



## **JOURNAL OF THE SENATE**

**Monday, February 24, 2020**

The Senate was called to order at 12:28 p.m. in accordance with the provisions of Senate Rule 9(d), and under the authority of the President Pro Tempore and the Senate Republican Leader.

The prayer was offered by Acting Chaplain, Carmela Balducci of Deep River, Connecticut.

The following is the prayer:

May we be filled with loving kindness. May we be peaceful and at ease. May we be happy with the things we have.

---

Pursuant to Senate Rule 9(d) the Senate is called into Session, by the Office of the Senate Clerk's under the authority of the President Pro Tempore and the Senate Republican Leader.

It is hereby moved that Senate Agenda Number 1, dated February 24, 2020, is adopted, the items on said Agenda shall be acted upon as indicated and that the Agenda shall be incorporated into the Senate Journal and Senate Transcript.

---

### **COMMUNICATIONS FROM HIS EXCELLENCY THE GOVERNOR**

The following communications were received from His Excellency, the Governor, read by the Clerk and referred to the Joint Standing Committee on Judiciary:

February 24, 2020

TO THE HONORABLE GENERAL ASSEMBLY

Pursuant to Sections 4-1 and 51-51k of the Connecticut General Statutes, I have the honor and privilege to nominate and, with your advice and consent, appoint ATTORNEY RICHARD T. MEEHAN, of Shelton, as a member of the Judicial Review Council, as an alternate attorney-at-law, in succession to Barbara Aaron, to serve a term ending November 30, 2021, or until a successor is appointed and qualified, whichever is longer.

Sincerely,

Ned Lamont  
Governor

February 24, 2020

Corrected Letter

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Sections 4-1 and 51-51k of the Connecticut General Statutes, I have the honor and privilege to appoint ATTORNEY GENEVA ODESSA BELL, of Colchester, as a member of the Judicial Review Council, as an alternate attorney-at-law, in succession to Attorney MARK D. LEIGHTON, to serve a term ending November 30, 2021, or until a successor is appointed and qualified, whichever is longer.

Sincerely,

Ned Lamont  
Governor

February 24, 2020

Corrected Letter

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Sections 4-1 and 51-51k of the Connecticut General Statutes, I have the honor and privilege to appoint the HONORABLE MAUREEN D. DENNIS, of Southport, as a member of the Judicial Review Council, as a Superior Court Judge, in succession to the HONORABLE HILLARY STRACKBEIN, to serve a term ending November 30, 2023, or until a successor is appointed and qualified, whichever is longer.

Sincerely,

Ned Lamont  
Governor

February 24, 2020

Corrected Letter

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Sections 4-1 and 51-51k of the Connecticut General Statutes, I have the honor and privilege to nominate and, with your advice and consent, appoint the HONORABLE JOHN F. KAVANEWSKY, JR., of East Norwalk, as a member of the Judicial Review Council, as a Superior Court Judge in succession to the Honorable Elizabeth A. Bozzuto, to serve a term ending November 30, 2020, or until a successor is appointed and qualified, whichever is longer.

Sincerely,

Ned Lamont  
Governor

February 24, 2020

TO THE HONORABLE GENERAL ASSEMBLY

Pursuant to Sections 4-1 and 51-51k of the Connecticut General Statutes, I have the honor and privilege to nominate and, with your advice and consent, appoint ATTORNEY MARK D. PHILLIPS, of Westport, as a member of the Judicial Review Council, as an attorney-at-law, in succession to Richard Meehan, to serve a term ending November 30, 2022, or until a successor is appointed and qualified, whichever is longer.

Sincerely,

Ned Lamont  
Governor

February 24, 2020

Corrected Letter

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Sections 4-1 and 51-51k of the Connecticut General Statutes, I have the honor and privilege to nominate and, with your advice and consent, appoint the HONORABLE MICHAEL L. FERGUSON, of Meriden, to the Judicial Review Council, as an Alternate Family Support Magistrate, in succession to the Honorable Jane K. Grossman, to serve a term ending November 30, 2021, or until a successor is appointed and qualified, whichever is longer.

