**HUMAN SERVICES COMMITTEE**
**VOTE TALLY SHEET**

**Bill No.:** SB01057 **Amendment Letter:**

AN ACT CONCERNING NURSING HOMES.

**Chair:** ABERCROMBIE, C **Motion:** COOK, M **Second:** DATHAN, L

**Action:** Joint Favorable

**Language Change:**

| **TOTALS** | **Voting** | **Yea** | **Nay** | **Abstain** | **Absent and Not Voting** | **Voice Vote** |
|---|---|---|---|---|---|---|
| | **19** | **13** | **6** | **0** | **0** | |

| | yea | nay | abstain | absent |
|---|---|---|---|---|
| Rep. **Abercrombie** C. 083 | X | | | |
| Sen. **Moore** M. S22 | X | | | |
| Sen. **Berthel** E. S32 | | X | | |
| Rep. **Case** J. 063 | | X | | |
| Sen. **Lesser** M. S09 | X | | | |
| Rep. **Garibay** J. 060 | X | | | |
| Sen. **Cabrera** J. S17 | X | | | |
| Rep. **Butler** L. 072 | X | | | |
| Rep. **Cook** M. 065 | X | | | |
| Rep. **Dathan** L. 142 | X | | | |
| Rep. **Goupil** C. 035 | X | | | |
| Rep. **Hughes** A. 135 | X | | | |
| Rep. **Santiago** H. 084 | X | | | |
| Rep. **Simmons** C. 144 | X | | | |
| Rep. **Stallworth** C. 126 | X | | | |
| Rep. **Arora** H. 151 | | X | | |
| Rep. **Buckbee** B. 067 | | X | | |
| Rep. **Mastrofrancesco** G. 080 | | X | | |
| Rep. **Wood** T. 141 | | X | | |

| | yea | nay | abstain | absent |
|---|---|---|---|---|

Vote date: 04/01/2021 9:00AM

Correction date:

*JF$ISB01057$IHS$I*