**COMMERCE COMMITTEE**
**VOTE TALLY SHEET**

**Bill No.:** HB05761 **Amendment Letter:**

AN ACT ESTABLISHING A REGULATORY SANDBOX PROGRAM.

**Chair:** SIMMONS, C **Motion:** HARTLEY, J **Second:** EXUM, T

**Action:** Vote to Draft

**Language Change:**

| **TOTALS** | **Voting** | **Yea** | **Nay** | **Abstain** | **Absent and Not Voting** | **Voice Vote Passed** |
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| | yea | nay | abstain | absent |
|---|---|---|---|---|
| Sen. **Hartley** J. S15 | | | | |
| Sen. **Cohen** C. S12 | | | | |
| Rep. **Simmons** C. 144 | | | | |
| Rep. **Rochelle** K. 104 | | | | |
| Rep. **Buckbee** B. 067 | | | | |
| Sen. **Martin** H. S31 | | | | |
| Rep. **Anderson** M. 062 | | | | |
| Rep. **DiGiovancarlo** M. 074 | | | | |
| Rep. **Exum** T. 019 | | | | |
| Rep. **Fusco** J. 081 | | | | |
| Rep. **Garibay** J. 060 | | | | |
| Rep. **Hampton** J. 016 | | | | |
| Rep. **Lanoue** B. 045 | | | | |
| Rep. **Leeper** J. 132 | | | | |
| Sen. **McCrory** D. S02 | | | | |
| Sen. **Needleman** N. S33 | | | | |
| Rep. **Nuccio** T. 053 | | | | |
| Rep. **Phipps** Q. 100 | | | | |
| Sen. **Sampson** R. S16 | | | | |
| Rep. **Thomas** S. 143 | | | | |
| Rep. **Wood** K. 029 | | | | |
| Rep. **Yaccarino** D. 087 | | | | |
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Vote date: 02/04/2021 11:00AM

Correction date:

*DRAFS|HB05761S|CES|*