

# State of Connecticut



## SENATE

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### CALENDAR

Monday, March 16, 2020

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the Senate.)  
(Committee reports are listed in chronological order with the  
originating committee first and the most recent last.)

*Cal. No.*

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*File No.*

#### EXECUTIVE & LEGISLATIVE NOMINATIONS

0042

**Senate Resolution No. 9.** RESOLUTION CONFIRMING THE NOMINATION OF ANDREA B. DENNIS-LAVIGNE OF SIMSBURY TO BE REAPPOINTED A MEMBER OF THE BOARD OF TRUSTEES FOR THE UNIVERSITY OF CONNECTICUT.

Committee Reports: EXN

0043

**Senate Resolution No. 10.** RESOLUTION CONFIRMING THE NOMINATION OF KEVIN J. O'CONNOR OF GREENWICH TO BE A MEMBER OF THE BOARD OF TRUSTEES FOR THE UNIVERSITY OF CONNECTICUT.

Committee Reports: EXN

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0044

**Senate Joint Resolution No. 25.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF BONNIE BURR OF  
BROOKFIELD TO BE A MEMBER OF THE STATE  
BOARD OF EDUCATION.

Committee Reports: EXN

0045

**Senate Joint Resolution No. 26.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF SARAH HEALY EAGAN OF  
WEST HARTFORD TO BE REAPPOINTED AS  
THE CHILD ADVOCATE.

Committee Reports: EXN

0046

**Senate Joint Resolution No. 27.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF GREGG SCULLY OF  
REDDING TO BE A MEMBER OF THE BOARD  
OF DIRECTORS OF THE CONNECTICUT PORT  
AUTHORITY.

Committee Reports: EXN

0047

**House Joint Resolution No. 24.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF ANDREW M. NORTON OF  
COLCHESTER TO BE A MEMBER OF THE  
COMMISSION ON HUMAN RIGHTS AND  
OPPORTUNITIES.

Committee Reports: EXN

0048

**House Joint Resolution No. 23.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF SOPHIA CHIN OF SOUTH  
WINDSOR TO BE APPOINTED A NONVOTING  
STUDENT MEMBER OF THE STATE BOARD OF  
EDUCATION.

Committee Reports: EXN

*Cal. No*

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0049

**House Joint Resolution No. 22.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF MILAN CHAND OF  
NEWTOWN TO BE APPOINTED A  
NONVOTING STUDENT MEMBER OF THE  
STATE BOARD OF EDUCATION.

Committee Reports: EXN

0050

**House Joint Resolution No. 21.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF ATTORNEY RICHARD T.  
MEEHAN OF SHELTON TO BE A MEMBER OF  
THE JUDICIAL REVIEW COUNCIL AS AN  
ALTERNATE ATTORNEY-AT-LAW.

Committee Reports: EXN

0051

**House Joint Resolution No. 20.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE JOHN F.  
KAVANEWSKY, JR., OF EAST NORWALK TO BE  
A MEMBER OF THE JUDICIAL REVIEW  
COUNCIL.

Committee Reports: EXN

0052

**House Joint Resolution No. 19.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE  
ANTHONY P. FUSCO OF BROOKFIELD TO BE A  
MEMBER OF THE JUDICIAL REVIEW COUNCIL  
AS AN ALTERNATE FAMILY SUPPORT  
MAGISTRATE.

Committee Reports: EXN

*Cal. No*

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0053

**House Joint Resolution No. 26.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF RICHARD BALDUCCI OF  
DEEP RIVER TO BE A MEMBER OF THE BOARD  
OF REGENTS FOR HIGHER EDUCATION.

Committee Reports: EXN

0054

**House Joint Resolution No. 27.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF MARTHA PALUCH PROU  
OF BLOOMFIELD TO BE APPOINTED A  
MEMBER OF THE STATE BOARD OF  
EDUCATION.

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