established by or on behalf of such lobbyists and (2) a permanent (year round) set of restrictions that applies to all individuals or entities registered as a “communicator lobbyist,” their immediate family members and political committees established or controlled by communicator lobbyists or members of their immediate family. Specifically, communicator lobbyists are subject to a year round \$100 contribution limit to candidates for General Assembly and statewide office, political committees established or controlled by such candidates, legislative leadership and caucus committees, and party committees. In addition, communicator lobbyists are prohibited from bundling<sup>1</sup> contributions for such covered committees. Finally, communicator lobbyists may not knowingly solicit contributions for such covered committees from individuals who serve on the board of directors of, are partners of, are employed by, or have a 5 percent or more ownership interest in any client lobbyist they represent. The Office of State Ethics maintains a list of all client lobbyists and communicator lobbyists.

The sessional ban begins from the time the General Assembly convenes in regular session on January 6, 2021 and continues until adjournment sine die on June 9, 2021. Candidates for (1) Statewide office, (2) General Assembly and (3) political committees that failed to certify that they were “not established (a) for an assembly or senatorial district, (b) by an elected statewide official, a member of the General Assembly or their agent, or (c) in consultation with or at the request or suggestion of any such official, member or their agent, or controlled by such official, member or agent,” are prohibited from receiving lobbyist contributions or benefiting from lobbyist solicitations during the session. *See* General Statutes § 1-91 (l), (u) and (v), for the definition of “lobbyist,” “client lobbyist” and “communicator lobbyist” and General Statutes § 9-610 (e), (g), (h) and (i), for the application of the bans.

The State Elections Enforcement Commission has provided to the President Pro Tempore of the Senate, the Speaker of the House, the Senate Minority Leader, the House Republican Leader, and each Statewide officer, a copy of its updated list of “Political Committees Established by or on behalf of a Client Lobbyist” as well as an updated “Prohibited Recipients List of Political Committees.” Copies of these lists are available to each legislator from these leaders as well as by accessing the Commission’s website located at [www.ct.gov/seec](http://www.ct.gov/seec). Any questions concerning application of the lobbyist contribution bans or any other provision of the State’s campaign financing laws should be directed to the Commission at (860) 256-2940 or toll free outside of the Hartford local calling area at: 1-866-733-2463.

Your cooperation is greatly appreciated.

Senator Martin M. Looney  
Senate Democrat President Pro Tempore

Representative Matthew Ritter  
Speaker of the House

Senator Kevin Kelly  
Senate Minority Leader

Representative Vincent Candelora  
House Republican Leader

**SEXUAL HARASSMENT COMPLAINTS**

The General Assembly does not tolerate sexual harassment in any form. It is the policy of the General Assembly to create and maintain a working environment in which everyone is treated with dignity and respect. Each individual who works at the Capitol complex or off-site where legislative business is conducted has the right to a workplace that is free from sexual harassment, both subtle and overt. Therefore, the General Assembly will strive to eliminate all sexually harassing behavior that legislators, legislative employees, interns, legislative fellows, and third parties may encounter in the course of their work at the Capitol complex or off-site where legislative business is conducted. It is the responsibility of each individual who works at the Capitol complex or off-site where legislative business is conducted to maintain a respectful working environment free from sexual harassment, sexually offensive behavior, and retaliation.

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<sup>1</sup> The statute defines “bundle” as forwarding five or more contributions to a single committee by a communicator lobbyist, lobbyist’s agent or immediate family member or raising contributions for such a committee at a fundraising affair hosted or sponsored by such lobbyist, lobbyist’s agent or immediate family member.

## **CAPITOL INFORMATION** (Continued)

A sexual harassment complaint may be made in accordance with our policy. Any legislator, employee or designated outside party who receives a sexual harassment complaint shall report the complaint to human resources, regardless of whether such person is designated to receive a complaint under this procedure.

A complaint by a legislator, employee, fellow or intern, or by/against a third party may be submitted orally or in writing to any one of the following:

- (i) An immediate supervisor;
- (ii) A chief of staff or office director;
- (iii) Human resources; or
- (iv) An appointing authority

For a copy of the sexual harassment policy please contact the Office of Legislative Management.

## **ETHICS COMPLIANCE ASSISTANCE**

The Connecticut Office of State Ethics (OSE) is an independent agency that administers the Code of Ethics for Public Officials and the Code of Ethics for Lobbyists (known together as “the Codes”). Staff attorneys from the OSE are on hand every day to offer assistance in navigating the Codes. In addition, various plain-language guides to the Codes are available on the OSE’s website, [www.ct.gov/ethics](http://www.ct.gov/ethics). For personal advice or assistance in complying with the ethics codes, please contact the OSE’s Legal Division at [Ethics.Code@ct.gov](mailto:Ethics.Code@ct.gov), or call (860) 263-2400.

