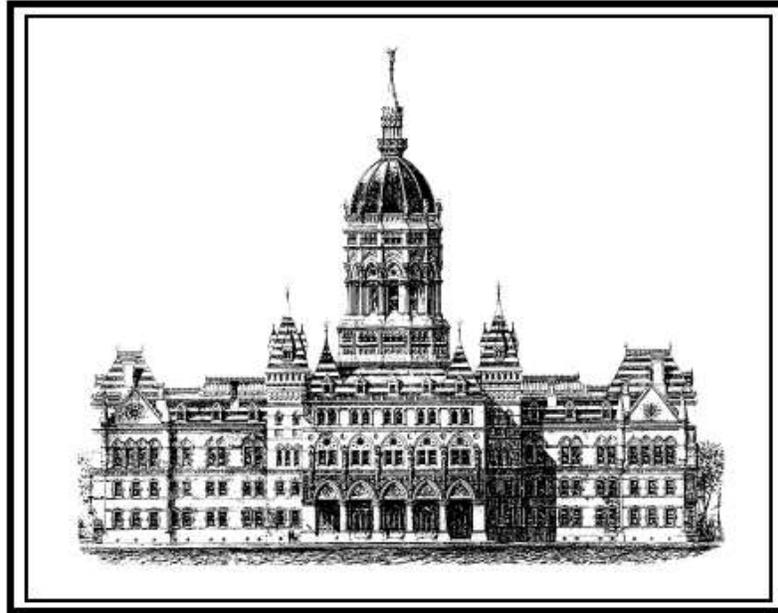


# THE BULLETIN



## CONNECTICUT GENERAL ASSEMBLY

[www.cga.ct.gov](http://www.cga.ct.gov)

2020 Regular Session  
Published Under the Direction of the  
Clerks of the Senate and House

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Rev. Charles E. Jacobs    Imam Refai Arefin

## STATE CAPITOL

240-5300 .....	Auditors of Public Accounts	..... Room 114
527-0747 .....	General Assembly Message Center	..... 2nd Floor West
240-0222 .....	Information and Tour Desk	..... Room 101
240-0444 .....	Legislative Bulletin	..... (Capitol) Vault 5
240-0000 .....	Information Technology Services	..... Room 014
240-0500 .....	Legislative Information	.....
240-0400 .....	Office of the House Clerk	..... Room 109
524-7386 .....	Office of Policy and Management	..... Room 402
240-0500 .....	Office of the Senate Clerk	..... Room 305
240-0193 .....	SMG	..... Room 007

## LEGISLATIVE OFFICE BUILDING

240-0333 .....	Bill & Document Room	..... Room 1400
240-0150 .....	Cafeteria	..... Room 1100
240-0240 .....	Capitol Police	..... Room 1200
240-0110 .....	Copy & Supply Center	..... Room 1220
240-8500 .....	House Democratic Leaders	..... Room 4100
240-8700 .....	House Republicans Leaders	..... Room 4200
240-0224 .....	Information & Tour Desk	..... 1st Floor West Foyer
240-8410 .....	Legislative Commissioners' Office	..... Room 5500
240-8888 .....	Legislative Library	..... Room 5400
240-0100 .....	Legislative Management	..... Room 5100
240-0102 .....	Mail Room	..... Room 1210
240-0522 .....	News Stand	..... Concourse
240-0200 .....	Office of Fiscal Analysis	..... Room 5200
240-8400 .....	Office of Legislative Research	..... Room 5300
240-8600 .....	Senate Democratic Leaders	..... Room 3300
240-8800 .....	Senate Republican Leaders	..... Room 3400

## JOINT COMMITTEES AND ROOM ASSIGNMENTS

240-0090 .....	Aging	..... (Capitol) Room 011
240-0390 .....	Appropriations	..... Room 2700
240-0410 .....	Banking	..... Room 2400
240-0370 .....	Children	..... (Capitol) Room 011
240-0380 .....	Commerce	..... (Capitol) Room 504
240-0420 .....	Education	..... Room 3100
240-0430 .....	Energy & Technology	..... Room 3900
240-0440 .....	Environment	..... Room 3200
240-0450 .....	Executive & Legislative Nominations	..... Room 1000
240-0460 .....	Finance, Revenue & Bonding	..... Room 3700
240-0470 .....	General Law	..... Room 3500
240-0480 .....	Government Administration & Elections	..... Room 2200
240-0280 .....	Higher Education & Employment Advancement	..... Room 1800
240-0340 .....	Housing	..... Room 2700
240-0490 .....	Human Services	..... Room 2000
240-0510 .....	Insurance & Real Estate	..... Room 2800
240-0520 .....	Internship	..... Room 5150
240-0530 .....	Judiciary	..... Room 2500
240-0540 .....	Labor & Public Employees	..... Room 3800
240-0550 .....	Planning & Development	..... Room 2100
240-0560 .....	Public Health	..... Room 3000
240-0570 .....	Public Safety & Security	..... Room 3600
240-0580 .....	Regulation Review	..... (Capitol) Room 011
240-0590 .....	Transportation	..... Room 2300
240-8467 .....	Veterans' Affairs	..... (Capitol) Room 508

CONNECTICUT GENERAL ASSEMBLY

LEGISLATIVE BULLETIN

**SESSION SCHEDULES**

<b><u>SENATE:</u></b>	<b>Wednesday</b>	<b>March 11, 2020</b>	<b>TBA</b>
<b><u>HOUSE:</u></b>	<b>Wednesday</b>	<b>March 11, 2020</b>	<b>4:00 P.M.</b>

**NOTE:** The summary of scheduled events follows the **Notes of Interest**.

\*INDICATES ADDITION OR MODIFICATION SINCE LAST BULLETIN

**TODAY AT A GLANCE**

**Monday, March 9, 2020**

9:00 AM	The Connecticut Women's Consortium: Celebration of Resilience	310
9:00 AM	National Association of Social Workers, CT Chapter: Informational Display	CONCOR
9:30 AM	Rep. Cook: Early Childhood Alliance Meeting	2600
9:30 AM	MAPOC: Women and Children's Health Committee Meeting	2A
10:00 AM	Judiciary Public Hearing	2C
10:00 AM	Education Committee Meeting to JF Bills	1E
10:30 AM	Public Health Committee Public Hearing	1D
1:00 PM	Appropriations Committee General Government B Subcommittee Work Session with State Agencies	1B
1:00 PM	Education Public Hearing	1E
1:30 PM	State Planning and Development Committee Meeting	2B
6:00 PM	Rep. Elliott: Screening of "The Sentence" Documentary Re: Impact of Phone Costs on Incarcerated	LOBBYN

## COMMITTEE MEETINGS

### NOTICE TO COMMITTEE CLERKS

The Bulletin deadline will be 2:30 P.M. for the session. Please submit your meeting notices, etc. to the Bulletin Clerks before then. Thank you.

#### MONDAY, MARCH 9, 2020

**\*APPROPRIATIONS COMMITTEE:** The Appropriations Committee will hold a General Government B Subcommittee Work Session on **Monday, March 9, 2020 at 1:00 P.M. in Room 1B** of the LOB.

**EDUCATION COMMITTEE:** The Education Committee will hold a committee meeting to JF bills on **Monday, March 9, 2020 at 10:00 A.M. in Room 1E** of the LOB.

#### TUESDAY, MARCH 10, 2020

**COMMITTEE ON CHILDREN:** The Committee on Children will hold a committee meeting to JF bills on **Tuesday, March 10, 2020 at 1:00 P.M. in Room 1B** of the LOB.

**EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE:** The Executive and Legislative Nominations Committee will hold a committee meeting immediately following an 11:00 A.M. public hearing on **Tuesday, March 10, 2020 in Room 1A** of the LOB.

**\*HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT COMMITTEE:** The Higher Education and Employment Advancement Committee will hold a committee meeting to JF bills on **Tuesday, March 10, 2020 at 10:00 A.M. in the Old Judiciary Room** of the State Capitol.

**HOUSING COMMITTEE:** The Housing Committee will hold a committee meeting on **Tuesday, March 10, 2020 at 12:30 P.M. in Room 2A** of the LOB.

**\*INSURANCE AND REAL ESTATE COMMITTEE:** The Insurance and Real Estate Committee will hold a committee meeting on **Tuesday, March 10, 2020 at 10:00 A.M. in Room 2D** of the LOB.

#### WEDNESDAY, MARCH 11, 2020

**APPROPRIATIONS COMMITTEE:** The Appropriations Committee will hold a committee meeting immediately following a 10:30 A.M. public hearing on **Wednesday, March 11, 2020 in Room 2C** of the LOB.

**ENVIRONMENT COMMITTEE:** The Environment Committee will hold a committee meeting on **Wednesday, March 11, 2020 at 10:30 A.M. in Room 2B** of the LOB.

**JUDICIARY COMMITTEE:** The Judiciary Committee will hold a committee meeting immediately following a 10:00 A.M. public hearing on **Wednesday, March 11, 2020 in Room 2D** of the LOB.

#### THURSDAY, MARCH 12, 2020

**BANKING COMMITTEE:** The Banking Committee will hold a committee meeting on **Thursday, March 12, 2020 at 3:00 P.M. in Room 2E** of the LOB.

**EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE:** The Executive and Legislative Nominations Committee will hold a committee meeting immediately following a 10:00 A.M. public hearing on **Thursday, March 12, 2020 in Room 1B** of the LOB.

#### TUESDAY, MARCH 17, 2020

**BANKING COMMITTEE:** The Banking Committee will hold a committee meeting on **Tuesday, March 17, 2020 at 1:00 P.M. in Room 2A** of the LOB.

#### THURSDAY, MARCH 19, 2020

**BANKING COMMITTEE:** The Banking Committee will hold a committee meeting on **Thursday, March 19, 2020 at 11:00 A.M. in Room 1C** of the LOB.

**COMMITTEE MEETINGS** (Continued)

**TUESDAY, MARCH 24, 2020**

**REGULATION REVIEW COMMITTEE:** The Regulation Review Committee will hold a committee meeting on **Tuesday, March 24, 2020** at **11:00 A.M.** in **Room 1E** of the LOB.

## **PUBLIC HEARINGS**

### **NOTICE TO MEMBERS OF THE PUBLIC**

Pursuant to Joint Rule 6 (c) (i), the conduct for public hearings shall be the following:

Members of the public who wish to testify at a public hearing may place their names on a list, which shall be made available at a time and place to be determined by the chairpersons. Members of the public shall either (A) place their own name on the list, if they wish to testify, or (B) place the name of one other person on the list who will testify. Members of the public placing the name of another person on the list shall also place their own name on the list next to the name of the person who will testify. The placement of another person's name on the list by a person who receives a fee solely for that service shall be ineffective and the person so named shall not be permitted to testify.

### **EDUCATION COMMITTEE MONDAY, MARCH 9, 2020**

The Education Committee will hold a public hearing on **Monday, March 9, 2020 at 1:00 P.M.** in **Room 1E** of the LOB. Sign-up for the hearing will take place from 8:00 A.M. to 9:00 A.M. in the First Floor Atrium of the LOB. Speakers arriving after the completion of the sign-up will have their names placed at the end of the speaker list and may sign-up with the Committee staff inside the hearing room. Please email written testimony in Word or PDF format to [edtestimony@cga.ct.gov](mailto:edtestimony@cga.ct.gov). PDF format is strongly preferred. Testimony received by 3:00 P.M. the workday before the hearing will be available for members of the Committee during the public hearing. Testimony received after 3:00 P.M. will be available for members of the Committee after the public hearing. Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to two minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

NOTE: Bills will be heard in the order listed on the Public Hearing Agenda; the order in which bills are listed in the Bulletin does not reflect their Agenda order.

SUBJECT MATTER: Education Matters

S.B. No. 390 (RAISED) AN ACT CONCERNING MINORITY TEACHER RECRUITMENT AND RETENTION.

S.B. No. 392 (RAISED) AN ACT ESTABLISHING A PERSONAL FINANCIAL MANAGEMENT PILOT PROGRAM.

H.B. No. 5436 (RAISED) AN ACT PROHIBITING SCHOOL DISTRICT POLICIES THAT DISCRIMINATE AGAINST STUDENTS BASED ON NATURAL HAIR AND HAIRSTYLES.

H.B. No. 5378 (RAISED) AN ACT CONCERNING THE INTEGRATION OF SOCIAL-EMOTIONAL LEARNING IN PROGRAMS OF PROFESSIONAL DEVELOPMENT FOR EDUCATORS IN CONNECTICUT.

S.B. No. 393 (RAISED) AN ACT ESTABLISHING A PROCESS FOR THE REMOVAL OF A MEMBER OF A BOARD OF EDUCATION.

S.B. No. 394 (RAISED) AN ACT CONCERNING AUTHORIZATION OF STATE GRANT COMMITMENTS FOR SCHOOL BUILDING PROJECTS AND REVISIONS TO THE SCHOOL BUILDING PROJECTS STATUTES.

H.B. No. 5435 (RAISED) AN ACT PROHIBITING THE COMMISSIONER OF ADMINISTRATIVE SERVICES FROM DELEGATING THE RESPONSIBILITY OF ADMINISTERING THE SCHOOL BUILDING PROJECTS GRANT PROGRAM TO THE SECRETARY OF THE OFFICE OF POLICY AND MANAGEMENT AND REQUIRING THE DEPARTMENT OF ADMINISTRATIVE SERVICES TO MAINTAIN A DATABASE OF

**PUBLIC HEARINGS** (Continued)

INFORMATION RELATING TO SCHOOL BUILDING PROJECTS ON THE DEPARTMENT'S INTERNET WEB SITE.

H.B. No. 5434 (RAISED) AN ACT CONCERNING THE TREASURER'S RECOMMENDATIONS FOR THE INCLUSION OF FINANCIAL LITERACY IN THE PUBLIC SCHOOL CURRICULUM.

H.B. No. 5433 (RAISED) AN ACT CONCERNING THE CREATION OF A SPECIAL EDUCATION EXCESS COST COOPERATIVE.

H.B. No. 5438 (RAISED) AN ACT ESTABLISHING A WORKING GROUP TO EXAMINE WAYS TO CONSOLIDATE OR ELIMINATE CERTAIN PROFESSIONAL DEVELOPMENT AND IN-SERVICE TRAINING REQUIREMENTS FOR EDUCATORS.

H.B. No. 5437 (RAISED) AN ACT ESTABLISHING A TASK FORCE TO STUDY ISSUES RELATING TO BULLYING AND SEXUAL HARASSMENT IN SCHOOLS.

H.B. No. 5377 (RAISED) AN ACT PERMITTING A SCHOOL DISTRICT TO PAY TUITION FOR SENDING ITS ELEMENTARY AND MIDDLE SCHOOL STUDENTS TO ANOTHER DISTRICT.

S.B. No. 313 (RAISED) AN ACT RECONSTITUTING THE ACHIEVEMENT GAP TASK FORCE.

S.B. No. 311 (RAISED) AN ACT EXCLUDING FUNDS RECEIVED FROM A SCHOOL SECURITY GRANT FROM THE CALCULATION OF A SCHOOL DISTRICT'S MINIMUM BUDGET REQUIREMENT.

S.B. No. 310 (RAISED) AN ACT CONCERNING FUNDING FOR AGRICULTURAL SCIENCE AND TECHNOLOGY EDUCATION CENTERS.

