

State of Connecticut



House of Representatives

CALENDAR

Wednesday, March 11, 2020

(All matters marked X have been in the files one day.)
(All matters marked XX are ready for the action of the House.)
(Committee reports are listed in chronological order with the
originating committee first and the most recent last.)

Cal. No.

Title

File No.

EXECUTIVE & LEGISLATIVE NOMINATIONS

XX 0025

House Joint Resolution No. 19.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE
ANTHONY P. FUSCO OF BROOKFIELD TO BE
A MEMBER OF THE JUDICIAL REVIEW
COUNCIL AS AN ALTERNATE FAMILY
SUPPORT MAGISTRATE.

Committee Reports: EXN

Cal. No

Title

File No.

XX 0026

House Joint Resolution No. 20.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE JOHN F.
KAVANEWSKY, JR., OF EAST NORWALK TO
BE A MEMBER OF THE JUDICIAL REVIEW
COUNCIL.

Committee Reports: **EXN**

XX 0027

House Joint Resolution No. 21.
RESOLUTION CONFIRMING THE
NOMINATION OF ATTORNEY RICHARD T.
MEEHAN OF SHELTON TO BE A MEMBER OF
THE JUDICIAL REVIEW COUNCIL AS AN
ALTERNATE ATTORNEY-AT-LAW.

Committee Reports: **EXN**

XX 0028

Senate Joint Resolution No. 19.
RESOLUTION CONFIRMING THE
NOMINATION OF ATTORNEY GENE A
ODESSA BELL OF COLCHESTER TO BE A
MEMBER OF THE JUDICIAL REVIEW
COUNCIL AS AN ALTERNATE ATTORNEY-
AT-LAW.

Committee Reports: **EXN**

XX 0029

Senate Joint Resolution No. 20.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE
GLADYS IDELIS NIEVES OF NEW HAVEN TO
BE A MEMBER OF THE JUDICIAL REVIEW
COUNCIL AS AN ALTERNATE FAMILY
SUPPORT MAGISTRATE.

Committee Reports: **EXN**

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XX 0030

House Resolution No. 9. RESOLUTION CONFIRMING THE NOMINATION OF CHARLES F. BUNNELL OF WATERFORD TO BE REAPPOINTED A MEMBER OF THE BOARD OF TRUSTEES FOR THE UNIVERSITY OF CONNECTICUT.

Committee Reports: **EXN**

Favorable Report of the House Committee on Executive and Legislative Nominations.

XX 0031

House Joint Resolution No. 22. RESOLUTION CONFIRMING THE NOMINATION OF MILAN CHAND OF NEWTOWN TO BE APPOINTED A NONVOTING STUDENT MEMBER OF THE STATE BOARD OF EDUCATION.

Committee Reports: **EXN**

XX 0032

House Joint Resolution No. 23. RESOLUTION CONFIRMING THE NOMINATION OF SOPHIA CHIN OF SOUTH WINDSOR TO BE APPOINTED A NONVOTING STUDENT MEMBER OF THE STATE BOARD OF EDUCATION.

Committee Reports: **EXN**

XX 0033

House Joint Resolution No. 24. RESOLUTION CONFIRMING THE NOMINATION OF ANDREW M. NORTON OF COLCHESTER TO BE A MEMBER OF THE COMMISSION ON HUMAN RIGHTS AND OPPORTUNITIES.

Committee Reports: **EXN**

Cal. No

Title

File No.

FAVORABLE REPORTS

0034

House Bill No. 5043. AN ACT
REQUIRING HEALTH INSURANCE COVERAGE
FOR CERTAIN IMMUNIZATION
CONSULTATIONS.

Committee Reports: **PH**

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0035

Substitute for House Bill No. 5044. AN
ACT CONCERNING IMMUNIZATIONS.

Committee Reports: **PH**

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