

CONNECTICUT GENERAL ASSEMBLY

SENATE

Friday, March 6, 2020

The Senate was called to order at 12:55 p.m. in accordance with the provisions of Senate Rule 9(f), and under the authority of the President Pro Tempore and the Senate Republican Leader.

THE CHAIR:

The Senate will please come to order. Please give your attention to Acting Chaplain, Kevin Ricciardi of Branford, Connecticut.

ACTING CHAPLAIN KEVIN RICCIARDI:

We give thanks for the good things of this world, and for the power of choice, for this is the beauty of life.

THE CHAIR:

Pursuant to Senate Rule 9(f) the Senate is called into Session, by the Office of the Senate Clerk's under the authority of the President Pro Tempore and the Senate Republican Leader.

It is hereby moved that Senate Agenda Number 1, dated Friday, March 6, 2020, is adopted, the items on said Agenda shall be acted upon as indicated and that the Agenda shall be incorporated into the Senate Journal and Senate Transcript.

SENATE RESOLUTIONS FAVORABLY REPORTED - to be
tabled for the calendar.

EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE

SR NO. 7 RESOLUTION CONFIRMING THE NOMINATION OF
ANDY F. BESSETTE OF WEST HARTFORD TO BE
REAPPOINTED A MEMBER OF THE BOARD OF TRUSTEES FOR
THE UNIVERSITY OF CONNECTICUT.

EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE

SR NO. 8 RESOLUTION CONFIRMING THE NOMINATION OF
DANIEL D. TOSCANO OF DARIEN AS A MEMBER OF THE
BOARD OF TRUSTEES FOR THE UNIVERSITY OF
CONNECTICUT.

SENATE JOINT RESOLUTION(S) FAVORABLY REPORTED - to
be tabled for
the calendar.

EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE

SJ NO. 21 RESOLUTION CONFIRMING THE NOMINATION OF
NEETA VATTI OF CHESHIRE TO BE A MEMBER OF THE
COMMISSION ON HUMAN RIGHTS AND OPPORTUNITIES.

EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE

SJ NO. 22 RESOLUTION CONFIRMING THE NOMINATION OF
THE **HONORABLE MICHAEL L. FERGUSON** OF MERIDEN TO BE
A MEMBER OF THE JUDICIAL REVIEW COUNCIL AS AN
ALTERNATE FAMILY SUPPORT MAGISTRATE.

EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE

SJ NO. 23 RESOLUTION CONFIRMING THE NOMINATION OF
ATTORNEY MITCHELL R. HARRIS OF AVON TO BE A MEMBER
OF THE JUDICIAL REVIEW COUNCIL.

EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE
SJ NO. 24 RESOLUTION CONFIRMING THE NOMINATION OF
ATTORNEY MARK D. PHILLIPS OF WESTPORT TO BE A
MEMBER OF THE JUDICIAL REVIEW COUNCIL.

INTRODUCTION OF SENATE AND HOUSE LIST OF
BILLS AND

RESOLUTIONS (LIST NO. 21) - to be waived and bills
and resolutions to be referred to committee(s)
indicated.

1

The Senate at 1:01 p.m. adjourned under provisions
of Senate Rule 9(f) subject to the call of the
chair.