H.B. No. 5214 (RAISED) AN ACT CONCERNING THE PROVISION OF SPECIAL EDUCATION AT TECHNICAL EDUCATION AND CAREER SCHOOLS.

S.B. No. 391 (RAISED) AN ACT CONCERNING MINOR REVISIONS AND ADDITIONS TO THE EDUCATION STATUTES.

H.B. No. 5439 (RAISED) AN ACT CONCERNING VARIOUS REVISIONS AND ADDITIONS TO THE EDUCATION STATUTES.

**JUDICIARY COMMITTEE  
MONDAY, MARCH 9, 2020**

The Judiciary Committee will hold a public hearing on **Monday, March 9, 2020** at **10:00 A.M.** in **Room 2C** of the LOB. Public speaker order will be determined by a lottery system. Lottery numbers will be drawn from 8:00 A.M. to 9:30 A.M. in Room 2500 of the LOB. Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list. Please submit 15 copies of written testimony to the Committee staff any day or time prior to, but no later than, 9:00 A.M., in Room 2500 of the LOB. Written testimony submitted by a person(s) or organization(s) which exceeds five (5) single-sided pages per bill or resolution will only be posted on the Judiciary Committee's website at the discretion of the Judiciary Committee chairs. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [JUDtestimony@cga.ct.gov](mailto:JUDtestimony@cga.ct.gov). Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it may be made available on the Judiciary Committee's website and indexed by internet search engines.

SUBJECT MATTER: Erasure of Criminal Records and Immigration Matters

S.B. No. 74 (RAISED) AN ACT PROHIBITING FEMALE GENITAL MUTILATION.

S.B. No. 377 (RAISED) AN ACT CONCERNING ACCESS TO LEGAL COUNSEL FOR CHILDREN IN IMMIGRATION REMOVAL PROCEEDINGS.

**PUBLIC HEARINGS** (Continued)

S.B. No. 378 (RAISED) AN ACT CONCERNING THE EXPEDITIOUS PROCESSING OF A REQUEST FOR CERTIFICATION OF HELPFULNESS IN CERTAIN IMMIGRATION-RELATED MATTERS.

S.B. No. 388 (RAISED) AN ACT CONCERNING REVIEW OF ANIMAL CRUELTY LAWS BY THE CONNECTICUT SENTENCING COMMISSION.

S.B. No. 389 (RAISED) AN ACT CONCERNING THE RECOMMENDATIONS OF THE CONNECTICUT SENTENCING COMMISSION REGARDING SENTENCE REVIEW AND MODIFICATION.

S.B. No. 402 (RAISED) AN ACT CONCERNING THE DISCLOSURE OF EVIDENCE TO A DEFENDANT IN A CRIMINAL CASE.

S.B. No. 403 (RAISED) AN ACT CONCERNING THE BOARD OF PARDONS AND PAROLES, ERASURE OF CRIMINAL RECORDS FOR CERTAIN MISDEMEANOR AND FELONY OFFENSES AND PROHIBITING DISCRIMINATION BASED ON ERASED CRIMINAL HISTORY RECORD INFORMATION.

H.B. No. 5019 AN ACT CONCERNING FAIR FUTURES FOLLOWING ERASURE OF CRIMINAL RECORDS.

**PUBLIC HEALTH COMMITTEE  
MONDAY, MARCH 9, 2020**

The Public Health Committee will hold a public hearing on **Monday, March 9, 2020 at 10:30 A.M.** in **Room 1D** of the LOB. The Committee is accepting electronic testimony via email at [phtestimony@cga.ct.gov](mailto:phtestimony@cga.ct.gov). Please submit separate testimony for each bill. Please submit electronic testimony in Word or PDF format no later than 12:00 P.M. on Thursday, March 5, 2020. Please note that testimonies submitted in other formats may not be available to legislators until after the hearing. If you are unable to submit electronic testimony, please submit one copy of written testimony no later than 9:00 A.M. on Monday, March 9, 2020 in Room 3000 of the LOB. All testimony submitted must be related to bills on the Agenda. Testimony submitted after the deadline may not be available to legislators until after the hearing. Sign-up for the hearing will begin at 9:00 A.M. in the First Floor Atrium of the LOB. Any individual wishing to sign up after the start of the public hearing may do so with the Committee staff inside the hearing room. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. Bills will be heard in the order listed in the Bulletin. Unofficial sign-up sheets have no standing with the committee.

SUBJECT MATTER: Public Health Related Bills

S.B. No. 373 (RAISED) AN ACT CONCERNING NEWBORN INFANT HEALTH SCREENING.

S.B. No. 387 (RAISED) AN ACT CONCERNING ART THERAPISTS.

S.B. No. 78 (RAISED) AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING THE CLEAN INDOOR AIR ACT.

H.B. No. 5431 (RAISED) AN ACT CONCERNING INDOOR AIR QUALITY IN SCHOOLS.

S.B. No. 370 (RAISED) AN ACT ELIMINATING THE RACE DESIGNATION ON MARRIAGE LICENSES.

S.B. No. 243 (RAISED) AN ACT PROHIBITING AN UNAUTHORIZED PELVIC EXAMINATION ON A FEMALE PATIENT WHO IS UNDER DEEP SEDATION OR ANESTHESIA OR UNCONSCIOUS.

S.B. No. 144 (RAISED) AN ACT CONCERNING DECEPTIVE ADVERTISING PRACTICES OF LIMITED SERVICES PREGNANCY CENTERS.

H.B. No. 5288 (RAISED) AN ACT CONCERNING PERFLUOROALKYL AND POLYFLUOROALKYL SUBSTANCES.

**PUBLIC HEARINGS** (Continued)

H.B. No. 5291 (RAISED) AN ACT LIMITING THE USE OF PERFLUOROALKYL AND POLYFLUOROALKYL SUBSTANCES AND EXPANDED POLYSTYRENE IN FOOD PACKAGING.

S.B. No. 242 (RAISED) AN ACT PROHIBITING THE SALE OF GOODS AND USE OF BUILDING MATERIALS CONTAINING ASBESTOS.

H.B. No. 5290 (RAISED) AN ACT CONCERNING INTERSEX PERSONS.

S.B. No. 379 (RAISED) AN ACT PROHIBITING HEALTH CARE INSTITUTIONS FROM REQUIRING COGNITIVE TESTING FOR HEALTH CARE PROVIDERS SOLELY BASED ON AGE.

S.B. No. 380 (RAISED) AN ACT REQUIRING NOTIFICATION OF A FAMILY MEMBER OF A PATIENT ADMITTED TO A HOSPITAL.

H.B. No. 5417 (RAISED) AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING VARIOUS REVISIONS TO THE PUBLIC HEALTH STATUTES.

**BANKING COMMITTEE  
TUESDAY, MARCH 10, 2020**

The Banking Committee will hold a public hearing on **Tuesday, March 10, 2020 at 10:00 A.M.** in **Room 2C** of the LOB. Sign-up for the hearing will begin at 8:00 A.M. in Room 2401 of the LOB. Please submit 20 copies of written testimony to the Committee staff at 9:00 A.M. in Room 2401 of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [BAtestimony@cga.ct.gov](mailto:BAtestimony@cga.ct.gov). Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Banking Bills

S.B. No. 23 (RAISED) AN ACT CONCERNING CASH REFUNDS FOR THE BALANCE OF A GIFT CARD.

S.B. No. 24 (RAISED) AN ACT CONCERNING BANKING IN CONNECTICUT.

S.B. No. 381 (RAISED) AN ACT EXPANDING THE STUDENT LOAN BILL OF RIGHTS.

S.B. No. 382 (RAISED) AN ACT CONCERNING EXEMPTIONS FROM CERTAIN REQUIREMENTS FOR PERSONS ACTING AS LEAD GENERATORS AND COMMERCIAL MORTGAGE LOAN ORIGINATORS.

S.B. No. 383 (RAISED) AN ACT CONCERNING VARIOUS REVISIONS TO THE BANKING STATUTES.

H.B. No. 5046 (RAISED) AN ACT CONCERNING BANKING ISSUES.

H.B. No. 5047 (RAISED) AN ACT CONCERNING THE PRESUMPTION OF OWNERSHIP IN JOINT BANK ACCOUNTS.

H.B. No. 5048 (RAISED) AN ACT PRESERVING THE INTERESTS OF PRIOR TITLE HOLDERS.

H.B. No. 5049 (RAISED) AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE DEPARTMENT OF BANKING.

H.B. No. 5423 (RAISED) AN ACT PROHIBITING CERTAIN MORTGAGE LENDERS FROM CHARGING CERTAIN FEES TO BORROWERS AFTER RECEIVING A PAYMENT TO REINSTATE A MORTGAGE.

**PUBLIC HEARINGS** (Continued)

H.B. No. 5424 (RAISED) AN ACT REQUIRING MONEY TRANSMITTERS TO PROVIDE CONSUMERS WITH A MONEY TRANSMISSION FRAUD WARNING.

H.B. No. 5425 (RAISED) AN ACT CONCERNING MORTGAGE FORBEARANCE FOR OWNERS OF HOMES WITH CRUMBLING FOUNDATIONS.

H.B. No. 5426 (RAISED) AN ACT CONCERNING LIENS FOR UNPAID WAGES AND A REQUIREMENT THAT FISCAL INTERMEDIARIES MEET EMPLOYER TIMELY PAY OBLIGATIONS.

H.B. No. 5427 (RAISED) AN ACT CONCERNING ISSUES RELATING TO DEBT COLLECTION.

H.B. No. 5428 (RAISED) AN ACT CONCERNING ISSUES RELATING TO MORTGAGES AND MECHANIC'S LIENS.

H.B. No. 5429 (RAISED) AN ACT REQUIRING THE BANKING COMMISSIONER TO ESTABLISH A FIRST-TIME HOMEBUYER SAVINGS ACCOUNT PROGRAM AND ESTABLISHING A TAX DEDUCTION FOR CONTRIBUTIONS TO FIRST-TIME HOMEBUYER SAVINGS ACCOUNTS.

H.B. No. 5430 (RAISED) AN ACT CONCERNING COMPUTER CRIMES AGAINST FINANCIAL INSTITUTIONS AND THEIR CUSTOMERS.

**COMMERCE COMMITTEE  
TUESDAY, MARCH 10, 2020**

The Commerce Committee will hold a public hearing on **Tuesday, March 10, 2020 at 11:00 A.M.** in **Room 1E** of the LOB. Sign-up for the hearing will begin at 9:30 A.M. in the First Floor Atrium of the LOB. Please submit 45 copies of written testimony to the Committee staff at 9:30 A.M. in the First Floor Atrium of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [CEtestimony@cga.ct.gov](mailto:CEtestimony@cga.ct.gov). The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, State Agency Heads and Public Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Commerce Related Bills

S.B. No. 20 (COMM) AN ACT ESTABLISHING A TAX CREDIT FOR BUSINESSES THAT HIRE FORMERLY INCARCERATED INDIVIDUALS.

S.B. No. 168 (RAISED) AN ACT CONCERNING MANUFACTURER NEEDS IN THE STATE.

S.B. No. 277 (RAISED) AN ACT CONCERNING THE ENTERPRISE ZONE PROGRAM.

S.B. No. 278 (RAISED) AN ACT CONCERNING A PLAN TO PARTNER WITH MANUFACTURERS TO PROVIDE EQUIPMENT TO SCHOOLS.

S.B. No. 279 (RAISED) AN ACT CONCERNING REGIONAL TOURISM DISTRICT BOARDS OF DIRECTORS.

S.B. No. 280 (RAISED) AN ACT CONCERNING THE COLLECTION AND REPORTING OF STUDENT DATA RELATING TO PARTICIPATION IN COMPUTER SCIENCE EDUCATION.

S.B. No. 374 (RAISED) AN ACT CONCERNING OPPORTUNITY ZONES.

H.B. No. 5325 (RAISED) AN ACT ADOPTING THE REVISED UNIFORM LAW ON NOTARIAL ACTS.

H.B. No. 5326 (RAISED) AN ACT CONCERNING NONSOLICITATION AGREEMENTS IN THE HOME HEALTH SERVICES INDUSTRY.

**PUBLIC HEARINGS** (Continued)

H.B. No. 5419 (RAISED) AN ACT REQUIRING BUSINESSES RECEIVING FINANCIAL ASSISTANCE FROM THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT TO MAKE GOOD FAITH EFFORTS TO EMPLOY PERSONS WITH AUTISM SPECTRUM DISORDER OR INTELLECTUAL AND DEVELOPMENTAL DISABILITIES.

**EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE  
TUESDAY, MARCH 10, 2020**

The Executive and Legislative Nominations Committee will hold a public hearing followed by a committee meeting on **Tuesday, March 10, 2020 at 11:00 A.M. in Room 1A** of the LOB. Sign-up for the hearing will begin at 10:30 A.M. in Room 1A of the LOB. Please submit 15 copies of written testimony to Committee staff at 10:30 A.M. in Room 1A of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [EXNtestimony@cga.ct.gov](mailto:EXNtestimony@cga.ct.gov). The Committee requests that testimony be limited to matters related to the items on the Agenda. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Executive and Legislative Nominations:

Sarah Healy Eagan of West Hartford to be reappointed as the Child Advocate

Richard Balducci of Deep River to be a member of the Board of Regents for Higher Education

Gregg Scully of Redding to be a member of the Connecticut Port Authority

Bonnie Burr of Brookfield to be a member of the State Board of Education

Karen E. Dubois-Watson of New Haven to be a member of the State Board of Education

Martha Paluch Prou of Bloomfield to be a member of the State Board of Education

Awilda Reasco of New Britain to be a member of the State Board of Education

**INSURANCE AND REAL ESTATE COMMITTEE  
TUESDAY, MARCH 10, 2020**

The Insurance and Real Estate Committee will hold a public hearing on **Tuesday, March 10, 2020 at 11:00 A.M. in Room 2D** of the LOB. Sign-up will be from 9:00 A.M. to 10:00 A.M. in the First Floor Atrium of the LOB. Please email written testimony in Word or PDF format to [INStestimony@cga.ct.gov](mailto:INStestimony@cga.ct.gov). Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Offices. Speakers will be limited to three minutes of testimony. Bills will be heard in the order listed in the Bulletin. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Miscellaneous Insurance and Real Estate Bills

H.B. No. 5249 (RAISED) AN ACT CONCERNING DENTAL INSURANCE COVERAGE FOR CHILDREN, STEPCHILDREN AND OTHER DEPENDENT CHILDREN.

H.B. No. 5253 (RAISED) AN ACT CONCERNING DENTAL AND VISION INSURANCE COVERAGE FOR CHILDREN, STEPCHILDREN AND OTHER DEPENDENT CHILDREN.

S.B. No. 369 (RAISED) AN ACT CONCERNING DENTAL AND VISION INSURANCE COVERAGE FOR CHILDREN, STEPCHILDREN AND OTHER DEPENDENT CHILDREN.

H.B. No. 5257 (RAISED) AN ACT REQUIRING HEALTH INSURANCE COVERAGE FOR PRESCRIPTION EYEGLASSES FOR COVERED DEPENDENT CHILDREN WHO ARE YOUNGER THAN NINETEEN YEARS OF AGE.