## **SECURITY PRECAUTIONS**

The State Capitol Police request the cooperation of all individuals regarding security in the Capitol and LOB. Please do not leave briefcases or other items unattended. In addition, please do not use papers, briefcases, etc. to reserve a space in the lines for public hearing signups. Abandoned items are subject to search and may be seized by the Capitol Police.

All Staff and lobbyists are reminded to wear their identification or lobbyist badges.

## **MEMBERS OF THE PUBLIC**

The public entrances are located on the west side of both buildings. Members of the public will be required to walk through a metal detector and have all property scanned through a package scanner. Anyone who does not possess a CGA issued ID/Access card is considered a member of the public.

## **MILITARY DEPARTMENT SERVICES**

Captain Erich J. Heinonen is available to assist legislators with Military Department and constituent issues. Captain Heinonen can be reached by phone at the Military Department at (860) 524-4961 or by email at [erich.j.heinonen.mil@mail.mil](mailto:erich.j.heinonen.mil@mail.mil).

## **DEPARTMENT OF MOTOR VEHICLES**

Janice Corps from the Department of Motor Vehicles is available to assist legislators with DMV services and constituent issues. Janice Corps can be reached by phone at the DMV at (860) 263-5943 or by email at [Janice.Corps@ct.gov](mailto:Janice.Corps@ct.gov).

## **CONNECTICUT GENERAL ASSEMBLY INTERNET HOME PAGE WWW.CGA.CT.GOV**

The Connecticut General Assembly welcomes you to visit the internet site ([HTTPS://WWW.CGA.CT.GOV](https://www.cga.ct.gov)). We hope that you will find this site informative and helpful during the 2021 session. We will continue to enhance this site throughout the session and appreciate your feedback and suggestions. You can reach us at [helpdesk@cga.ct.gov](mailto:helpdesk@cga.ct.gov).

## **CAPITOL INFORMATION** (Continued)

### **INTERNET ACCESS**

Wireless (WI-FI) connectivity to the Internet is provided free of charge for the public's use within the Capitol/LOB complex. The General Assembly provides this wireless network for your convenience, with the understanding that you will use it appropriately. Please observe the law and respect for others when you communicate over this network or access the internet from it. You are fully responsible for your use of this network.

### **PUBLIC BILL TRACKING**

Public Bill Tracking is a program you can use to alert you to legislative activity affecting one or more bills from a list you create and maintain. This program can be accessed from the Bill Tracking link on the Connecticut General Assembly's Internet site.

After you register to use the program and you create a list of bills to be tracked, you can display or print the Bill Listing Report immediately and receive notification by email of a status change on the bills in your list.

You have the ability to add individual bills to a list, add all bills introduced by a specific Legislator or Committee, and add all bills co-sponsored by a specific Legislator. You can add and remove bills, Introducers, and Co-Sponsors from your Bill Tracking list. When Introducers and Co-Sponsors are added to a bill, the Bill Tracking List is updated automatically with the changes.

### **CONNECTICUT STATE LIBRARY**

The Connecticut State Library, located at 231 Capitol Avenue, maintains the permanent record of activities of the Connecticut General Assembly including: bills, legislative hearing transcripts, Journals and Bulletins. Comprehensive legislative histories are provided on request. Along with an extensive legal collection, resources include journals, newspapers, databases, federal and state agency publications, as well as the resources of the State Archives. The Library is currently closed to the public for health and safety reasons, but staff are still available to answer questions. Call (860) 757-6500 Monday-Friday from 9:30 A.M. to 4:00 P.M. or visit <https://ctstatelibrary.org/contact-us>.

### **LOST AND FOUND**

Please note that for all lost and found items contact SMG (maintenance) at (860) 240-0193, located in the Capitol basement, in Room 007 of the State Capitol building.

### **REMINDER: LOBBYISTS MUST WEAR BADGES**

This is a reminder to lobbyists to wear their identifying badges in the Capitol and Legislative Office Building. Sec 1-101 of the statutes requires individuals who are lobbyists to wear identifying badges while lobbying. Thank you for your cooperation.

### **REMINDER TO LOBBYISTS: PROHIBITION FROM FLOOR**

All lobbyists are reminded that pursuant to House Rule 42, on any day during which the House of Representatives is in session, lobbyists shall be prohibited from the Floor of the House except during a public hearing held on the Floor of the House.

