

State of Connecticut



House of Representatives

CALENDAR

Monday, March 9, 2020

(All matters marked X have been in the files one day.)
(All matters marked XX are ready for the action of the House.)
(Committee reports are listed in chronological order with the
originating committee first and the most recent last.)

Cal. No.

Title

File No.

EXECUTIVE & LEGISLATIVE NOMINATIONS

X 0025

House Joint Resolution No. 19.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE
ANTHONY P. FUSCO OF BROOKFIELD TO BE A
MEMBER OF THE JUDICIAL REVIEW COUNCIL
AS AN ALTERNATE FAMILY SUPPORT
MAGISTRATE.

Committee Reports: EXN

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
X 0026	<p>House Joint Resolution No. 20. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE JOHN F. KAVANEWSKY, JR., OF EAST NORWALK TO BE A MEMBER OF THE JUDICIAL REVIEW COUNCIL. Committee Reports: EXN</p>	
X 0027	<p>House Joint Resolution No. 21. RESOLUTION CONFIRMING THE NOMINATION OF ATTORNEY RICHARD T. MEEHAN OF SHELTON TO BE A MEMBER OF THE JUDICIAL REVIEW COUNCIL AS AN ALTERNATE ATTORNEY-AT-LAW. Committee Reports: EXN</p>	
X 0028	<p>Senate Joint Resolution No. 19. RESOLUTION CONFIRMING THE NOMINATION OF ATTORNEY GENEVA ODESSA BELL OF COLCHESTER TO BE A MEMBER OF THE JUDICIAL REVIEW COUNCIL AS AN ALTERNATE ATTORNEY-AT-LAW. Committee Reports: EXN</p>	
X 0029	<p>Senate Joint Resolution No. 20. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE GLADYS IDELIS NIEVES OF NEW HAVEN TO BE A MEMBER OF THE JUDICIAL REVIEW COUNCIL AS AN ALTERNATE FAMILY SUPPORT MAGISTRATE. Committee Reports: EXN</p>	

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
X 0030	<p>House Resolution No. 9. RESOLUTION CONFIRMING THE NOMINATION OF CHARLES F. BUNNELL OF WATERFORD TO BE REAPPOINTED A MEMBER OF THE BOARD OF TRUSTEES FOR THE UNIVERSITY OF CONNECTICUT.</p> <p>Committee Reports: EXN Favorable Report of the House Committee on Executive and Legislative Nominations.</p>	
X 0031	<p>House Joint Resolution No. 22. RESOLUTION CONFIRMING THE NOMINATION OF MILAN CHAND OF NEWTOWN TO BE APPOINTED A NONVOTING STUDENT MEMBER OF THE STATE BOARD OF EDUCATION.</p> <p>Committee Reports: EXN</p>	
X 0032	<p>House Joint Resolution No. 23. RESOLUTION CONFIRMING THE NOMINATION OF SOPHIA CHIN OF SOUTH WINDSOR TO BE APPOINTED A NONVOTING STUDENT MEMBER OF THE STATE BOARD OF EDUCATION.</p> <p>Committee Reports: EXN</p>	
X 0033	<p>House Joint Resolution No. 24. RESOLUTION CONFIRMING THE NOMINATION OF ANDREW M. NORTON OF COLCHESTER TO BE A MEMBER OF THE COMMISSION ON HUMAN RIGHTS AND OPPORTUNITIES.</p> <p>Committee Reports: EXN</p>	

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