**PUBLIC HEARINGS** (Continued)

S.B. No. 340 (RAISED) AN ACT CONCERNING COLLECTION EFFORTS BY HOSPITALS AND COLLECTION AGENTS AGAINST UNINSURED AND UNDERINSURED PATIENTS.

S.B. No. 337 (RAISED) AN ACT CONCERNING HIGH DEDUCTIBLE HEALTH PLANS, QUALIFIED HEALTH PLANS AND DISCRIMINATION AGAINST PERSONS ON THE BASIS OF SEXUAL ORIENTATION AND GENDER IDENTITY.

S.B. No. 339 (RAISED) AN ACT CONCERNING THE INSURANCE DEPARTMENT'S RECOMMENDATIONS REGARDING CAPTIVE INSURANCE COMPANIES.

S.B. No. 338 (RAISED) AN ACT CONCERNING THE INSURANCE DEPARTMENT'S RECOMMENDATIONS REGARDING CREDIT FOR REINSURANCE.

S.B. No. 329 (RAISED) AN ACT CONCERNING LONG-TERM CARE INSURANCE POLICIES.

H.B. No. 5358 (RAISED) AN ACT ESTABLISHING A TASK FORCE TO STUDY PROPERTY AND CASUALTY INSURANCE.

H.B. No. 5362 (RAISED) AN ACT CONCERNING PROPERTY AND CASUALTY INSURANCE AND DISCRIMINATION AGAINST VICTIMS OF DOMESTIC VIOLENCE.

H.B. No. 5373 (RAISED) AN ACT CONCERNING HOME IMPROVEMENT CONTRACTORS AND SALESPERSONS.

H.B. No. 5359 (RAISED) AN ACT ESTABLISHING A TASK FORCE TO STUDY HEALTH INSURANCE.

S.B. No. 342 (RAISED) AN ACT REQUIRING THE INSURANCE COMMISSIONER TO PROMOTE THE DEVELOPMENT OF, AND EMPLOYMENT OPPORTUNITIES IN, THE INSURANCE INDUSTRY IN THIS STATE.

S.B. No. 343 (RAISED) AN ACT CONCERNING FINANCIAL PLANNERS AND THE CONNECTICUT UNFAIR INSURANCE PRACTICES ACT.

S.B. No. 344 (RAISED) AN ACT REQUIRING THE CONNECTICUT HEALTH INSURANCE EXCHANGE TO REPORT ADDITIONAL DATA.

S.B. No. 332 (RAISED) AN ACT ESTABLISHING A TASK FORCE TO STUDY THE CONNECTICUT HEALTH INSURANCE EXCHANGE.

H.B. No. 5371 (RAISED) AN ACT CONCERNING COVERAGE FOR THE REMOVAL OF TREES FROM REAL PROPERTY.

H.B. No. 5370 (RAISED) AN ACT CONCERNING CRUMBLING CONCRETE FOUNDATIONS.

H.B. No. 5367 (RAISED) AN ACT CONCERNING HOMEOWNERS INSURANCE POLICIES AND COVERAGE FOR THE PERIL OF COLLAPSE.

H.B. No. 5368 (RAISED) AN ACT ESTABLISHING A TASK FORCE TO STUDY THE USE OF BREED OF DOG AS AN UNDERWRITING FACTOR FOR HOMEOWNERS INSURANCE POLICIES.

**PUBLIC SAFETY AND SECURITY COMMITTEE  
TUESDAY, MARCH 10, 2020**

The Public Safety and Security Committee will hold a public hearing on **Tuesday, March 10, 2020** at **11:00 A.M.** in **Room 2B** of the LOB. Sign-up for the hearing will begin 9:00 A.M. in Room 3650 of the LOB. Please submit 40 copies of written testimony to the Committee staff at 9:00 A.M. in Room 3650 of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [PStestimony@cga.ct.gov](mailto:PStestimony@cga.ct.gov). Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing

**PUBLIC HEARINGS** (Continued)

testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Public Safety Bills

S.B. No. 404 (RAISED) AN ACT ESTABLISHING A PUBLIC REGISTRY OF PERSONS FOUND RESPONSIBLE FOR ASSAULT OR ABUSE OF ELDERLY PERSONS.

S.B. No. 405 (RAISED) AN ACT CONCERNING FENCES AT SPLASH PADS AND SPRAY PARKS.

S.B. No. 406 (RAISED) AN ACT REQUIRING A STUDY OF THE ACCESSIBILITY OF STATE BUILDINGS.

S.B. No. 407 (RAISED) AN ACT CONCERNING AGRICULTURAL FAIRS AND STATE POLICE OFFICERS.

S.B. No. 408 (RAISED) AN ACT CONCERNING USE OF OPIOID ANTAGONISTS AND CARTRIDGE INJECTORS BY POLICE OFFICERS.

S.B. No. 409 (RAISED) AN ACT CONCERNING HOMEMAKER AND COMPANION SERVICES.

S.B. No. 410 (RAISED) AN ACT ESTABLISHING A UNIT WITHIN THE DIVISION OF STATE POLICE TO INVESTIGATE HATE CRIMES AND CRIMINAL ACTS COMMITTED BY EXTREMIST GROUPS.

S.B. No. 427 (RAISED) AN ACT CONCERNING THE FIRE PREVENTION CODE AND FIRE SAFETY CODE.

S.B. No. 428 (RAISED) AN ACT CONCERNING ASSISTED OUTPATIENT TREATMENT FOR CERTAIN PERSONS WITH PSYCHIATRIC DISABILITIES.

S.B. No. 429 (RAISED) AN ACT MAKING TECHNICAL CHANGES TO THE STATE FOREST FIRE WARDEN, GAMING AND PUBLIC SAFETY STATUTES.

S.B. No. 430 (RAISED) AN ACT MAKING TECHNICAL CHANGES TO THE EMERGENCY PREPAREDNESS STATUTES.

H.B. No. 5449 (RAISED) AN ACT REQUIRING EXPANSION OF THE CRISIS INITIATIVE PILOT PROGRAM THROUGHOUT THE STATE.

H.B. No. 5450 (RAISED) AN ACT CONCERNING EMERGENCY INTERVENTION BY A POLICE OFFICER WHEN A PERSON SUFFERS AN OPIOID OVERDOSE.

H.B. No. 5451 (RAISED) AN ACT CONCERNING SMALL HOT WATER HEATERS.

H.B. No. 5452 (RAISED) AN ACT CONCERNING COMMISSIONING OF POLICE OFFICERS AT INDEPENDENT INSTITUTIONS OF HIGHER EDUCATION.

H.B. No. 5453 (RAISED) AN ACT CONCERNING THE SANDY HOOK WORKERS ASSISTANCE PROGRAM AND FUND.

**APPROPRIATIONS COMMITTEE  
WEDNESDAY, MARCH 11, 2020**

The Appropriations Committee will hold a public hearing followed by a committee meeting on **Wednesday, March 11, 2020 at 10:30 A.M. in Room 2C** of the LOB. Sign-up for the hearing will begin at 9:00 A.M. in Room 2700 of the LOB. Please submit 60 copies of written testimony to the Committee staff at the time of sign-up in Room 2700 of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [APPtestimony@cga.ct.gov](mailto:APPtestimony@cga.ct.gov). The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for State Agency Representatives. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Memorandum of Understanding

**PUBLIC HEARINGS** (Continued)

S.R. No. 6 RESOLUTION PROPOSING APPROVAL OF A MEMORANDUM OF UNDERSTANDING BETWEEN THE STATE OF CONNECTICUT AND THE STATE EMPLOYEES BARGAINING AGENT COALITION (SEBAC).

H.R. No. 8 RESOLUTION PROPOSING APPROVAL OF A MEMORANDUM OF UNDERSTANDING BETWEEN THE STATE OF CONNECTICUT AND THE STATE EMPLOYEES BARGAINING AGENT COALITION (SEBAC).

**ENVIRONMENT COMMITTEE  
WEDNESDAY, MARCH 11, 2020**

The Environment Committee will hold a public hearing on **Wednesday, March 11, 2020** at **12:00 P.M.** in **Room 2B** of the LOB. Sign-up for the hearing will take place at 9:00 A.M. in the First Floor Atrium of the LOB. Any individual wishing to sign up after the start of the public hearing may do so with the Committee staff inside the hearing room. Please email written testimony in Word or PDF format to [envtestimony@cga.ct.gov](mailto:envtestimony@cga.ct.gov). PDF format is strongly preferred. Testimony received by 3:00 P.M. the workday before the hearing will be available for members of the Committee during the public hearing. Testimony received after 3:00 P.M. will be available for members of the Committee after the public hearing. Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. Bills will be heard in the order listed on the Public Hearing Agenda. The order in which bills are listed in the Bulletin does not reflect their Agenda order. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Animals; Product Stewardship; Sportsmen; State Parks; Vegetation Management and Other Miscellaneous Environmental Bills

S.B. No. 411 (RAISED) AN ACT ESTABLISHING A FUND FOR THE EFFECT OF CERTAIN OFFSHORE WIND ENERGY PROJECTS ON STATE FISHERIES.

S.B. No. 412 (RAISED) AN ACT CONCERNING WEED MAPPING ON CANDLEWOOD LAKE.

S.B. No. 413 (RAISED) AN ACT CONCERNING THE USE OF EXOTIC OR WILD ANIMALS IN TRAVELING ANIMAL ACTS.

S.B. No. 414 (RAISED) AN ACT CONCERNING PRODUCT STEWARDSHIP OF CERTAIN PRESSURIZED GAS CONTAINERS.

S.B. No. 415 (RAISED) AN ACT CONCERNING VETERINARY REPORTING OF DOGS USED IN ANIMAL FIGHTING.

S.B. No. 416 (RAISED) AN ACT PROVIDING FOR CERTAIN RESTROOM FACILITIES AT STATE PARKS AND BOAT LAUNCHES.

S.B. No. 417 (RAISED) AN ACT CONCERNING THE HARVESTING OF HORSESHOE CRABS DURING A FULL MOON.

S.B. No. 418 (RAISED) AN ACT CONCERNING PAY KIOSKS AT STATE PARKS.

S.B. No. 419 (RAISED) AN ACT CONCERNING VEGETATION MANAGEMENT BY THE DEPARTMENT OF TRANSPORTATION.

S.B. No. 420 (RAISED) AN ACT CONCERNING THE PAINT STEWARDSHIP PROGRAM.

S.B. No. 421 (RAISED) AN ACT CONCERNING THE USE OF CIRCLE FISH HOOKS.

H.B. No. 5454 (RAISED) AN ACT ESTABLISHING A TASK FORCE TO STUDY THE DEPARTMENT OF TRANSPORTATION'S VEGETATION MANAGEMENT PROGRAM.

H.B. No. 5455 (RAISED) AN ACT CONCERNING REVISION OF CERTAIN HUNTING AND FISHING RELATED STATUTES.

**PUBLIC HEARINGS** (Continued)

H.B. No. 5456 (RAISED) AN ACT CONCERNING EXEMPTIONS TO THE PASSPORT TO THE PARKS FEE FOR SENIORS, VETERANS AND CERTAIN VEHICLE OWNERS.

H.B. No. 5457 (RAISED) AN ACT CONCERNING FREE BOW AND ARROW PERMITS FOR SENIOR CITIZENS.

**FINANCE, REVENUE AND BONDING COMMITTEE  
WEDNESDAY, MARCH 11, 2020**

The Finance, Revenue and Bonding Committee will hold a public hearing on **Wednesday, March 11, 2020 at 2:00 P.M.** in **Room 2E** of the LOB. Public speaker order will be determined by a lottery system. Lottery numbers will be drawn from 10:00 A.M. to 12:00 P.M. in the First Floor Atrium of the LOB. Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list. Please submit 30 copies of written testimony to the Committee staff from 10:00 A.M. to 12:00 P.M. in the First Floor Atrium of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [FINtestimony@cga.ct.gov](mailto:FINtestimony@cga.ct.gov). Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators and State Agency Heads. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

**SUBJECT MATTER:** Governor's Budget Proposal; Establishing Credits; Admissions Tax; Investing CT Funds; Studies Pertaining to Tax Policies and Miscellaneous Bills

H.B. No. 5010 AN ACT CONCERNING REVENUE ITEMS TO IMPLEMENT THE GOVERNOR'S BUDGET.

H.B. No. 5458 (RAISED) AN ACT CONCERNING THE TOURISM ACCOUNT SURCHARGE ON MOTOR VEHICLE RENTALS AND LEASES.

H.B. No. 5459 (RAISED) AN ACT CONCERNING THE LISTS OF DELINQUENT TAXPAYERS.

H.B. No. 5460 (RAISED) AN ACT CONCERNING THE INTERSTATE COMPACT TO PHASE OUT CORPORATE GIVEAWAYS.

H.B. No. 5461 (RAISED) AN ACT CONCERNING SCHOOL BUILDING PROJECT GRANTS FOR INCLUSIVE MUNICIPALITIES.

H.B. No. 5462 (RAISED) AN ACT CONCERNING A STUDY OF STATE REVENUE POLICIES.

H.B. No. 5463 (RAISED) AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR MINOR AND TECHNICAL REVISIONS TO THE TAX AND RELATED STATUTES.

H.B. No. 5464 (RAISED) AN ACT CONCERNING THE TAX TREATMENT OF TOBACCO PRODUCTS THAT ARE EXPORTED FROM THE STATE.

H.B. No. 5465 (RAISED) AN ACT CONCERNING THE APPLICABILITY OF THE FILM PRODUCTION TAX CREDIT.

H.B. No. 5466 (RAISED) AN ACT CONCERNING A STUDY OF STATE FINANCE POLICIES.

H.B. No. 5467 (RAISED) AN ACT ESTABLISHING A CREDIT AGAINST THE PERSONAL INCOME TAX FOR ADOPTION EXPENSES.

H.B. No. 5468 (RAISED) AN ACT INCREASING THE AGGREGATE AMOUNT OF TAX CREDITS FOR THE REHABILITATION OF HISTORIC STRUCTURES.

H.B. No. 5469 (RAISED) AN ACT CONCERNING THE ADMISSIONS TAX.

S.B. No. 431 (RAISED) AN ACT CONCERNING NEXUS PROVISIONS FOR CERTAIN DISASTER-RELATED OR EMERGENCY-RELATED WORK PERFORMED IN THE STATE.

**PUBLIC HEARINGS** (Continued)

S.B. No. 432 (RAISED) AN ACT CONCERNING THE NEIGHBORHOOD ASSISTANCE ACT.

S.B. No. 433 (RAISED) AN ACT AUTHORIZING THE CAPITAL REGION DEVELOPMENT AUTHORITY TO ESTABLISH A HARTFORD CONVENTION AND VISITORS BUREAU.

S.B. No. 434 (RAISED) AN ACT ESTABLISHING A LOAN PROGRAM FOR LOW-INCOME HOMEOWNERS FOR CERTAIN HOME REPAIRS.

S.B. No. 435 (RAISED) AN ACT CONCERNING INVEST CT FUNDS.

S.B. No. 436 (RAISED) AN ACT CONCERNING A STUDY OF STATE TAX POLICIES.

S.B. No. 437 (RAISED) AN ACT CONCERNING A REVIEW AND ANALYSIS OF STATE REVENUE COLLECTION PROCESSES AND METHODOLOGIES.