### **REMINDER TO LEGISLATORS AND STAFF REGARDING VISITORS**

Due to limited seating in the Legislative Office Building cafeteria, it is requested that you please inform students/groups visiting the Legislative Office Building (LOB) and State Capitol, that bag lunches may not be eaten in the cafeteria or elsewhere in the building. Outdoor picnic tables are available on the north side of the LOB (students are welcome to eat there if the weather permits). If students/groups wish to purchase lunch, the cafeteria should be contacted 24 hours before the event at (860) 240-0205 to make arrangements. Thanks for your cooperation.

### **CAPITOL SMOKING POLICY**

Pursuant to Joint Rule 30 (a), smoking is not permitted in the State Capitol or Legislative Office Building.

**CAPITOL INFORMATION** (Continued)

## **COMMITTEE ASSIGNMENTS**

### **AGING**

SENATORS SLAP, (Chair), 5th; LOPES, (Vice Chair) 6th; DAUGHERTY ABRAMS, 13th; COHEN, 12th.

SENATORS KELLY, (Ranking Member), 21st District.

REPRESENTATIVES PHIPPS, (Chair), 100th District; HUGHES, (Vice Chair), 135th; DE LA CRUZ, 41st; GARIBAY, 60th; LEEPER, 132nd; VARGAS, 6th.

REPRESENTATIVES WILSON, (Ranking Member), 66th District; BOLINKSY, 106th; CASE, 63rd; FUSCO, 81st.

Clerk: Joe Perkus  
Room 011, Capitol (860) 240-0090

### **APPROPRIATIONS**

SENATORS OSTEN, (Chair), 19th District; HARTLEY, (Vice Chair), 15th; DAUGHERTY ABRAMS, 13th; ANWAR, 3rd; FLEXER, 29th; KUSHNER, 24th; LESSER 9th; LOPES, 6th; MCCRORY, 2nd; WINFIELD, 10th.

SENATORS MINER (Ranking Member), 30th District; CICARELLA, 34th; SOMERS, 18th.

REPRESENTATIVES WALKER, (Chair), 93rd District; DATHAN, (Vice Chair), 142nd; NOLAN, (Vice Chair), 39th; ABERCROMBIE, 83rd; BAKER, 124th; CANDELARIA, 95th; CURREY, 11th; DILLON, 92nd; DIMASSA, 116th; FELIPE, 130th; GIBSON, 15th; GILCHREST, 18th; GONZALEZ, 3rd; HADDAD, 54th; HALL, 7th; JOHNSON, 49th; MCGEE, 5th; PORTER, 94th; REYES, 75th; ROSARIO, 128th; RYAN, 139th; SANCHEZ, 24th; SIMMS, 140th; TERCYAK, 26th; TURCO, 27th.

REPRESENTATIVES FRANCE, (Ranking Member), 42nd District; BETTS, 78th; BOLINSKY, 106th; FERRARO, 117th; HALL, 59th; HARRISON, 69th; HAYES, 51st; HOWARD, 43rd; KENNEDY, 119th; MCCARTY, 38th; PAVALOCK-D'AMATO, 77th; WILSON, 66th; ZAWISTOWSKI, 61st.

Senior Committee Administrator:  
Susan A. Keane  
Room 2700, LOB (860) 240-0390

Clerk: Allie Kazlauskas

### **BANKING**

SENATORS KASSER (Chair), 36th District; MCCRORY, (Vice-Chair), 2nd; BRADLEY, 23rd; HARTLEY, 15th.

SENATORS BERTHEL, (Ranking Member), 32nd District.

REPRESENTATIVES DOUCETTE, (Chair) 13th; GUCKER, (Vice Chair), 138th; BAKER, 124th; BORER, 115th; PAOLILLO, 97th; PERONE, 137th; STALLWORTH, 126th, ZIOGAS, 79th.

REPRESENTATIVES DELNICKI, (Ranking Member), 14th District; D'AMELIO, 71st; FUSCO, 81st; LANOUE, 45th; MCGORTY, 122nd.

Clerk: Dawn Marzik  
Room 2400, LOB (860) 240-0410



**COMMITTEE ASSIGNMENTS** (Continued)

**CHILDREN**

SENATORS, ANWAR (Chair), 3rd District; BRADLEY (Vice Chair), 23rd; COHEN, 12th; MOORE, 22nd.

SENATORS MARTIN, (Ranking Member), 31st District.