Sincerely,

Ned Lamont  
Governor

February 24, 2020

Corrected Letter

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Sections 4-1 and 51-51k of the Connecticut General Statutes, I have the honor and privilege to nominate and, with your advice and consent, appoint the HONORABLE GLADYS IDELIS NIEVES, of New Haven, to the Judicial Review Council, as an Alternate Family Support Magistrate, in succession to the Honorable Frederic Gilman, to serve a term ending November 30, 2021, or until a successor is appointed and qualified, whichever is longer.

Sincerely,

Ned Lamont  
Governor

February 24, 2020

Corrected Letter

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Sections 4-1 and 51-51k of the Connecticut General Statutes, I have the honor and privilege to nominate and, with your advice and consent, appoint the HONORABLE ANTHONY P. FUSCO, of Brookfield, to the Judicial Review Council, as an Alternate Family Support Magistrate, in succession to the Honorable Norma I. Sanchez-Figueroa, to serve a term ending November 30, 2021, or until a successor is appointed and qualified, whichever is longer.

Sincerely,

Ned Lamont  
Governor

February 24, 2020

Corrected Letter

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Sections 4-1 and 51-51k of the Connecticut General Statutes, I have the honor and privilege to nominate and, with your advice and consent, appoint ATTORNEY MITCHELL R. HARRIS, of Avon, as a member of the Judicial Review Council, as an attorney-at-law licensed to practice in this state, in succession to Attorney Genea Odessa Bell, to serve a term ending November 30, 2023, or until a successor is appointed and qualified, whichever is longer.

Sincerely,

Ned Lamont  
Governor

February 24, 2020

Corrected Letter

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Sections 4-1 and 51-51k of the Connecticut General Statutes, I have the honor and privilege to appoint the HONORABLE MAUREEN D. DENNIS, of Southport, as a member of the Judicial Review Council, as a Superior Court Judge, in succession to the Honorable Hillary Strackbein, to serve a term ending November 30, 2023, or until a successor is appointed and qualified, whichever is longer.

Sincerely,

Ned Lamont  
Governor

---

**REPORT**

The following report was received, read by the Clerk and referred to the Committee indicated:

Report – Auditors of Public Accounts – Audit Report, State of Connecticut Comprehensive Annual Financial Report, Internal Control Over Financial Reporting and on Compliance and Other Matters for Fiscal Year Ended June 30, 2018. (Pursuant to Section 2-90 of the Connecticut General Statutes) Date received: February 21, 2020.

Referred to Committees on Appropriations and Finance, Revenue and Bonding

---

**FAVORABLE REPORTS OF THE JOINT STANDING COMMITTEES  
SENATE RESOLUTIONS**

The following favorable reports were received from the Joint Standing Committees indicated, read the second time and tabled for the calendar.

EXECUTIVE AND LEGISLATIVE NOMINATIONS. S.J. No. **16** RESOLUTION REAPPOINTING ROBERT J. KANE OF WATERTOWN AN AUDITOR OF PUBLIC ACCOUNTS.

EXECUTIVE AND LEGISLATIVE NOMINATIONS. S.J. No. **17** RESOLUTION CONFIRMING THE NOMINATION OF GRANT W. WESTERSON OF OLD SAYBROOK TO BE REAPPOINTED A MEMBER OF THE BOARD OF DIRECTORS OF THE CONNECTICUT PORT AUTHORITY.

---

**INTRODUCTION OF BILLS  
SENATE AND HOUSE BILLS AND RESOLUTIONS**

In accordance with the provisions of Senate Rule 9(d), the first reading of the following bills and resolutions was waived, the list of bills and resolutions as prepared by the Clerks was accepted, and the bills and resolutions referred to the Committees as indicated thereon in concurrence:

**PUBLIC HEALTH**

S.B. No. **242** (RAISED) PUBLIC HEALTH. 'AN ACT PROHIBITING THE SALE OF GOODS AND USE OF BUILDING MATERIALS CONTAINING ASBESTOS', to protect the public's health by banning asbestos.