**JUDICIARY COMMITTEE  
WEDNESDAY, MARCH 11, 2020**

The Judiciary Committee will hold a public hearing followed by a committee meeting on **Wednesday, March 11, 2020 at 10:00 A.M. in Room 2D** of the LOB. Sign-up for the hearing will begin at 8:00 A.M. in Room 2500 of the LOB. Please submit 15 copies of written testimony to the Committee staff any day or time prior to, but no later than 9:00 A.M., in Room 2500 of the LOB. Written testimony submitted by a person(s) or organization(s) which exceeds five (5) single-sided pages per bill or resolution will only be posted on the Judiciary Committee's website at the discretion of the Judiciary Committee chairs. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [JUDtestimony@cga.ct.gov](mailto:JUDtestimony@cga.ct.gov). Testimony should clearly state testifier name and related Nominations. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for the Nominee. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it may be made available on the Judiciary Committee's website and indexed by internet search engines.

SUBJECT MATTER: Workers' Compensation Commissioner Nominee

Scott A. Barton of Seymour to be a Workers' Compensation Commissioner

**PLANNING AND DEVELOPMENT COMMITTEE  
WEDNESDAY, MARCH 11, 2020**

The Planning and Development Committee will hold a public hearing on **Wednesday, March 11, 2020 at 10:00 A.M. in Room 1C** of the LOB. Public speaker order will be determined by a lottery system. Lottery numbers will be drawn from 8:00 A.M. to 9:00 A.M. in Room 2100 of the LOB. Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list. Please submit 2 copies of written testimony to the Committee staff from 8:00 A.M. to 9:00 A.M. in Room 2100 of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [PDtestimony@cga.ct.gov](mailto:PDtestimony@cga.ct.gov). Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Pet Shops; Sewer Systems and Tax Assessments Bills

S.B. No. 423 (RAISED) AN ACT CONCERNING CERTAIN SEWAGE DISPOSAL SYSTEMS AND ALTERNATIVE SEWAGE TREATMENT SYSTEMS.

S.B. No. 424 (RAISED) AN ACT CONCERNING THE BOLTON LAKES REGIONAL WATER POLLUTION CONTROL AUTHORITY.

**PUBLIC HEARINGS** (Continued)

S.B. No. 425 (RAISED) AN ACT CONCERNING PENALTIES FOR FAILURE TO FILE CERTAIN PROPERTY TAX ASSESSMENT INFORMATION AND CONTINGENCY AGREEMENTS FOR EXPERT TESTIMONY IN CERTAIN TAX ASSESSMENT APPEALS.

H.B. No. 5472 (RAISED) AN ACT CONCERNING PROPERTY TAX EXEMPTIONS.

H.B. No. 5473 (RAISED) AN ACT CONCERNING THE GRANTING OF VARIANCES BY ZONING BOARDS OF APPEALS.

H.B. No. 5474 (RAISED) AN ACT CONCERNING THE USE OF LOCAL CAPITAL IMPROVEMENT FUND GRANTS FOR THE REMOVAL AND TRIMMING OF CERTAIN TREES.

H.B. No. 5475 (RAISED) AN ACT CONCERNING MUNICIPAL RESTRICTIONS ON PET SHOPS.

H.B. No. 5476 (RAISED) AN ACT ESTABLISHING A STATE-WIDE GEOGRAPHIC INFORMATION SYSTEM TASK FORCE.

H.B. No. 5477 (RAISED) AN ACT ESTABLISHING A TAX ABATEMENT FOR CERTAIN CONSERVATION EASEMENTS.

H.B. No. 5478 (RAISED) AN ACT CONCERNING A SPECIAL TAXING DISTRICT WITHIN THE CITY OF WEST HAVEN.

**EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE  
THURSDAY, MARCH 12, 2020**

The Executive and Legislative Nominations Committee will hold a public hearing followed by a committee meeting on **Thursday, March 12, 2020 at 10:00 A.M. in Room 1B** of the LOB. Sign-up for the hearing will begin at 9:30 A.M. in Room 1A of the LOB. Please submit 15 copies of written testimony to the Committee staff at 9:30 A.M. in Room 1A of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [EXNtestimony@cga.ct.gov](mailto:EXNtestimony@cga.ct.gov). The Committee requests that testimony be limited to matters related to the items on the Agenda. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Nominations

The Honorable Donald S. Stein of Barkhamsted to be a member of the Materials Innovation and Recycling Authority

Robert Namnoun of Canton to be a member of the Education Arbitration Board

**HUMAN SERVICES COMMITTEE  
THURSDAY, MARCH 12, 2020**

The Human Services Committee will hold a public hearing on **Thursday, March 12, 2020 at 12:00 P.M. in Room 2A** of the LOB. Sign-up for the hearing will begin at 8:30 A.M. in Room 2000 of the LOB. Please submit 30 copies of written testimony to the Committee staff by 9:30 A.M. in Room 2000 of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [HStestimony@cga.ct.gov](mailto:HStestimony@cga.ct.gov). The Committee requests that testimony be limited to matters related to the items on the Agenda. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Human Services Bills

H.B. No. 5440 (RAISED) AN ACT CONCERNING SERVICE ANIMALS.

S.B. No. 395 (RAISED) AN ACT CONCERNING THE ESTABLISHMENT OF THE DOULA ADVISORY COUNCIL AND DOULA CERTIFICATION.

**PUBLIC HEARINGS** (Continued)

S.B. No. 396 (RAISED) AN ACT CONCERNING THE DEPARTMENT OF SOCIAL SERVICES.

S.B. No. 397 (RAISED) AN ACT PROMOTING EMPLOYMENT ADVANCEMENT AND THE ECONOMY BY ADDRESSING THE BENEFITS CLIFF.

S.B. No. 398 (RAISED) AN ACT INCREASING NURSING HOME FUNDING LEVELS.

S.B. No. 399 (RAISED) AN ACT CONCERNING THE INCOME AND ASSET LIMITS ALLOWING EMPLOYED PERSONS WITH DISABILITIES TO RECEIVE MEDICAL ASSISTANCE.

S.B. No. 400 (RAISED) AN ACT REQUIRING REGULAR COMMUNICATION WITH FAMILY OF A CONSERVED PERSON IN DSS CONSERVATORSHIPS.

S.B. No. 401 (RAISED) AN ACT CONCERNING PAYMENT PARITY FOR CERTAIN ASSISTANCE PROGRAMS.

S.B. No. 422 (RAISED) AN ACT STRENGTHENING HOME CARE SERVICES.

H.B. No. 5441 (RAISED) AN ACT CONCERNING LONG-TERM CARE SERVICES.

H.B. No. 5442 (RAISED) AN ACT CONCERNING PAYMENT PARITY UNDER THE MEDICAID PROGRAM FOR MIDWIVES AND PODIATRISTS.

H.B. No. 5443 (RAISED) AN ACT CONCERNING A STUDY OF MEDICAID-FUNDED PROGRAMS.

H.B. No. 5444 (RAISED) AN ACT CONCERNING THE USE OF VIDEO CAMERAS IN THE ROOMS OF NONVERBAL NURSING HOME RESIDENTS.

H.B. No. 5445 (RAISED) AN ACT CONCERNING NONEMERGENCY MEDICAL TRANSPORTATION FOR MEDICAID BENEFICIARIES.

H.B. No. 5446 (RAISED) AN ACT CONCERNING MEDICAID COVERAGE OF IN-HOME COUNSELING AND SUPPORT PROVIDED BY A HOME HEALTH CARE AGENCY.

H.B. No. 5447 (RAISED) AN ACT CONCERNING TECHNICAL AND CLARIFYING REVISIONS TO THE HUMAN SERVICES STATUTES.

**\*APPROPRIATIONS COMMITTEE  
FRIDAY, MARCH 13, 2020**

The Appropriations Committee will hold a public hearing on **Friday, March 13, 2020 at 11:00 A.M.** in **Room 2C** of the LOB. Public speaker order will be determined by a lottery system. Lottery numbers will be drawn from 8:30 A.M. to 10:00 A.M. in the First Floor Atrium of the LOB. Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list. Please email written testimony in Word or PDF format to [APPtestimony@cga.ct.gov](mailto:APPtestimony@cga.ct.gov). The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

**SUBJECT MATTER:** Mileage Reimbursement for Legislators; Funding of Smoking Prevention Efforts; Enforcement Efforts to Prevent Use of Vapor Products by Underage Persons; Revisions to the Teachers' Retirement System; the State Budget Process; Updating of Performance-Informed Budget Review; State's Payments in Lieu of Taxes to Municipalities; Legacy Costs Associated with the State Employees' Retirement System and the Teachers' Retirement System; Drug Assets Forfeiture Revolving Account; Memoranda of Understanding between Executive Branch Agencies and the Governor's Recommendations regarding General Government

\*Proposed S.B. No. 124 AN ACT CONCERNING MILEAGE REIMBURSEMENT FOR LEGISLATORS.

\*Proposed H.B. No. 5148 AN ACT CONCERNING THE FUNDING OF SMOKING PREVENTION EFFORTS.

**PUBLIC HEARINGS** (Continued)

\*Proposed H.B. No. 5150 AN ACT CONCERNING FUNDING FOR ENFORCEMENT EFFORTS TO PREVENT THE USE OF VAPOR PRODUCTS BY UNDERAGE PERSONS.

\*H.B. No. 5160 (COMM) AN ACT REQUIRING THE PAYMENT OF A REWARD TO PATRICIA "PIDGIE" D'ALLESSIO.

\*S.B. No. 438 (RAISED) AN ACT CONCERNING REVISIONS TO THE TEACHERS' RETIREMENT SYSTEM.

\*S.B. No. 439 (RAISED) AN ACT CONCERNING LEGACY COSTS.

\*S.B. No. 440 (RAISED) AN ACT CONCERNING THE INTEREST RATE RELATING TO TEACHERS' RETIREMENT SYSTEM COST-OF-LIVING ALLOWANCES AND RESERVING CERTAIN LOTTERY FUND REVENUE FOR THE CONNECTICUT TEACHERS' RETIREMENT FUND BONDS SPECIAL CAPITAL RESERVE FUND.

\*S.B. No. 441 (RAISED) AN ACT CONCERNING PAYMENTS IN LIEU OF TAXES.

\*H.B. No. 5481 (RAISED) AN ACT CONCERNING THE USE OF FUNDS IN THE DRUG ASSETS FORFEITURE REVOLVING ACCOUNT.

\*H.B. No. 5482 (RAISED) AN ACT CONCERNING MEMORANDA OF UNDERSTANDING BETWEEN EXECUTIVE BRANCH AGENCIES.

\*H.B. No. 5483 (RAISED) AN ACT CONCERNING THE STATE BUDGET PROCESS.

\*H.B. No. 5484 (RAISED) AN ACT CONCERNING PERFORMANCE-INFORMED BUDGET REVIEW.

\*S.B. No. 8 AN ACT IMPLEMENTING THE GOVERNOR'S BUDGET RECOMMENDATIONS FOR GENERAL GOVERNMENT.

**\*JUDICIARY COMMITTEE  
FRIDAY, MARCH 13, 2020**

The Judiciary Committee will hold a public hearing on **Friday, March 13, 2020 at 10:00 A.M.** in **Room 2D** of the LOB. Public speaker order will be determined by a lottery system. Lottery numbers will be drawn from 7:30 A.M. to 9:30 A.M. in Room 2500 of the LOB. Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list. Please submit 15 copies of written testimony to the Committee staff any day or time prior to, but no later than 9:00 A.M., in Room 2500 of the LOB. Written testimony submitted by a person(s) or organization(s) which exceeds five (5) single-sided pages per bill or resolution will only be posted on the Judiciary Committee's website at the discretion of the Judiciary Committee chairs. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [JUDtestimony@cga.ct.gov](mailto:JUDtestimony@cga.ct.gov). Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it may be made available on the Judiciary Committee's website and indexed by internet search engines.

SUBJECT MATTER: Risk Protection; Weapons; Court Matters and Miscellaneous Bills.

\*S.B. No. 249 (RAISED) AN ACT CONCERNING PROBATE COURT OPERATIONS.

\*S.B. No. 375 (RAISED) AN ACT CONCERNING STATE AGENCY COMPLIANCE WITH PROBATE COURT ORDERS.

\*S.B. No. 376 (RAISED) AN ACT PROVIDING IMMUNITY FROM CIVIL LIABILITY TO A PHYSICIAN WHO ACCOMPANIES AND ASSISTS A STATE, REGIONAL OR MUNICIPAL SWAT TEAM.

\*S.B. No. 384 (RAISED) AN ACT INCREASING THE PENALTIES FOR DISTRACTED DRIVING.

**PUBLIC HEARINGS** (Continued)

\*S.B. No. 385 (RAISED) AN ACT CONCERNING THE DUTIES AND RESPONSIBILITIES OF THE COMMISSION ON HUMAN RIGHTS AND OPPORTUNITIES.

\*H.B. No. 5177 (RAISED) AN ACT CONCERNING COURT OPERATIONS.

\*H.B. No. 5390 (RAISED) AN ACT CONCERNING THE DUTY TO RETREAT IN A HOUSE OF RELIGIOUS WORSHIP.

\*H.B. No. 5393 (RAISED) AN ACT CONCERNING THE RESPONSIBILITIES OF THE JURY ADMINISTRATOR IN SUMMONING JURORS.

\*H.B. No. 5432 (RAISED) AN ACT CONCERNING NONLETHAL ELECTRONIC DEFENSE WEAPONS.

\*H.B. No. 5448 (RAISED) AN ACT CONCERNING A RISK PROTECTION ORDER OR WARRANT.

\*H.B. No. 5486 (RAISED) AN ACT CONCERNING THE CRIMINAL JUSTICE POLICY AND PLANNING DIVISION AND THE PUBLICATION OF REPORTS AND PRESENTATIONS BY THE OFFICE OF POLICY AND MANAGEMENT.

**\*PUBLIC HEALTH COMMITTEE  
FRIDAY, MARCH 13, 2020**

The Public Health Committee will hold a public hearing on **Friday, March 13, 2020** at **10:30 A.M.** in **Room 1D** of the LOB. The Committee is accepting electronic testimony via email at [phtestimony@cga.ct.gov](mailto:phtestimony@cga.ct.gov). Please submit separate testimony for each bill. Please submit electronic testimony in Word or PDF format no later than 2:00 P.M. on Wednesday, March 11, 2020. Please note that testimonies submitted in other formats may not be available to legislators until after the hearing. If you are unable to submit electronic testimony, please submit one copy of written testimony no later than 8:30 A.M. on Friday, March 13, 2020 in Room 3000 of the LOB. All testimony submitted must be related to bills on the Agenda. Testimony submitted after the deadline may not be available to legislators until after the hearing. Sign-up for the hearing will begin at 8:30 A.M. in the First Floor Atrium of the LOB. Any individual wishing to sign up after the start of the public hearing may do so with the Committee staff inside the hearing room. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. Bills will be heard in the order listed in the Bulletin. Unofficial sign-up sheets have no standing with the committee.

SUBJECT MATTER: Public Health Related Bills

\*S.B. No. 371 (RAISED) AN ACT ELIMINATING THE REQUIREMENT THAT FOOD ESTABLISHMENTS REGISTER WITH THE DEPARTMENT OF PUBLIC HEALTH.