REPRESENTATIVES LINEHAN, (Chair), 103rd District; WELANDER, (Vice Chair) 114th; BOYD, 50th; COMEY, 102nd; FOSTER, 57th; LUXENBERG, 12th.

REPRESENTATIVES DAUPHINAIS, (Ranking Member), 44th District; GREEN, 55th; LANOUE, 45th.

Clerk: Peter Murszewski  
Room 011, Capitol (860) 240-0370

**COMMERCE**

SENATORS HARTLEY, (Chair), 15th District; COHEN, (Vice Chair), 12th; MCCRORY, 2nd; NEEDLEMAN, 33rd.

SENATORS MARTIN, (Ranking Member), 31st District; SAMPSON, 16th.

REPRESENTATIVES SIMMONS, (Chair), 144th District; ROCHELLE, (Vice Chair), 104th; DIGIOVANCARLO, 74th; EXUM, 19th; GARIBAY, 60th; HAMPTON, 16th; LEEPER, 132nd; PHIPPS, 100th; THOMAS, 143rd; WOOD, 29th.

REPRESENTATIVES BUCKBEE (Ranking Member), 67th; ANDERSON, 62nd; FUSCO, 81st; LANOUE, 45th; NUCCIO, 53rd; YACCARINO, 87th.

Clerk: Ginger Rodriguez  
Room 504, Capitol (860) 240-0380

**EDUCATION**

SENATORS MCCRORY, (Chair), 2nd District; DAUGHERTY ABRAMS, (Vice Chair) 13th; FLEXER, 29th; KUSHNER, 24th; SLAP, 5th; WINFIELD, 10th.

SENATORS BERTHEL, (Ranking Member), 32nd District; CHAMPAGNE, 35th.

REPRESENTATIVES SANCHEZ (Co-Chair), 25th District; BARRY, (Vice Chair), 31st; CANDELARIA, 95th; COMEY, 102nd; COOK, 65th; CURREY, 11th; FELIPE, 130th; GENGA, 10th; GIBSON, 15th; JOHNSON, 49th; LEEPER, 132nd; MCGEE, 5th; MILLER, 145th; NAPOLI, 73rd; NOLAN, 39th; PARKER, 101st; SANCHEZ, 24th; SMITH, 118th; WELANDER, 114th.

REPRESENTATIVES MCCARTY, (Ranking Member), 38th District; BOLINSKY, 106th; CARNEY, 23rd; CALLAHAN, 108th; DEVLIN, 134th; FIORELLO, 149th; HAINES, 34th; HARDING, 107th; KENNEDY, 119th; PETIT, 22nd; VEACH, 30th.

Clerk: Luz Osuba  
Room 3100, LOB (860) 240-0420

**ENERGY AND TECHNOLOGY**

SENATORS NEEDLEMAN, (Chair), 33rd District; WINFIELD, (Vice Chair), 10th; HASKELL, 26th; LESSER, 9th; MCCRORY, 2nd.

SENATORS FORMICA, (Ranking Member), 20th.

REPRESENTATIVES ARCONTI, (Chair), 109th District; ALLIE-BRENNAN, (Vice Chair),

**COMMITTEE ASSIGNMENTS** (Continued)

2nd; DEMICCO, 21st; FOSTER, 57th; GILCHREST, 18th; GRESKO, 121st; HORN, 64th; KAVROS DEGRAW, 17th; MESKERS, 150th; MUSHINSKY, 85th; PERONE, 137th; STEINBERG, 136th; TERCYAK, 26th.

REPRESENTATIVES FERRARO (Ranking Member), 117th District; ACKERT, 8th; ARORA, 151st; BUCKBEE, 67th; CHEESEMAN, 37th; PETIT, 22nd; PISCOPO, 76th.

Clerk: William Ginn  
Room 3900, LOB (860) 240-0430

**ENVIRONMENT**

SENATORS COHEN, (Chair), 12th District; SLAP, (Vice Chair), 5th; HASKELL, 26th; KASSER, 36th; KUSHNER, 24th.

SENATORS MINER, (Ranking Member), 30th District.

REPRESENTATIVES BORER, (Chair), 115th District; GRESKO, (Vice Chair), 121st; BERGER-GIRVALO, 111th; CHAFEE, 33rd; DEMICCO, 21st; DILLON, 92nd; GUCKER, 138th; HENNESSY, 127th; HORN, 64th; MICHEL, 146th; MUSHINSKY, 85th; PALM, 36th; PARKER, 101st; REYES, 75th; RYAN, 139th; SMITH, 118th; YOUNG, 120th.