S.B. No. **243** (RAISED) PUBLIC HEALTH. 'AN ACT PROHIBITING AN UNAUTHORIZED PELVIC EXAMINATION ON A FEMALE PATIENT WHO IS UNDER DEEP SEDATION OR ANESTHESIA OR UNCONSCIOUS', to prohibit unauthorized pelvic examinations on female patients who have been administered deep sedation or anesthesia or are unconscious.

S.B. No. **244** (RAISED) PUBLIC HEALTH. 'AN ACT PROHIBITING THE SALE OF CIGARETTES, TOBACCO PRODUCTS, ELECTRONIC NICOTINE DELIVERY SYSTEMS AND VAPOR PRODUCTS BY HEALTH CARE FACILITIES AND PHARMACIES', to prohibit any health care facility or pharmacy from selling cigarettes, tobacco products, electronic nicotine delivery systems and vapor products.

S.B. No. **245** (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING CONTINUING MEDICAL EDUCATION FOR THE CHIEF MEDICAL EXAMINER', to require the continuing medical education of the Chief Medical Examiner to include at least one contact hour of training or education in sudden unexpected death in epilepsy.

S.B. No. **246** (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING VARIOUS REVISIONS TO THE DEPARTMENT OF DEVELOPMENTAL SERVICES STATUTES', to (1) make information in the Department of Developmental Services' abuse and neglect registry available to the Department of Administrative Services, (2) allow the Commissioner of Developmental Services or a Department of Developmental Services regional or training school director to consent to emergency medical treatment for an individual under the custody or control of the department, (3) restrict legal representatives of persons with intellectual disabilities from

accessing abuse and neglect reports when the legal representative is the alleged perpetrator of such abuse or neglect or is residing with the alleged perpetrator, and (4) encourage licensed residential facilities to adopt standards that promote energy efficiency and incorporate environmentally friendly building materials.

S.B. No. **247** (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING MENTAL HEALTH TRAINING OF EMERGENCY MEDICAL SERVICES PERSONNEL', to permit additional organizations to certify instructors that provide mental health first aid training to emergency medical services personnel and require mental health first aid training for recertification of emergency medical services personnel.

S.B. No. **248** (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING ACCESS TO IDENTITY DOCUMENTS BY HOMELESS YOUTH AND YOUNG ADULTS', to waive the fee for a certified copy of a birth certificate for youth and young adults who are homeless to enable them to obtain identity documents for purposes of accessing employment, participating in community-based programs and obtaining housing and other supports.

H.B. No. **5287** (RAISED) PUBLIC HEALTH. 'AN ACT REQUIRING EXERTIONAL HEAT ILLNESS EDUCATION TRAINING FOR COACHES', to require exertional heat illness training for coaches.

H.B. No. **5288** (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING PERFLUOROALKYL AND POLYFLUOROALKYL SUBSTANCES', to limit the public's exposure to perfluoroalkyl and polyfluoroalkyl substances.

H.B. No. **5289** (RAISED) PUBLIC HEALTH. 'AN ACT REQUIRING A STUDY OF STAFFING LEVELS FOR NURSE'S AIDES IN NURSING HOMES', to require a study of the staffing levels for nurse's aides in nursing homes.

H.B. No. **5290** (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING INTERSEX PERSONS', to address the needs of the intersex community who have suffered from discrimination and inaccurate documentation of their sex by providing relief from such issues.

H.B. No. **5291** (RAISED) PUBLIC HEALTH. 'AN ACT LIMITING THE USE OF PERFLUOROALKYL AND POLYFLUOROALKYL SUBSTANCES AND EXPANDED POLYSTYRENE IN FOOD PACKAGING', to limit the use of perfluoroalkyl and polyfluoroalkyl substances and expanded polystyrene in food packaging.

## TRANSPORTATION

Proposed H.B. No. **5292** REP. DUBITSKY, 47th DIST. 'AN ACT REDUCING THE MANUFACTURER'S LICENSE FEE FOR CAMP TRAILERS', to reduce the manufacturer's license fee for camp trailers to one hundred dollars.

---

## ADJOURNMENT

The Senate at 12:28 p.m. adjourned under provisions of Senate Rule 9(d) subject to the call of the chair.