\*S.B. No. 426 (RAISED) AN ACT CONCERNING MEMBERSHIP IN THE NURSE LICENSURE COMPACT.

\*H.B. No. 5421 (RAISED) AN ACT CONCERNING SURGICAL SMOKE IN THE OPERATING ROOM.

\*H.B. No. 5479 (RAISED) AN ACT CONCERNING BLOOD SAFETY.

\*H.B. No. 5480 (RAISED) AN ACT CONCERNING THE DELIVERY OF HEALTHY HOME IMPROVEMENTS AND RETROFITS.

\*H.B. No. 5420 (RAISED) AN ACT CONCERNING AID IN DYING FOR TERMINALLY ILL PATIENTS.

**BANKING COMMITTEE  
MONDAY, MARCH 16, 2020**

The Banking Committee will hold a public hearing on **Monday, March 16, 2020** at **11:00 A.M.** in **Room 2A** of the LOB. Sign-up for the hearing will begin 9:00 A.M. in Room 2401 of the LOB. Please submit 20 copies of written testimony to the Committee staff at 10:00 A.M. in Room 2401 of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [BAtestimony@cga.ct.gov](mailto:BAtestimony@cga.ct.gov). Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is

**PUBLIC HEARINGS** (Continued)

reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Banking Bill

S.B. No. 25 (RAISED) AN ACT ESTABLISHING THE CONNECTICUT INFRASTRUCTURE BANK AND PUBLIC-PRIVATE PARTNERSHIPS FOR STATE-FUNDED INFRASTRUCTURE IMPROVEMENT PROJECTS.

**\*APPROPRIATIONS COMMITTEE  
THURSDAY, MARCH 19, 2020**

The Appropriations Committee will hold a public hearing on **Thursday, March 19, 2020 at 10:00 A.M.** in **Room 2C** of the LOB. State agency testimony will be taken in the following order: OPM Secretary Melissa McCaw; State Comptroller - Fringe Benefits; Department of Emergency Services and Public Protection; Department of Mental Health and Addiction Services; Department of Social Services; Office of Early Childhood; Department of Correction; DAS - Workers' Compensation Claims; Department of Transportation. The state agency sign-up sheet will be constructed to reflect this order. Sign-up will begin at 8:30 A.M. in Room 2700 of the LOB. State agency representatives must register on the sign-up sheet to speak. Public speaker sign-up will be conducted on a first come, first served basis. The Committee requests that testimony be limited to matters related to the items on the Agenda. Testimony should be submitted electronically, in Word or PDF format, to [Apptestimony@cga.ct.gov](mailto:Apptestimony@cga.ct.gov). Public speaker testimony will be limited to three minutes. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: State Agency Deficiencies

\*H.B. No. 5006 AN ACT MAKING DEFICIENCY APPROPRIATIONS FOR THE FISCAL YEAR ENDING JUNE 30, 2020.

## **COMMITTEE FORUMS AND PRESENTATION**

There are no committee forums or presentations scheduled at this time.

**NOTES OF INTEREST**

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**CONNECTICUT WOMEN'S CONSORTIUM**  
**INTERNATIONAL WOMEN'S DAY**

The Connecticut Women's Consortium cordially invites all legislators, staff and the public to "International Women's Day, a Celebration of Resilience" on **Monday, March 9, 2020** from 9:00 A.M. to 1:00 P.M. in **Room 310** of the State Capitol. For further information, please contact Kathleen Callahan at (203) 909-6888 or [kcallahan@womensconstortium.org](mailto:kcallahan@womensconstortium.org).

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**CONTINUING LEGISLATIVE COMMITTEE ON**  
**STATE PLANNING AND DEVELOPMENT**

The Continuing Legislative Committee on State Planning and Development will hold a hearing on the State Plan of Conservation and Development on **Monday, March 9, 2020** at 1:30 P.M. in **Room 2B** of the LOB. Sign-up for the hearing will begin at 11:00 A.M. in Room 2100 of the LOB. The Committee encourages witnesses to submit a written statement and to orally summarize their testimony for no longer than three minutes. Public speaking order will be determined by a lottery system. Please submit two copies of written testimony to the Committee staff in Room 2100 of the LOB between 11:00 A.M. and 12:00 P.M. Testimony received after the designated time may not be uploaded until after the hearing. Please email written testimony in Word or PDF format to [PDtestimony@cga.ct.gov](mailto:PDtestimony@cga.ct.gov), by 11:00 A.M. Testimony should clearly state the testifier's name and related topic. The Committee requests that testimony be limited to matters related to items on the Agenda. The first hour will be reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: State Plan of Conservation and Development

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**ASSOCIATION OF RETIRED TEACHERS OF CONNECTICUT**  
**LEGISLATIVE BREAKFAST**

The Association of Retired Teachers of Connecticut cordially invites all legislators and staff to a legislative breakfast on **Tuesday, March 10, 2020** from 9:00 A.M. to 10:30 A.M. in the **Legislative Dining Room** of the LOB. For further information, please contact Brendan Finley at (203) 379-7590 or [Brendan@graffps.com](mailto:Brendan@graffps.com).

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**CONNECTICUT PHARMACISTS ASSOCIATION (CPA)**  
**PHARMACY DAY**

The Connecticut Pharmacists Association (CPA) cordially invites all legislators and staff to "Pharmacy Day" on **Tuesday, March 10, 2020**. An informational exhibit will be on display from 11:00 A.M. to 4:00 P.M. in the **Concourse** of the LOB. A reception will follow from 4:30 P.M. to 7:00 P.M. in the **First Floor Atrium** of the LOB. Co-sponsors of the event include the University of Saint Joseph School of Pharmacy, the University of Connecticut School of Pharmacy, the Connecticut Society of Health System Pharmacists (CSHP), and the Connecticut Chapter of the American Society of Consultant Pharmacists. For further information, visit [www.ctpharmacists.org](http://www.ctpharmacists.org). Please RSVP to the Connecticut Pharmacists Association at [members@ctpharmacists.org](mailto:members@ctpharmacists.org).

NOTES OF INTEREST (Continued)

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CONNECTICUT NURSES' ASSOCIATION  
LEGISLATIVE BREAKFAST

The Connecticut Nurses' Association cordially invites all legislators and staff to a legislative breakfast on **Wednesday, March 11, 2020** from 8:00 A.M. to 10:00 A.M. in the **Legislative Dining Room** of the LOB. For further information, please contact Virginia Malerba at (203) 238-1207, ext. 1.

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PARTNERSHIP FOR STRONG COMMUNITIES  
SENATOR CATHY OSTEN, SENATOR SAUD ANWAR, REPRESENTATIVE TONI  
WALKER AND REPRESENTATIVE BRANDON MCGEE  
PRESS CONFERENCE

Senator Cathy Osten, Senator Saud Anwar, Representative Toni Walker, Representative Brandon McGee and the Partnership for Strong Communities cordially invites all legislators, staff and the public to the "2020 Reaching Home Advocacy Day" press conference on **Wednesday, March 11, 2020** from 10:00 A.M. to 10:30 A.M. in **Room 1B** of the LOB. Highlights will include, where Connecticut is in its efforts to end homelessness and what is needed to turn the needle in ending homelessness by 2023. This event will kick off a day of advocates meeting with their legislative leaders to discuss their statewide agenda and how that will lead us to success in making homelessness rare, brief and nonrecurring. For further information, please contact Danielle Hubley at (860) 244-0066 or Danielle@pschousing.org.

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BLACK AND PUERTO RICAN CAUCUS CLERGY DAY  
MEETING

The Black and Puerto Rican Caucus cordially invites all legislators, staff and the public to attend a meeting on **Thursday, March 12, 2020** from 11:00 A.M. to 2:00 P.M. in **Room 310** of the State Capitol.

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CONNECTICUT SOCIETY OF EYE PHYSICIANS, ENT SOCIETY  
OPHTHALMOLOGISTS SOCIETY DERMATOLOGY SOCIETY  
AND UROLOGISTS SOCIETY  
LEGISLATIVE BREAKFAST

The Connecticut Society of Eye Physicians, ENT Ophthalmologists Society, Dermatology Society and Urologists Society cordially invites all legislators, staff to a legislative breakfast on **Friday, March 13, 2020** from 8:00 A.M. to 9:30 A.M. in the **Legislative Dining Room** of the LOB. In accordance with the lobbyists code, the expenditures for the event are not expected to be reportable pursuant to the itemization requirements of sec. 1-96 and 1-91 (g)(n) of the CGS. For further information, please contact Debbie Osborn at [DebbieOsborn36@yahoo.com](mailto:DebbieOsborn36@yahoo.com).

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HOME BUILDING INDUSTRY DAY AT THE CAPITOL  
PRESENTATION

The Home Builders and Remodelers Association of Connecticut, Incorporated cordially invites all legislators to a Connecticut housing and economic presentation by Dr. Robert Dietz on **Monday, March 16, 2020** from 10:00 A.M. to 12:00 P.M. in **Room 1B** of the LOB. For further information, please contact HBRA office at (860) 500-7796 or [jperrasehbact.org](http://jperrasehbact.org).

NOTES OF INTEREST (Continued)

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CONNECTICUT ASSISTED LIVING ASSOCIATION  
LEGISLATIVE BREAKFAST

The Connecticut Assisted Living Association Cordially invites all legislators and staff to a legislative breakfast on **Tuesday, March 17, 2020** from 8:30 A.M. to 10:30 A.M. in the **Legislative Dining Room** of the LOB. For further information, please contact Chris Carter at (860) 434-5760 or [cpcarter@ctassistedliving.com](mailto:cpcarter@ctassistedliving.com).

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CAPITOL CONSULTING  
IRISH COFFEE LEGISLATIVE RECEPTION

Capitol Consulting LLC cordially invites all legislators and staff to the 2020 Irish Coffee Reception, to celebrate St. Patrick's Day, on **Tuesday, March 17, 2020** from 11:00 A.M. to 12:00 P.M. in the **Old Judiciary Room** of the State Capitol. According to section 1-96(e) of the state ethics code this event meets Connecticut ethics laws as an annual event and is not required to be itemized. For further information, please contact Liz Connelly at (860) 573-7424 or [liz@capitolconsultingct.com](mailto:liz@capitolconsultingct.com).

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CONNECTICUT PSYCHIATRIC SOCIETY  
LEGISLATIVE RECEPTION

The Connecticut Psychiatric Society cordially invites all legislators and staff to a legislative reception on **Wednesday, March 18, 2020** from 5:00 P.M. to 7:00 P.M. in **First Floor Atrium** of the LOB.

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HOME CARE ASSOCIATION OF AMERICA CONNECTICUT  
HOME DAY

The Home Care Association of America Connecticut cordially invites all legislators, staff and the public to Connecticut Care at Home Day on **Wednesday, March 18, 2020** from 8:00 A.M. to 10:30 A.M. in the **Second Floor Atrium** of the LOB. Outstanding Leadership Awards will be presented. A light continental breakfast will be served. This event is not subject to the itemization requirements under the State Ethics Code. For additional information, please contact Keith Campbell at (202) 508-3874 or [keith.@hcaoa.org](mailto:keith.@hcaoa.org).

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AMERICAN INSTITUTE OF ARCHITECTS OF CONNECTICUT  
LEGISLATIVE BREAKFAST

The American Institute of Architects of Connecticut cordially invites all legislators, staff and the public to a legislative breakfast on **Friday, March 25, 2020** from 8:30 A.M. to 10:30 A.M. at the **Officers Club**, State Armory, 350 Broad Street, Hartford, Connecticut. For further information, please contact Gina Calabro at [gcalabro@aiact.org](mailto:gcalabro@aiact.org).

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THE CONNECTICUT HOSPITAL ASSOCIATION  
RECEPTION

The Connecticut Hospital Association cordially invites all legislators, staff and the public to a reception on **March 25, 2020** from 9:00 A.M. to 11:00 A.M. in the **Second Floor Atrium** of the LOB. Attendees will have the opportunity to meet with caregivers and hospital staff. For further information, please contact Brian Cournoyer at [cournoyer@chime.org](mailto:cournoyer@chime.org).

NOTES OF INTEREST (Continued)

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UNIFORMED PROFESSIONAL FIREFIGHTERS ASSOCIATION OF CONNECTICUT  
LEGISLATIVE BREAKFAST AND INFORMATIONAL BRIEFING

The Uniformed Professional Firefighters Association of Connecticut cordially invites all legislators and staff to a legislative breakfast and informational meeting on **Wednesday, April 15, 2020** at 8:30 A.M. in **Room 310** of the State Capitol. For further information, please contact Rick Hart at (203) 232-4792 or [rhart11@snet.net](mailto:rhart11@snet.net).

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BLACK AND PUERTO RICAN CAUCUS  
LEGISLATIVE RECEPTION

The Legislative Black and Puerto Rican Caucus cordially invites all legislators, staff and the public to a legislative reception honoring the 2020 Scholarship recipients and families on **Tuesday, April 21, 2020** from 4:00 P.M. to 7:00 P.M. in the **North Lobby** of the State Capitol.

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BLACK AND PUERTO RICAN CAUCUS  
ANNUAL SPRING FLING

The Legislative Black and Puerto Rican Caucus cordially invites all legislators, staff and the public to their annual "Spring Fling" to benefit the Wilfred X. Johnson Scholarship program on **Thursday, April 23, 2020** at 5:00 P.M. at the **Red Rock Tavern**, 369 Capitol Avenue, Hartford, Connecticut. The night will feature dance, food and music. For further information, please contact Caucus members for tickets.

AMPLIFY  
LEGISLATIVE BREAKFAST

Amplify (Formerly North Central Regional Mental Health Board) cordially invites legislators to a legislative breakfast on **Tuesday, March 24, 2020** from 9:00 A.M. to 10:00 A.M. in the **Private Dining Room** of the LOB. For further information, please contact Marcia DuFore at (860) 667-6388 or [mdufore@amplifyfct.org](mailto:mdufore@amplifyfct.org).