REPRESENTATIVES HARDING, (Ranking Member), 107th District; BETTS, 78th; CALLAHAN, 108th; DUBITSKY, 47th; FISHBEIN, 90th; HARRISON 69th; O'DEA, 125th; PISCOPO, 76th; REBIMBAS, 70th; WILSON, 66th.

Clerk: Gaia McDermott  
Room 3200, LOB (860) 240-0440

**EXECUTIVE AND LEGISLATIVE NOMINATIONS**

SENATORS DUFF, (Chair), 25th District; LOONEY, (Vice Chair), 11th; FONFARA, 1st; HARTLEY, 15th; KUSHNER, 24th; MOORE, 22nd.

SENATORS FORMICA, (Ranking Member), 20th District; KELLY, 21st; SOMERS, 18th.

REPRESENTATIVES GRESKO (Chair), 121st District; QUINN, (Vice Chair), 82nd; D'AGOSTINO, 91st; GODFREY, 110th; VARGAS, 6th.

REPRESENTATIVES KENNEDY, (Ranking Member), 119th District; PERILLO, 113th; YACCARINO, 87th.

Clerk: Wendy Fritz  
Room 1000, LOB (860) 240-0450

**FINANCE, REVENUE AND BONDING**

SENATORS FONFARA, (Chair), 1st District; MOORE, (Vice Chair), 22nd; CABRERA, 17th; CASSANO, 4th; COHEN, 12th; MARONEY, 14th; NEEDLEMAN, 33rd; SLAP, 5th.

SENATORS MARTIN, (Ranking Member), 31st District; FORMICA, 20th; HWANG, 28th; WITKOS, 8th.

REPRESENTATIVES SCANLON, (Chair), 98th District; KAVROS DEGRAW, (Vice Chair), 17th; MESKERS, (Vice Chair), 150th; MILLER, 145th; BARRY, 31st; BUTLER, 72nd; CHAFEE, 33rd; CONCEPCION, 4th; DOUCETTE, 13th; ELLIOTT, 88th; FARRAR, 20th; HALL, 7th; HAMPTON, 16th; HENNESSY, 127th; LEMAR, 96th; MUSHINSKY, 85th; PAOLILLO, 97th; PERONE, 137th; PHIPPS, 100th; SANCHEZ, 25th; SANTIAGO, 84th; STAFSTROM, 129th; WOOD, 29th; ZIOGAS, 79th.

**COMMITTEE ASSIGNMENTS** (Continued)

REPRESENTATIVES, CHEESEMAN, (Ranking Member), 37th District; CARNEY, 23rd; DEVLIN, 134th; KLARIDES-DITRIA, 105th; MASTROFRANCESCO, 80th; NUCCIO, 53rd; PERILLO, 113th; PISCOPO, 76th; POLLETTA, 68th; WOOD, 141st; YACCARINO, 87th; ZULLO 99th; ZUPKUS, 89th.

Committee Administrator: Tom Spinella  
Clerk: Christina Pen  
Room 3700, LOB (860) 240-0460

**GENERAL LAW**

SENATORS MARONEY, (Chair), 14th; District; 27th; FONFARA, (Vice Chair) 1st; BRADLEY, 23rd; OSTEN, 19th; WINFIELD, 10th.

SENATORS WITKOS, (Ranking Member), 8th District; KISSEL, 7th.

REPRESENTATIVES D'AGOSTINO, (Chair), 91st District; GIBSON, (Vice Chair) 15th; ALLIE-BRENNAN, 2nd; ARCONTI, 109th; CANDELARIA, 95th; LUXENBERG, 12th; RILEY, 48th; WINKLER, 56th.

REPRESENTATIVES. RUTIGLIANO (Ranking Member), 123rd District; ACKERT, 8th; CHEESEMAN 37th; D'AMELIO, 71st; HAYES, 51st.

Clerk: Samuel Clark  
Room 3500, LOB (860) 240-0470

**GOVERNMENT ADMINISTRATION AND ELECTIONS**

SENATORS FLEXER, (Chair), 29th District; HASKELL, (Vice Chair), 26th; MCCRORY, 2nd; SLAP, 5th.

SENATORS SAMPSON, (Ranking Member), 16th District.

REPRESENTATIVES FOX, (Chair), 148th District; THOMAS (Vice Chair), 143rd; BLUMENTHAL, 147th; HADDAD, 54th; MCCARTHY VAHEY, 133rd; MORRIN BELLO, 28th; PALM, 36th; ROSARIO, 128th; SANTIAGO, 84th.