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## SCHEDULE OF EVENTS

Meetings scheduled at the State Capitol or Legislative Office Building for the period of March 10,  
2020 to March 24, 2020

### **Tuesday, March 10, 2020**

8:00 AM	Rep. Cook: Girl Scouts Day at the Capitol	HOUSEC
8:30 AM	Working Lands Alliance Steering Committee: Monthly Meeting	JUDRM
8:30 AM	Speak Up for Animals Coalition Legislative Breakfast	ATRIUM2
8:30 AM	Voices Against Lyme Disease CT Informational Table Display Re: Lyme Disease	CONCOR
9:00 AM	Labor and Public Employees Committee Meeting	2E
9:00 AM	The Association of Retired Teachers of CT: Legislative Breakfast	LEG_DINE
9:30 AM	Sen. Formica: CT Association of Councils of Government Meeting	1C
10:00 AM	Banking Public Hearing	2C
10:00 AM	Rep. Hampton, Rep. Case, Sen. Osten, Sen. Formica & Rep. Simmons Press Conference Re: Expansion of I/DD Employment Opportunities	1B
10:00 AM	Higher Education and Employment Advancement Committee Meeting	JUDRM
10:00 AM	Insurance and Real Estate Committee Meeting	2D
11:00 AM	Commerce Public Hearing	1E
11:00 AM	Insurance and Real Estate Public Hearing	2D
11:00 AM	Public Safety and Security Public Hearing	2B
11:00 AM	Rep. Elliott & Sen. Winfield: Press Conference Re: Connecting Families Coalition Deliver Petition for Prison Phone Calls	1B
11:00 AM	General Law JF Committee Meeting	1C
11:00 AM	Executive and Legislative Nominations Public Hearing followed by a Committee Meeting	1A
11:00 AM	Girl Scout Day @ the Capitol Pinning Ceremony & Press Conference	LOBBYN
11:00 AM	Connecticut Pharmacists Association: Pharmacy Day at the Capitol	CONCOR
12:30 PM	Housing Committee Meeting to JF Bills	2A
1:00 PM	Committee on Children Committee Meeting	1B

### **Wednesday, March 11, 2020**

8:00 AM	CT Nurses Association: Legislative Breakfast	LEG_DINE
9:00 AM	Alzheimer's Association: Connecticut Chapter Advocacy Day	310
10:00 AM	Planning and Development Public Hearing	1C

**SCHEDULE OF EVENTS** (Continued)

10:00 AM	Rep. McGee: 2020 Reaching Home Advocacy Day Press Conference	1B
10:00 AM	Rep. Cook: CT Nurses' Association Day Informational Session	1D
10:00 AM	Education Committee Meeting to JF Bills	1E
10:00 AM	CT Charter Schools Association: Charter School Awareness Day	JUDRM
10:00 AM	Connecticut Nurses' Association Informational Display	CONCOR
10:00 AM	CANCELLED: MAPOC: Care Management Committee Meeting	2A
10:30 AM	Appropriations Public Hearing followed by a Committee Meeting	2C
10:30 AM	Environment Committee Meeting	2B
11:00 AM	Judiciary Public Hearing	2D
11:00 AM	Rep. Cook: Year of the Nurse Recognition Ceremony	1A
12:00 PM	Environment Public Hearing	2B
1:00 PM	Education Committee Public Hearing	1E
2:00 PM	Finance, Revenue and Bonding Public Hearing	2E
2:00 PM	Rep. Borer: Women's Caucus	1B
2:00 PM	Behavioral Health Partnership Oversight Council (BHPOC) Meeting	1D
5:00 PM	Sportsman Caucus Game Tasting Reception	ATRIUM1

**Thursday, March 12, 2020**

8:00 AM	Meals on Wheels Legislative Breakfast	ATRIUM2
9:00 AM	POST Council Meeting	2B
9:00 AM	Ms President US Field Trip and Program	JUDRM
10:00 AM	Executive and Legislative Nominations Public Hearing followed by a Committee Meeting	1B
10:30 AM	Human Services Committee Meeting	2A
11:00 AM	National Kidney Foundation Serving CT: World Kidney Day	CONCOR
11:00 AM	Rep. McGee: Black & Puerto Rican Caucus Clergy Day @ the Capitol	310
12:00 PM	Human Services Public Hearing	2A
1:00 PM	Committee on Children Committee Meeting	2C
3:00 PM	Banking Committee Meeting	2E
3:00 PM	CANCELLED: Office of Health Strategy: Health Innovation Council Meeting	JUDRM
3:30 PM	Labor and Public Employees Committee Meeting	1B

**Friday, March 13, 2020**

**SCHEDULE OF EVENTS** (Continued)

9:00 AM	Rep. Fishbein: Press Conference Re: Gun Safety Legislation	1B
9:30 AM	MAPOC: Full Council Meeting	1E
10:00 AM	Judiciary Public Hearing	2D
10:00 AM	Rep. Scanlon, Rep. Genga & Rep. Polletta: K9 Veterans Day @ the Capitol	ATRIUM2
10:30 AM	Public Health Committee Public Hearing	1D
11:00 AM	Appropriations Public Hearing	2C
12:30 PM	Education Committee Meeting/JF Bills	1E

**Monday, March 16, 2020**

9:00 AM	Ahmadiyya Muslim Community Informational Display: Building Bridges Between Local Communities	CONCOR
9:30 AM	Rep. Cook: Early Childhood Alliance Meeting	2600
10:00 AM	Sen. Cassano: Homebuilders Industry Day	1B
10:00 AM	Arts, Culture and Tourism Coalition: Advocacy Day	CONCOR
11:00 AM	Banking Public Hearing	2A
11:30 AM	Sen. Formica: Arts, Culture and Tourism Caucus	1A
1:00 PM	OLM Contracting: HVAC Air Compressor Q & A	1B

**Tuesday, March 17, 2020**

8:30 AM	CT Assisted Living Association Legislative Breakfast	LEG_DINE
8:30 AM	Nutmeg State Council of Sportsmen: Informational Table Display	CONCOR
9:00 AM	Labor and Public Employees Committee Meeting	1B
9:00 AM	Ahmadiyya Muslim Community Informational Display: Building Bridges Between Local Communities	CONCOR
1:00 PM	Banking Committee Meeting to JF Bills	2A

**Wednesday, March 18, 2020**

8:00 AM	CT State Dental Association: Legislative Breakfast	LEG_DINE
8:00 AM	Homecare Association of CT: Legislative Breakfast	ATRIUM2
8:45 AM	American Cancer Society Cancer Action Network, American Lung Association & American Heart Association Lobby Day	JUDRM
9:00 AM	Ahmadiyya Muslim Community Informational Display: Building Bridges Between Local Communities	CONCOR

**SCHEDULE OF EVENTS** (Continued)

10:00 AM	The WorkPlace: Platform to Employment Re-entry Graduation	310
10:00 AM	Rep Abercrombie: Autism Spectrum Disorder Advisory Council	1C
10:00 AM	Christian Community Action Informational Display Re: Low-income Communities	CONCOR
10:00 AM	Dept. of Agriculture: AG Day @ the Capitol	LOBBYN
10:30 AM	Majority Leader Ritter: Press Conference Re: School Para Educators	1B
11:30 AM	Sen. Cassano Press Conference Re: Legislation for Adult Adoptees	1A
1:00 PM	Education Committee Meeting /JF Bills.	1C

**Thursday, March 19, 2020**

9:00 AM	Labor and Public Employees Committee Meeting	1A
9:00 AM	Ahmadiyya Muslim Community Informational Display: Building Bridges Between Local Communities	CONCOR
10:00 AM	Appropriations Public Hearing	2C
11:00 AM	Banking Committee Meeting (tentative)	1C
2:00 PM	MAPOC: Complex Care Committee Meeting	2A
2:00 PM	Rep. Walker: Juvenile Justice Policy and Oversight Committee (JJPOC) Meeting	2C

**Friday, March 20, 2020**

9:00 AM	Ahmadiyya Muslim Community Informational Display: Building Bridges Between Local Communities	CONCOR
11:00 AM	Education Committee Meeting/JF Bills	2C

**Monday, March 23, 2020**

8:00 AM	Rep. Zawistowski: North Central Connecticut Tourism Display	CONCOR
9:00 AM	CT Fund for the Environment / Save the Sound: World Water Day Event	ATRIUM2
9:30 AM	Rep. Cook: Early Childhood Alliance Meeting	2600
10:00 AM	Planning and Development Back up JF Committee Meeting	1E
11:30 AM	OLM Contracting: Elevator Cab Renovation Q & A	1C

**Tuesday, March 24, 2020**

8:00 AM	Rep. Zawistowski: North Central Connecticut Tourism Display	CONCOR
8:00 AM	Amplify: Legislative Breakfast	LEG_DINE

**SCHEDULE OF EVENTS** (Continued)

9:00 AM	CT Small Business Development Center: SBDC Day 2020	LOBBYN
9:00 AM	Labor and Public Employees Committee Meeting	1A
10:00 AM	Rep. Zawistowski: Resilience Grows Here QPR Suicide Prevention Training	310
10:00 AM	CT Chiropractor Association: Chiropractic Advocacy Day	ATRIUM2
11:00 AM	Regulation Review Committee Meeting	1E

## **CAPITOL INFORMATION**

### **CAFETERIA SCHEDULE**

#### **SESSION DAYS ONLY**

7:00 A.M. - 10:00 A.M.	Breakfast
10:00 A.M. - 11:00 A.M.	Continental Breakfast
11:00 A.M. - 3:00 P.M.	Lunch (Salad Bar closes at 2:30 P.M.)
3:00 P.M. - 4:00 P.M.	Snacks and Beverages

### **THIRD FLOOR KIOSK**

#### ***FIRST IN FLIGHT CAFE***

8:00 A.M. - 4:00 P.M.	Specialty Salads & Sandwiches Fresh Cut Fruit, Yogurt Parfaits Gourmet Pastries & Desserts Specialty Beverages feat. <i>Starbucks</i> Grab & Go Snacks
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Cash, personal check, VISA, AMEX, Discover or Master Card will be accepted as payment in the cafeteria. Cafeteria tables cannot be reserved by placing unattended briefcases, newspapers or coats on tables and chairs. The Cafeteria staff or Capitol Police will remove unattended items. Tables are on a first-come, first-served basis as you enter from the food service area with your meal. The Legislative Management Committee appreciates everyone's cooperation.

### **LEGISLATIVE PRIVATE DINING ROOM**

The Legislative Office Building Private Dining Room is available for breakfast reservations Monday through Friday from 7:30 A.M. to 10:00 A.M. For further information, please contact Legislative Management at (860) 240-0100.

### **PROCEDURE TO REQUEST LESSING'S CATERING SERVICES**

The Legislative Office Building dining room is available for catering services. The procedures are as follows:

- Book a room for your event through Legislative Management at (860) 240-0100.
- Call Peter (Lessing's Food Service Management) at (860) 240-0150 to discuss food, beverage and wait staff needs. An information packet will be forwarded to you.
- A Function Request Form is included in the information packet. Please complete and fax or email the form back to the café first, detailing your menu requests and special arrangements.
- Have the person who will be responsible for payment for the food/catering services sign the line above "authorized signature" on the Function Request Form.
- Lessing's will return the Function Request Form after the cafeteria manager has reviewed and signed the line above "Manager's Signature." Be sure you receive a confirmation back with our signature on it. This is your confirmation that Lessing's will provide catering services in accordance with your requests.
- Please remember that if you need to cancel or reschedule your event, it is your responsibility to notify both Lessing's at (860) 240-0150 and Legislative

**CAPITOL INFORMATION** (Continued)

Management at (860) 240-0100 at least 24 hours prior to the event. (If we are not notified at least 24 hours in advance, you will be charged for the function). Cancellations for weekend events need to be provided 48 hours prior to the event.

- Overseeing of the Food Service Contract is the responsibility of Legislative Management. If you have any comments or suggestions regarding the dining room/kitchen or the catering services, please call Eric Connery at (860) 240-0105 or send an interoffice email to: [eric.connery@cga.ct.gov](mailto:eric.connery@cga.ct.gov).

**CAPITOL INFORMATION AND TOURS**

Capitol Information and Tours, operated by the League of Women Voters of Connecticut Education Fund, is in two locations: Room 101 in the Capitol at (860) 240-0222, and first floor, west foyer of the Legislative Office Building at (860) 240-0224. Free one-hour guided tours are available.

**PUBLIC SERVICES AVAILABLE IN THE LOB**

- Vending Machines - 1st Floor opposite Room 1610, which is in the corridor between Hearing Rooms 1C and 1D.
- Coat Racks - 1st Floor opposite Room 1610 and near the Cafeteria Restrooms.
- Newsstand & Gift Shop - 1st Floor.
- ATM - 1st Floor near newsstand.
- Public Bathrooms - 1st and 2nd Floors.
- Lactation Room - 2nd Floor near Room 2500.
- Cafeteria - 1st Floor, open 7:00 A.M. to 4:00 P.M.
- “First in Flight” Kiosk Café - 3rd Floor, open 8:00 A.M. to 4:00 P.M.
- Wi-Fi - Can be accessed free-of-charge by accepting the terms and conditions.

**PUBLIC SERVICES AVAILABLE IN THE CAPITOL**

Soda, candy, and snack machines are located on the second and third floors of the Capitol's east and west fire stairs and in the Capitol west basement.

The General Assembly’s message center is located outside the west entrance to the House Chamber. The telephone number is (860) 527-0747.

The General Assembly’s lactation room is in the second floor ladies room on the west side of the State Capitol.

**LEGISLATIVE BILL ROOM**

The Legislative Bill Room, which is located on the first floor of the Legislative Office Building, Room 1400, operates during the legislative session between the hours of 8:30 A.M. and 5:00 P.M. Requests for bills can only be processed if you have the number of the bill, which can be obtained by calling the Legislative Information Room at (860) 240-0555. Bills will be mailed if the request is in writing and is accompanied by a self-addressed, stamped envelope. The Bill Room does not have fax facilities. All information in the bill room is available on the General Assembly's Internet home page at [www.cga.ct.gov](http://www.cga.ct.gov).

**AUDIO/VISUAL ACCESS TO PROCEEDINGS FROM LEGISLATOR OFFICES**

The following are the MATV channel numbers through which Legislators may monitor floor and public hearing proceedings in their LOB offices:

Channel 3	WFSB (CBS)
Channel 4	WVIT (NBC)
Channel 6	WTIC (FOX)
Channel 7	WEDH (PBS)

**CAPITOL INFORMATION** (Continued)

Channel 8	WTNH (ABC)
Channel 14	CNN
Channel 15	FOX NEWS
Channel 16	CNBC
Channel 19	C-SPAN
Channel 42	Hearing Room 1A
Channel 43	Hearing Room 1B
Channel 44	Hearing Room 1C
Channel 45	Hearing Room 1D
Channel 46	Hearing Room 1E
Channel 47	Hearing Room 2A
Channel 48	Hearing Room 2B
Channel 49	Hearing Room 2C
Channel 50	Hearing Room 2D
Channel 51	Hearing Room 2E
Channel 52	House Chamber
Channel 53	Senate Chamber
Channel 54	MSNBC
Channel 55	Weather Channel
Channel 99	C-SPAN
Channel 98	<b>CT•N</b>

**TELEVISION COVERAGE**

CT-N, The Connecticut Network, provides daily live and taped coverage of the legislature's activities. When hearings, committee meetings or floor sessions are being taped, live video coverage will be available in the Capitol and LOB over the in-house television system. House and Senate sessions will be covered in their entirety and selected hearings and committee meetings will also be covered. This live coverage can be viewed in-house on the channel assigned to the room where the proceeding is taking place. CT-N itself can be seen on channel 98 of the in-house system and on Comcast Cable's Hartford system.

CT-N is available full-time on cable TV statewide, and on basic or expanded cable in most of the state.

For more information on The Connecticut Network or to find out where CT-N is available in your area, visit their website at [www.ct-n.com](http://www.ct-n.com) or call (860) 240-1400.

**AMERICANS WITH DISABILITIES ACT**

The Capitol and Legislative Office Buildings are administered in compliance with the Federal Americans with Disabilities Act. Requests for accommodation should be directed to Eric Connery at (860) 240-0100.

Hearing assistance devices are available for all hearing rooms and the House and Senate chambers. Sign language interpreters are available for access to the legislative process. Request should be directed to the Committee Clerk or the Office of Legislative Management at (860) 240-0100. All requests for accommodation should be made at least 10 days in advance.