REPRESENTATIVES MASTROFRANCESCO, (Ranking Member), 80th District; CARPINO, 32nd; FISHBEIN, 90th; FRANCE, 42nd; LABRIOLA, 131st.

Clerk: Valentina Mehmeti  
Room 2200, LOB (860) 240-0480

**HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT**

SENATORS HASKELL, (Chair), 26th District; FLEXER, (Vice Chair), 29th; LOPES, 6th; MARONEY, 14th.

SENATORS WITKOS, (Ranking Member), 8th District.

REPRESENTATIVES ELLIOTT (Chair), 88th District; TURCO, (Vice Chair), 27th; EXUM, 19th; FARRAR, 20th; HADDAD, 54th; NAPOLI, 73rd; ROCHELLE, 104th; SIMMONS, 144th; SMITH, 48th; STALLWORTH, 126th; ZIOGAS, 79th.

REPRESENTATIVES HAINES, (Ranking Member), 34th District; ACKERT, 8th; CASE, 63rd; SREDZINSKI, 112th; VAIL, 52nd; WOOD, 141st.

Clerk: Jeanie Phillips  
Room 1800, LOB (860) 240-0280

**COMMITTEE ASSIGNMENTS** (Continued)

**HOUSING**

SENATORS LOPES(Chair), 6th District; ANWAR, (Vice-Chair), 3rd; KUSHNER, 24th; WINFIELD, 10th.

SENATORS CICARELLA, (Ranking Member), 34th District.

REPRESENTATIVES MCGEE, (Chair), 5th District; SMITH, (Vice Chair), 118th; BUTLER, 72nd; DE LA CRUZ, 41st; GONZALEZ, 3rd; JOHNSON, 49th; SANCHEZ, 25th.

REPRESENTATIVES POLLETTA (Ranking Member) 68th District; D'AMELIO, 71st; ZULLO, 99th.

Clerk: Alex Pachovsky  
Room 2700, (860) 240-0340

**HUMAN SERVICES**

SENATORS MOORE, (Chair), 22nd District; LESSER (Vice Chair), 9th; CABRERA, 17th.

SENATORS BERTHEL, (Ranking Member), 32nd District.

REPRESENTATIVES ABERCROMBIE, (Chair), 83rd District; GARIBAY, (Vice Chair), 60th; BUTLER, 72nd; COOK, 65th; DATHAN, 142nd; GOUPIL, 35th; HUGHES, 135th; PARKER, 101st; SANTIAGO, 84th; SIMMONS, 144th; STALLWORTH, 126th.

REPRESENTATIVES CASE, (Ranking Member), 63rd District; ARORA, 151st; BUCKBEE, 67th; MASTROFRANCESCO, 80th; SREDZINSKI, 112th; WOOD, 141st.

Clerk: Heather Ferguson-Hull  
Room 2000, LOB (860) 240-0490

**INSURANCE AND REAL ESTATE**

SENATORS LESSER, (Chair), 9th District; ANWAR, (Vice Chair), 3rd; CABRERA, 17th; MARONEY, 14th.

SENATORS HWANG, (Ranking Member), 28th District.

REPRESENTATIVES WOOD, (Chair), 29th District; COMEY, (Vice Chair), 102nd; DATHAN, 142nd; FARRAR, 20th; LUXENBERG, 12th; MESKERS, 150th; RILEY, 46th; ROCHELLE, 104th.

REPRESENTATIVES PAVALOCK-D'AMATO, (Ranking Member), 77th District; DELNICKI, 14th; NUCCIO, 53rd; PERILLO, 113th; POLLETTA, 68th.

Clerk: Diane Kubeck  
Room 2800, LOB (860) 240-0510

**INTERNSHIP**

SENATORS MCCRORY, (Chair), 2nd District; BRADLEY, 23rd; FONFARA, 1st.

SENATORS, WITKOS, (Ranking Member) 8th.

REPRESENTATIVES PALM, (Democratic Leader) 36th District; MORRIN BELLO, 28th; NOLAN, 39th.

REPRESENTATIVES, LANOUE (Ranking Member) 45th District; DAUPHINAIS, 44th.

**JUDICIARY**

## **COMMITTEE ASSIGNMENTS** (Continued)

SENATORS WINFIELD, (Chair), 10th District; KASSER, (Vice Chair), 36th; ANWAR, 3rd; BRADLEY, 23rd; FLEXER, 29th; HASKELL, 26th; LESSER, 9th.

SENATORS KISSEL, (Ranking Member), 7th District; CHAMPAGNE, 35th; SAMPSON, 16th.

REPRESENTATIVES STAFSTROM, (Chair), 129th District; BLUMENTHAL, (Vice Chair), 147th; CONCEPTION, 4th; CONLEY, 40th; CURREY, 11th; DILLON, 92nd; DIMASSA, 116th; DOUCETTE, 13th; FOX, 148th; GODFREY, 110th; LUXENBERG, 12th; MILLER, 145th; PALM, 36th; PORTER, 94th; QUINN, 82nd; RILEY, 46th; SIMMS, 140th; WALKER, 93rd; YOUNG, 120th.

REPRESENTATIVES FISHBEIN, (Ranking Member), 90th District; CALLAHAN, 108th; DUBITSKY, 47th; FIORELLO, 149th; HARDING, 107th; HOWARD, 43rd; LABRIOLA, 131st; O'DEA, 125th; PAVOLOCK-D'AMATO, 77th; REBIMBAS, 70th; VEACH, 30th.

Senior Committee Administrator:  
Deborah Blanchard  
Room 2500, LOB (860) 240-0530

Clerk: Zoe Gluck

### **LABOR AND PUBLIC EMPLOYEES**

SENATORS KUSHNER, (Chair), 24th District; CABRERA, (Vice Chair), 17th; LESSER, 9th.

SENATORS SAMPSON, (Ranking Member), 16th District.

REPRESENTATIVES PORTER, (Chair), 94th District; SANCHEZ, (Vice Chair), 24th; HALL, 7th; HUGHES, 135th; VARGAS, 6th; WINKLER, 56th.

REPRESENTATIVES ARORA, (Ranking Member), 151st District; ANDERSON, 62nd; RUTIGLIANO, 123rd.

Clerk: Devin Avshalom-Smith  
Room 3800, LOB (860) 240-0540

### **LEGISLATIVE MANAGEMENT**

SENATORS LOONEY, (Chair), 11th District; DUFF, (Vice Chair), 25th; CASSANO, 4th; FONFARA, 1st; HARTLEY, 15th; MOORE, 22nd; OSTEN, 19th.

SENATORS KELLY, (Ranking Member), 21st District.

REPRESENTATIVES RITTER (Chair), 1st District; ROJAS, (Vice Chair), 9th; BUTLER, 72nd; COOK, 65th; GODFREY, 110th; GONZALEZ, 3rd; REYES, 75th; RILEY, 46th; SANTIAGO, 84th; STALLWORTH, 126th.

REPRESENTATIVES CANDELORA, (Ranking Member), 86th District; CARPINO, 32nd; DEVLIN, 134th; MORRIN BELLO 28th; O'DEA, 125th; PERILLO 113th; PISCOPO, 76th; ZUPKUS, 89th.

Clerk: Beth Waters  
Room 5100, LOB (860) 240-0100

### **PLANNING AND DEVELOPMENT**

SENATORS CASSANO, (Chair), 4th District; NEEDLEMAN, (Vice Chair), 33rd; ANWAR, 3rd; FONFARA, 1st; LOPES, 6th.

**COMMITTEE ASSIGNMENTS** (Continued)

SENATORS HWANG, (Ranking Member), 28th District; SOMERS, (Ranking Member) 18th; CHAMPAGNE, 35th.

REPRESENTATIVES MCCARTHY VAHEY, (Chair), 133rd District; GOUPIL, (Vice Chair), 35th; ARNONE, 58th; BAKER, 124th; CONLEY, 40th; D'AGOSTINO, 91st; GUCKER, 138th; HENNESSY, 127th; LEMAR, 96th; MICHEL, 146th; SMITH 48th; WINKLER, 56th.

REPRESENTATIVES ZULLO, (Ranking Member), 99th District; DELNICKI, 14th; DUBITSKY, 47th; FIORELLO, 149th; HALL, 59th; VEACH, 30th; ZAWISTOWSKI, 61st.

Clerk: Camilo Lemos  
Room 2100, LOB (860) 240-0550

**PUBLIC HEALTH**

SENATORS DAUGHERTY ABRAMS, (Chair), 13th District; ANWAR (Vice Chair), 3rd; KUSHNER, (Vice Chair) 24th; HASKELL, 26th; KASSER, 36th; MOORE, 22nd.

SENATORS HWANG (Ranking Member), 28th District; SOMERS (Ranking Member) 18th.

REPRESENTATIVES STEINBERG, (Chair), 136th District; GILCHREST, (Vice Chair), 18th; ARNONE, 58th; BERGER-GIRVALO, 111th; COOK, 65th; KAVROS DEGRAW, 17th; DEMICCO, 21st; ELLIOTT, 88th; FOSTER, 57th; GENGA, 10th; LINEHAN, 103rd; PARKER, 101st; RYAN, 139th; SCANLON, 98th; TERCYAK, 26th; YOUNG, 120th.