**RULES GOVERNING PUBLIC USE OF CAPITOL AND LEGISLATIVE OFFICE BUILDINGS**

In addition to the provisions in Sections 2-1a through 2-1g of the General Statutes, the following Legislative Management Committee rules govern public use of the Capitol and Legislative Office Buildings:

1. The number of persons permitted within the lobbies, offices, committee rooms, galleries and other areas of the Capitol Building and Legislative Office Building shall not exceed the limits established by the State Fire Safety Code.
2. Signs, banners, placards or other display materials may not be brought into the Capitol or Legislative Office Building if, in the opinion of the State Capitol Police, they present a hazard to the health and safety of the public.

### **CAPITOL INFORMATION** (Continued)

3. Radio or television equipment, recording equipment, or sound-making amplifying equipment may not be brought into the Capitol Building or Legislative Office Building by anyone other than accredited representatives of the news media (note: this regulation shall not prevent persons from bringing hand-held cameras or portable cassette recording equipment into the buildings).
4. The Office of the State Capitol Police may clear the Capitol Building and/or the Legislative Office Building of persons and close the building(s) to the public in the event that there is a disturbance within the building(s) that might prevent official business from being conducted or that might endanger any member of officer of the General Assembly or any officer or employee of the State of Connecticut or the general public. Accredited representatives of the news not participating in such disturbance may be permitted to remain within the building(s) at such times that they may be closed for the purposes stated herein.
5. When the Capitol Building or Legislative Office Building is closed for the purposes stated in rule #4 the building(s) shall remain closed only as long as is necessary to avoid the disruption of official business and/or to ensure the safety of members of officers of the General Assembly, officers or employees of the State of Connecticut, or the general public.
6. No person or group of persons shall solicit, peddle or sell any goods, products or services within the Capitol Building or Legislative Office Building without permission of the Joint Committee on Legislative Management through its Office of the State Capitol Police.
7. No person shall be allowed access to or use of the Capitol Building or Legislative Office Building while wearing a mask, hood or other device which conceals his or her identity, unless such mask, hood or device: is: a) incidental to an authorized amusement or entertainment at an authorized event; b) for the purpose of ensuring the person's physical safety while he or she is employed in either of the buildings; or c) prescribed as part of a civil defense drill or exercise or; d) prescribed by the practice of the person's religious beliefs.
8. No tape or other foreign object may be affixed to the wall, doors, or woodwork in the hallways or meeting rooms of the Capitol or Legislative Office Building without permission from the Office of the Joint Committee on Legislative Management.
9. Access to the mechanical, engineering and systems control rooms and areas in the Capitol and Legislative Office Buildings are restricted to authorized personnel.
10. Animals may not be brought into the Capitol Building or Legislative Office Building without prior permission from the Office of the State Capitol Police or unless otherwise permitted by law.

### **CAPITOL POLICE-PARKING REGULATIONS**

Limited parking facilities make it impossible to guarantee parking for members of the public attending meetings and functions at the Capitol and LOB. Parking in the garage for the public is on a space-available basis only. During the legislative session, Capitol Police officers greet visitors and direct them to available parking spaces reserved for members of the public.

Cars parked in inappropriate areas will be ticketed, and vehicles that present a hazard to public safety will be towed.

There is no parking allowed in the cut out area in front of the LOB. This is a fire lane for emergency vehicles and is also used as a discharge area for students visiting the Capitol. Please do not park in this area even if you are "just running into the building for a minute." The 15 minute parking is located on the south side of Armory Road Extension (in front of the Armory park side).

The south and west areas of the Capitol are for reserved parking and for vehicles with a Capitol grounds permit. A section of the north driveway is reserved for public parking only. Signs clearly identify where the public parking ends and the permit parking begins. Parking regulations will be enforced. Call the Capitol Police at (860) 240-0240 for further information.

**CAPITOL INFORMATION** (Continued)

**VISITOR PARKING**

Capitol Police direct visitors to the first floor of the Legislative Office Garage. When this area fills, visitors are directed to other available areas of the parking garage until it is at capacity.

**REMINDER – NO LOBBYIST \$\$ DURING THE LEGISLATIVE SESSION**

The State Elections Enforcement Commission reminds all concerned individuals of the ban on campaign contributions and the solicitation of such contributions by registered lobbyists and their affiliated political action committees (PACs) to General Assembly and statewide candidates and their affiliated political committees during the legislative session.

There are two different sets of provisions that apply to registered lobbyists: (1) a temporary “sessional” contribution and solicitation ban while the General Assembly is in session that applies to all individuals or entities that are registered with the Office of State Ethics as either a “**client lobbyist**” or a “**communicator lobbyist**” and political committees established by or on behalf of such lobbyists and (2) a permanent (year round) set of restrictions that applies to all individuals or entities registered as a “communicator lobbyist,” their immediate family members and political committees established or controlled by communicator lobbyists or members of their immediate family. Specifically, communicator lobbyists are subject to a year round \$100 contribution limit to candidates for General Assembly and statewide office, political committees established or controlled by such candidates, legislative leadership and caucus committees, and party committees. In addition, communicator lobbyists are prohibited from bundling<sup>1</sup> contributions for such covered committees. Finally, communicator lobbyists may not knowingly solicit contributions for such covered committees from individuals who serve on the board of directors of, are partners of, are employed by, or have a 5 percent or more ownership interest in any client lobbyist they represent. The Office of State Ethics maintains a list of all client lobbyists and communicator lobbyists.

The sessional ban begins from the time the General Assembly convenes in regular session on February 5, 2020 and continues until adjournment sine die on May 6, 2020. Candidates for (1) Statewide office, (2) General Assembly and (3) political committees that failed to certify that they were “not established (a) for an assembly or senatorial district, (b) by an elected statewide official, a member of the General Assembly or their agent, or (c) in consultation with or at the request or suggestion of any such official, member or their agent, or controlled by such official, member or agent,” are prohibited from receiving lobbyist contributions or benefiting from lobbyist solicitations during the session. *See* General Statutes § 1-91 (l), (u) and (v), for the definition of “lobbyist,” “client lobbyist” and “communicator lobbyist” and General Statutes § 9-610 (e), (g), (h) and (i), for the application of the bans.

The State Elections Enforcement Commission has provided to the President Pro Tempore of the Senate, the Speaker of the House, the Senate Minority Leader, the House Republican Leader, and each Statewide officer, a copy of its updated list of “Political Committees Established by or on behalf of a Client Lobbyist” as well as an updated “Prohibited Recipients List of Political Committees.” Copies of these lists are available to each legislator from these leaders as well as by accessing the Commission’s website located at [www.ct.gov/seec](http://www.ct.gov/seec). Any questions concerning application of the lobbyist contribution bans or any other provision of the State’s campaign financing laws should be directed to the Commission at (860) 256-2940, or toll free outside of the Hartford local calling area at: 1-866-733-2463.

Your cooperation is greatly appreciated.

Senator Martin M. Looney  
Senate Democrat President Pro Tempore

Representative. Joe Aresimowicz  
Speaker of the House

Senator Leonard A. Fasano  
Senate Minority Leader

Representative Themis Klarides  
House Republican Leader

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<sup>1</sup> The statute defines “bundle” as forwarding five or more contributions to a single committee by a communicator lobbyist, lobbyist’s agent or immediate family member or raising contributions for such a committee at a fundraising affair hosted or sponsored by such lobbyist, lobbyist’s agent or immediate family member.

## **CAPITOL INFORMATION** (Continued)

### **SEXUAL HARASSMENT COMPLAINTS**

The General Assembly does not tolerate sexual harassment in any form. It is the policy of the General Assembly to create and maintain a working environment in which everyone is treated with dignity and respect. Each individual who works at the Capitol complex or off-site where legislative business is conducted has the right to a workplace that is free from sexual harassment, both subtle and overt. Therefore, the General Assembly will strive to eliminate all sexually harassing behavior that legislators, legislative employees, interns, legislative fellows, and third parties may encounter in the course of their work at the Capitol complex or off-site where legislative business is conducted. It is the responsibility of each individual who works at the Capitol complex or off-site where legislative business is conducted to maintain a respectful working environment free from sexual harassment, sexually offensive behavior, and retaliation.

A sexual harassment complaint may be made in accordance with our policy. Any legislator, employee or designated outside party who receives a sexual harassment complaint shall report the complaint to human resources, regardless of whether such person is designated to receive a complaint under this procedure.

A complaint by a legislator, employee, fellow or intern, or by/against a third party may be submitted orally or in writing to any one of the following:

- (i) An immediate supervisor;
- (ii) A chief of staff or office director;
- (iii) Human resources; or
- (iv) An appointing authority

For a copy of the sexual harassment policy please contact the Office of Legislative Management.

### **ETHICS COMPLIANCE ASSISTANCE**

The Connecticut Office of State Ethics (OSE) is an independent agency that administers the Code of Ethics for Public Officials and the Code of Ethics for Lobbyists (known together as “the Codes”). Staff attorneys from the OSE are on hand every day to offer assistance in navigating the Codes. In addition, various plain-language guides to the Codes are available on the OSE’s website, [www.ct.gov/ethics](http://www.ct.gov/ethics). For personal advice or assistance in complying with the ethics codes, please contact the OSE’s Legal Division at [Ethics.Code@ct.gov](mailto:Ethics.Code@ct.gov), or call (860) 263-2400.

### **SECURITY PRECAUTIONS**

The State Capitol Police request the cooperation of all individuals regarding security in the Capitol and LOB. Please do not leave briefcases or other items unattended. In addition, please do not use papers, briefcases, etc. to reserve a space in the lines for public hearing signups. Abandoned items are subject to search and may be seized by the Capitol Police.

All Staff and lobbyists are reminded to wear their identification or lobbyist badges.

### **MEMBERS OF THE PUBLIC**

The public entrances are located on the west side of both buildings. Members of the public will be required to walk through a metal detector and have all property scanned through a package scanner. Anyone who does not possess a CGA issued ID/Access card is considered a member of the public.

### **MILITARY DEPARTMENT SERVICES**

Captain Erich J. Heinonen is available to assist legislators with Military Department and constituent issues. Captain Heinonen can be reached by phone at the Military Department at (860) 524-4961 or by email at [erich.j.heinonen.mil@mail.mil](mailto:erich.j.heinonen.mil@mail.mil).

**CAPITOL INFORMATION** (Continued)

**DEPARTMENT OF MOTOR VEHICLES**

Janice Corps from the Department of Motor Vehicles is available to assist legislators with DMV services and constituent issues. Janice Corps can be reached by phone at the DMV at (860) 263-5943 or by email at [Janice.Corps@ct.gov](mailto:Janice.Corps@ct.gov).

**CONNECTICUT GENERAL ASSEMBLY INTERNET**  
**HOME PAGE WWW.CGA.CT.GOV**

The Connecticut General Assembly welcomes you to visit the internet site ([HTTPS://WWW.CGA.CT.GOV](https://www.cga.ct.gov)). We hope that you will find this site informative and helpful during the 2020 session. We will continue to enhance this site throughout the session and appreciate your feedback and suggestions. You can reach us at [helpdesk@cga.ct.gov](mailto:helpdesk@cga.ct.gov).

**INTERNET ACCESS**

Wireless (WI-FI) connectivity to the Internet is provided free of charge for the public's use within the Capitol/LOB complex. The General Assembly provides this wireless network for your convenience, with the understanding that you will use it appropriately. Please observe the law and respect for others when you communicate over this network or access the internet from it. You are fully responsible for your use of this network.

**PUBLIC BILL TRACKING**

Public Bill Tracking is a program you can use to alert you to legislative activity affecting one or more bills from a list you create and maintain. This program can be accessed from the Bill Tracking link on the Connecticut General Assembly's Internet site.

After you register to use the program and you create a list of bills to be tracked, you can display or print the Bill Listing Report immediately and receive notification by email of a status change on the bills in your list.

You have the ability to add individual bills to a list, add all bills introduced by a specific Legislator or Committee, and add all bills co-sponsored by a specific Legislator. You can add and remove bills, Introducers, and Co-Sponsors from your Bill Tracking list. When Introducers and Co-Sponsors are added to a bill, the Bill Tracking List is updated automatically with the changes.

**CONNECTICUT STATE LIBRARY**

The Connecticut State Library ([www.ctstatelibrary.org](http://www.ctstatelibrary.org)), located at 231 Capitol Avenue, is open Tuesday through Friday, 9:00 A.M. - 5:00 P.M., and on Saturday, 9:00 A.M. - 2:00 P.M. The Library maintains the permanent record of all activities of the Connecticut General Assembly including: bills, legislative hearing transcripts, Journals and Bulletins. Comprehensive legislative histories are provided on request. Along with an extensive legal collection, visitors will find books, journals, newspapers, databases, federal and state agency publications, as well as the resources of the State Archives - all to support research needs. Patrons can contact the Library at (860) 757-6500 or visit, <https://ctstatelibrary.org/contact-us/> for links to email, instant messaging. Follow the State Library on Facebook and Twitter.

**LOST AND FOUND**

Please note that for all lost and found items contact SMG (maintenance) at (860) 240-0193, located in the Capitol basement, in Room 007 of the State Capitol building.

**REMINDER: LOBBYISTS MUST WEAR BADGES**

This is a reminder to lobbyists to wear their identifying badges in the Capitol and Legislative Office Building. Sec 1-101 of the statutes requires individuals who are lobbyists to wear identifying badges while lobbying. Thank you for your cooperation.

**REMINDER TO LOBBYISTS: PROHIBITION FROM FLOOR**

All lobbyists are reminded that pursuant to House Rule 42, on any day during which the House of Representatives is in session, lobbyists shall be prohibited from the Floor of the House except during a public hearing held on the Floor of the House.

**CAPITOL INFORMATION** (Continued)

**REMINDER TO LEGISLATORS AND STAFF**  
**REGARDING VISITORS**

Due to limited seating in the Legislative Office Building cafeteria, it is requested that you please inform students/groups visiting the Legislative Office Building (LOB) and State Capitol, that bag lunches may not be eaten in the cafeteria or elsewhere in the building. Outdoor picnic tables are available on the north side of the LOB (students are welcome to eat there if the weather permits). If students/groups wish to purchase lunch, the cafeteria should be contacted 24 hours before the event at (860) 240-0205 to make arrangements. Thanks for your cooperation.

**CAPITOL SMOKING POLICY**

Pursuant to Joint Rule 30 (a), smoking is not permitted in the State Capitol or Legislative Office Building.

## **COMMITTEE ASSIGNMENTS**

### **AGING**

SENATORS SLAP, (Chair), 5th; MARONEY, (Vice Chair) 14th; DAUGHERTY ABRAMS, 13th.

SENATORS KELLY, (Ranking Member), 21st District.

REPRESENTATIVES SERRA, (Chair), 33rd District; HAMPTON, (Vice Chair), 16th; GARIBAY, 60th; HUGHES, 135th; MESKERS, 150th; NOLAN, 39th.

REPRESENTATIVES WILSON, (Ranking Member), 66th District; BOLINKSY, 106th; D'AMELIO, 71st; FUSCO, 81st.

Clerk: Gaia McDermott  
Room 011, Capitol (860) 240-0090

### **APPROPRIATIONS**

SENATORS OSTEN, (Chair), 19th District; HARTLEY, (Vice Chair), 15th; DAUGHERTY ABRAMS, 13th; BRADLEY, 23rd; FLEXER, 29th; KUSHNER, 24th; LESSER 9th; WINFIELD, 10th.