REPRESENTATIVES PETIT, (Ranking Member), 22nd District; BETTS, 78th; CARPINO, 32nd; DAUPHINIAS; 44th; GREEN, 55th; KENNEDY, 119th; KLARIDES-DITRIA, 105th; MCCARTY, 38th; ZUPKUS, 89th.

Senior Committee Administrator:  
Beverley Henry  
Room 3000, LOB (860) 240-0560

Clerk: Lindsay VanBuren

**PUBLIC SAFETY & SECURITY**

SENATORS BRADLEY, (Chair), 23rd District; OSTEN, (Vice-Chair), 19th; CASSANO, 4th; FONFARA, 1st.

SENATORS CHAMPAGNE, (Ranking Member), 36th District; CICARELLA, 34th.

REPRESENTATIVES HORN, (Chair), 64th District; PAOLILLO, (Vice Chair), 97th; ALLIE-BRENNAN, 2nd; BARRY, 31st; BORER, 115th; BOYD, 50th; DIGIVANCARLO, 75th; DIMASSA, 116th; FELIPE, 130th; GENGA, 10th; GONZALEZ, 3rd; QUINN, 82nd.

REPRESENTATIVES GREEN, (Ranking Member), 55th District; HALL, 59th; HAYES, 51st; HOWARD, 43rd; MCGORTY, 122nd; SREDZINSKI, 112th; VAIL, 52nd.

Clerk: Gina McDowell  
Room 3600, LOB (860) 240-0570

**REGULATION REVIEW**

SENATORS MARONEY, (Chair), 14th; HARTLEY, 15th; OSTEN, 19th.

SENATORS KISSEL, (Ranking Member) 7th District; MINER, 30th.

REPRESENTATIVES DIMASSA, (Co-Chair), 116th District; ARNONE, 58th, GODFREY, 110th; WELANDER, 114th.

REPRESENTATIVES KLARIDES-DITRIA, (Chair), 105th District; CARPINO, 32nd; MCGORTY, 122nd; RUTIGLIANO, 123rd.

**COMMITTEE ASSIGNMENTS** (Continued)

Committee Administrator:  
Kirstin Breiner  
Room 011, Capitol (860) 240-0580

**TRANSPORTATION**

SENATORS (Chair); CASSANO, (Vice-Chair), 4th; DAUGHERTY ABRAMS, 13th; LOPES, 6th; NEEDLEMAN, 33rd; OSTEN, 19th.

SENATORS SOMERS, (Ranking Member), 18th District; KISSEL, 7th; MARTIN, 31st.

REPRESENTATIVES LEMAR, (Chair), 96th District; SIMMS (Vice Chair) 140th; MORRIN BELLO, 28th; BERGER-GIRVALO, 111th; BLUMENTHAL, 147th; CHAFEE, 33rd; CONCEPTION, 4th; CONLEY, 40th; GOUPIL, 35th; MCCARTHY VAHEY, 133rd; MESKERS, 150th; MICHEL, 146th; REYES, 75th; ROSARIO, 128th; SMITH, 48th; STEINBERG, 136th; THOMAS, 143nd.

REPRESENTATIVES CARNEY (Ranking Member), 23rd District; DAUPHINAIS, 44th; DEVLIN, 134th; HAINES, 34th; HARRISON, 69th; LABRIOLA, 131st; O'DEA, 125th; REIMBAS, 70th; ZAWISTOWSKI, 61st; ZUPKUS, 89th.

Clerk: Phil Mainiero  
Room 2300, LOB (860) 240-0590

**VETERANS' AFFAIRS**

SENATORS CABRERA, (Co-Chair), 17th District; MARONEY, (Vice Chair) 14th; DAUGHERTY ABRAMS, 13th; OSTEN, 19th.

SENATORS CICARELLA, (Ranking Member), 34th District; BERTHEL, 32nd.

REPRESENTATIVES BOYD, (Chair), 50th District; NAPOLI, (Vice Chair), 73rd; ARCONTI, 109th; DE LA CRUZ, 41st; DIGIOVANCARLO, 74th; LINEHAN, 103rd; TURCO, 27th.

REPRESENTATIVES VAIL, (Ranking Member), 52nd District; ANDERSON, 62nd; BUCKBEE, 67th; FERRARO, 117th.

Clerk: Erica Byrne  
Room 509A, Capitol (860) 240-8467