SENATORS FORMICA (Ranking Member), 20th District; MINER, 30th; SOMERS, 18th.

REPRESENTATIVES WALKER, (Chair), 93rd District; DIMASSA, (Vice Chair), 116th; HORN, (Vice Chair), 64th; ABERCROMBIE, 83rd; BAKER, 124th; CANDELARIA, 95th; CURREY, 11th; DATHAN, 142nd; DILLON, 92nd; FELIPE, 130th; GIBSON, 15th; GILCHREST, 18th; GONZALEZ, 3rd; HADDAD, 54th; JOHNSON, 49th; NOLAN, 39th; PERONE, 137th; PORTER, 94th; REYES, 75th; ROSARIO, 128th; ROTELLA, 43rd; RYAN, 139th; SIMMS, 140th; TERCYAK, 26th.

REPRESENTATIVES LAVIELLE, (Ranking Member), 143rd District; BETTS, 78th; BOLINSKY, 106th; CASE, 63rd; DAUPHINAIS, 44th; FRANCE, 42nd; HALL, 59th; KOKORUDA, 101st; MASTROFRANCESCO, 80th; MCCARTY, 38th; PAVALOCK-D'AMATO, 77th; PETIT, 22nd; SIMANSKI, 62nd; WILSON, 66th; ZAWISTOWSKI, 61st; ZUPKUS, 89th.

Senior Committee Administrator:  
Susan A. Keane  
Room 2700, LOB (860) 240-0390

Clerk: Brandon McCall

### **BANKING**

SENATORS KASSER (Chair), 36th District; BRADLEY, (Vice-Chair), 23rd; MCCRORY, 2nd.

SENATORS BERTHEL, (Ranking Member), 32nd District.

REPRESENTATIVES LOPES, (Chair) 24th; DOUCETTE, (Vice Chair), 13th; BAKER, 124th; EXUM, 19th; GUCKER, 138th; LOPES, 24th; PAOLILLO, 97th; STALLWORTH, 126th.

REPRESENTATIVES DELNICKI, (Ranking Member), 14th District; ARORA, 151st; LANOUE, 45th; SIMANSKI, 62nd.

Clerk: Dawn Marzik  
Room 2400, LOB (860) 240-0410

**COMMITTEE ASSIGNMENTS** (Continued)

**CHILDREN**

SENATORS, MOORE (Chair), 22nd District; ANWAR (Vice Chair), 3rd; COHEN, 12th.

SENATORS KELLY, (Ranking Member), 21st District.

REPRESENTATIVES LINEHAN, (Chair), 103rd District; COMEY, (Vice Chair) 102nd; BOYD, 50th; HAMPTON, 16th; TURCO, 27th; PHEANIOUS, 53rd.

REPRESENTATIVES GREEN, (Ranking Member), 55th District; CUMMINGS, 74th; HAYES, 51st; KOKORUDA, 101st.

Clerk: Peter Murszewski  
Room 011, Capitol (860) 240-0370

**COMMERCE**

SENATORS HARTLEY, (Chair), 15th District; COHEN, (Vice Chair), 12th; LEONE, 27th; NEEDLEMAN, 33rd; SLAP, 6th.

SENATORS MARTIN, (Ranking Member), 31st District; SOMMERS, 18th.

REPRESENTATIVES SIMMONS, (Chair), 144th District; ELLIOTT, (Vice Chair), 88th; FELIPE, 130th; HAMPTON, 16th; GARIBAY, 60th; REYES, 75th; ROCHELLE, 104th; WOOD, 29th.

REPRESENTATIVES CUMMINGS, (Ranking Member), 74th District; ARORA, 151st; BUCKBEE, 67th; FUSCO, 81st; LANOUE, 45th; YACCARINO, 87th.

Clerk: Ginger Rodriguez  
Room 504, Capitol (860) 240-0380

**EDUCATION**

SENATORS MCCRORY, (Co-Chair), 2nd District; DAUGHERTY ABRAMS, (Vice Chair) 13th; FLEXER, 29th; KUSHNER, 24th; LESSER, 9th; WINFIELD, 10th.

SENATORS BERTHEL, (Ranking Member), 32nd District; BIZZARRO, 6th.

REPRESENTATIVES SANCHEZ (Co-Chair), 25th District; BARRY, (Vice Chair), 31st; BLUMENTHAL, 147th; CANDELARIA, 95th; COMEY, 102nd; COOK, 65th; CURREY, 11th; GENGA, 10th; GIBSON, 15th; GILCHREST, 18th; JOHNSON, 49th; LEMAR, 96th; LINEHAN, 103rd; MCGEE, 5th; MILLER, 145th; NAPOLI, 73rd; ROTELLA, 43rd.

REPRESENTATIVES MCCARTY, (Ranking Member), 38th District; BOLINSKY, 106th; DEVLIN, 134th; FARNEN 132nd; HAINES, 34th; HILL, 17th; KENNEDY, 119th; KOKORUDA, 101st; LAVIELLE, 143rd; MACLACHLAN, 35th; PAVALOCK-D'AMATO, 77th; SIMANSKI, 62nd.

Clerk: Luz Osuba  
Room 3100, LOB (860) 240-0420

**ENERGY AND TECHNOLOGY**

SENATORS NEEDLEMAN, (Chair), 33rd District; LESSER, (Vice Chair), 9th; BRADLEY, 23rd.

SENATORS FORMICA, (Ranking Member), 20th.

REPRESENTATIVES ARCONTI, (Chair), 109th District; ALLIE-BRENNAN, (Vice Chair), 2nd; DE LA CRUZ, 41st; DEMICCO, 21st; ELLIOTT, 88th; GILCHREST, 18th; GRESKO,

## **COMMITTEE ASSIGNMENTS** (Continued)

121st; LOPES, 24th; MESKERS, 150th; PERONE, 137th; STEINBERG, 136th; TERCYAK, 26th; WINKLER, 56th.

REPRESENTATIVES FERRARO (Ranking Member), 117th District; ACKERT, 8th; BUCKBEE, 67th; CHEESEMAN, 37th; DAVIS, 57th; LANOUE, 45th; PETIT, 22nd; PISCOPO, 76th.

Clerk: Ben Lovejoy  
Room 3900, LOB (860) 240-0430

### **ENVIRONMENT**

SENATORS COHEN, (Chair), 12th District; KUSHNER, (Vice Chair), 24th; HASKELL, 26th.

SENATORS MINER, (Ranking Member), 30th District.

REPRESENTATIVES DEMICCO, (Chair), 21st District; GRESKO, (Vice Chair), 121st; ARCONTI, 109th; BORER, 115th; DILLON, 92nd; EXUM, 19th; GUCKER, 138th; HORN, 64th; MICHEL, 146th; MUSHINSKY, 85th; PALM, 36th; REYES, 75th; RYAN, 139th; SIMMS, 140th; VARGAS, 6th; YOUNG, 120th.

REPRESENTATIVES HARDING, (Ranking Member), 107th District; DUBITSKY, 47th; HAYES, 51st; KENNEDY, 119th; MACLACHLAN, 35th; MCGORTY, 122nd; O'DEA, 125th; PISCOPO, 76th; REBIMBAS, 70th; WILSON, 66th.

Clerk: Robin Bumpen  
Room 3200, LOB (860) 240-0440

### **EXECUTIVE AND LEGISLATIVE NOMINATIONS**

SENATORS DUFF, (Chair), 25th District; LOONEY, (Vice Chair), 11th; KASSER, 36th; HARTLEY, 15th; KUSHNER, 24th; MOORE, 22nd.

SENATORS FASANO, (Ranking Member), 34th District; FORMICA, 20th; WITKOS, 8th.

REPRESENTATIVES VARGAS, (Chair), 6th District; PHIPPS, (Vice Chair), 100th; D'AGOSTINO, 91st; DIMASSA, 116th; GODFREY, 110th; VERRENGIA, 20th.

REPRESENTATIVES PERILLO, (Ranking Member), 113th District; DAVIS, 57th; YACCARINO, 87th.

Clerk: Wendy Fritz  
Room 1000, LOB (860) 240-0450

### **FINANCE, REVENUE AND BONDING**

SENATORS FONFARA, (Chair), 1st District; CASSANO, (Vice Chair), 4th; LEONE, (Vice-Chair), 27th; MARONEY, 14th; MCCRORY, 2nd; MOORE, 22nd; NEEDLEMAN, 33rd.

SENATORS WITKOS, (Ranking Member), 8th District; LOGAN, 17th; MARTIN 31st; SAMPSON, 16th.

REPRESENTATIVES ROJAS, (Chair), 9th District; CONCEPTION, (Vice Chair), 4th; MESKERS, (Vice Chair), 150th; MILLER, 145th; PERONE, 137th; ALTOBELLO, 82nd; BARRY, 31st; BUTLER, 72nd; DOUCETTE, 13th; ELLIOTT, 88th; GRESKO, 121st; HENNESSY, 127th; LEMAR, 96th; LOPES, 24th; MORIN, 28th; MUSHINSKY, 85th; NAPOLI, 73rd; PAOLILLO, 97th; PERONE, 137th; PHIPPS, 100th; SANCHEZ, 25th; SANTIAGO, 84th; SCANLON, 98th; STAFSTROM, 129th; WOOD, 29th.

REPRESENTATIVES DAVIS, (Ranking Member), 57th District; CANDELORA, 86th;

**COMMITTEE ASSIGNMENTS** (Continued)

CARNEY, 23rd; CHEESEMAN, 37th; DEVLIN, 134th; FARNEN, 132nd; FLOREN, 149th; FREY, 111th; HILL, 17th; KLARIDES-DITRIA, 105th; PERILLO, 113th; PISCOPO, 76th; POLLETTA, 68th; WOOD, 141st; YACCARINO, 87th; ZULLO 99th.

Committee Administrator: Tom Spinella  
Clerk: Cassandra Gallion  
Room 3700, LOB (860) 240-0460

**GENERAL LAW**

SENATORS MARONEY, (Chair), 14th; District; LEONE, (Vice Chair), 27th; FONFARA, 1st; MCCRORY, 2nd.

SENATORS WITKOS, (Ranking Member), 8th District; KISSEL, 7th.

REPRESENTATIVES D'AGOSTINO, (Chair), 91st District; GIBSON, (Vice Chair) 15th; ALLIE-BRENNAN, 2nd; ALTOBELLO, 82nd; ARCONTI, 109th; CANDELARIA, 95th; LUXENBERG, 12th; RILEY, 48th.

REPRESENTATIVES CHEESEMAN, (Ranking Member), 37th District; ACKERT, 8th; CANDELORA, 86th; D'AMELIO, 71st; RUTIGLIANO, 123rd.

Clerk: Jeff Lucas  
Room 3500, LOB (860) 240-0470

**GOVERNMENT ADMINISTRATION AND ELECTIONS**

SENATORS FLEXER, (Chair), 29th District; HASKELL, (Vice Chair), 26th; MARONEY, 14th.

SENATORS SAMPSON, (Ranking Member), 16th District.

REPRESENTATIVES FOX, (Chair), 148th District; WINKLER (Vice Chair), 56th; BLUMENTHAL, 147th; EXUM, 19th; HADDAD, 54th; MCCARTHY VAHEY, 133rd; PHIPPS, 100th; SANTIAGO, 84th.

REPRESENTATIVES FRANCE, (Ranking Member), 42nd District; HARDING, 107th; LABRIOLA, 131st; MASTROFRANCESCO, 80th; PERILLO, 113th.

Clerk: Garnet McLaughlin  
Room 2200, LOB (860) 240-0480

**HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT**

SENATORS HASKELL, (Chair), 26th District; FLEXER, (Vice Chair), 29th; MARONEY, 14th; SLAP, 6th

SENATORS HWANG, (Ranking Member), 28th District.

REPRESENTATIVES HADDAD, (Chair), 54th District; TURCO, (Vice Chair), 27th; DOUCETTE, 13th; MUSHINSKY, 85th; ROCHELLE, 104th; SANCHEZ, 25th; SIMMONS, 144th; SMITH, 48th; STALLWORTH, 126th; ZIOGAS, 79th.

REPRESENTATIVES HALL, (Ranking Member), 59th District; ACKERT, 8th; ARORA, 151st; BETTS, 78th; GREEN, 55th; SREDZINSKI, 112th; WOOD, 141st.

Clerk: Jeanie Phillips  
Room 1800, LOB (860) 240-0280

**HOUSING**

## **COMMITTEE ASSIGNMENTS** (Continued)

SENATORS ANWAR(Chair), 3rd District; MCCRORY, (Vice-Chair), 2nd; KUSHNER, 24th.

SENATORS HWANG, (Ranking Member), 28th District.

REPRESENTATIVES MCGEE, (Chair), 5th District; ROCHELLE, (Vice Chair), 104th; BUTLER, 72nd; DE LA CRUZ, 41st; GONZALEZ, 3rd; ROSE, 118th.

REPRESENTATIVES ZULLO (Ranking Member) 99th; DAUPHINAIS 44th FREY, 111th; SMITH, 108th.

Clerk: Alex Pachovsky  
Room 2700, (860) 240-0340

### **HUMAN SERVICES**

SENATORS MOORE, (Chair), 22nd District; SLAP (Vice Chair), 5th; MARONEY, 14th.

SENATORS LOGAN, (Ranking Member), 17th District.

REPRESENTATIVES ABERCROMBIE, (Chair), 83rd District; PHEANIOUS, (Vice Chair), 53rd; BUTLER, 72nd; COOK, 65th; DATHAN, 142nd; HUGHES, 135th; MCGEE, 5th; SANTIAGO, 84th; STALLWORTH, 126th.

REPRESENTATIVES CASE, (Ranking Member), 63rd District; D'AMELIO, 71st; FREY 111th; GREEN, 55th; MASTROFRANCESCO, 80th; SREDZINSKI, 112th; WOOD, 141st.

Clerk: Heather Ferguson-Hull  
Room 2000, LOB (860) 240-0490

### **INSURANCE AND REAL ESTATE**

SENATORS LESSER, (Chair), 9th District; HARTLEY, (Vice Chair), 15th; ANWAR, 6th; CASSANO, 4th.

SENATORS KELLY, (Ranking Member), 21st District; BIZZARRO, 6th.

REPRESENTATIVES SCANLON, (Chair), 98th District; DATHAN, (Vice Chair), 142nd; DELACRUZ, 41st; HUGHES, 135th; NOLAN, 39th; RILEY, 46th; ROSARIO, 128th; TURCO, 27th.

REPRESENTATIVES PAVALOCK-D'AMATO, (Ranking Member), 77th District; DELNICKI, 14th; FLOREN, 149th; O'NEILL, 69th; POLLETTA, 68th; VAIL, 52nd.

Clerk: Diane Kubeck  
Room 2800, LOB (860) 240-0510

### **INTERNSHIP**

SENATORS MCCRORY, (Ranking Member), 2nd District; FLEXER, 29th; FONFARA, 1st.

SENATORS

REPRESENTATIVES ROSE, (Co-Chair) 118th District; ALBIS, 99th; HADDAD, 54th; ROTELLA, 43rd; SMITH, 48th.

REPRESENTATIVES BUCKBEE, (Ranking Member) 67th District; BETTS, 78th; CASE, 63rd; ZUPKUS, 89th.

### **JUDICIARY**

SENATORS WINFIELD, (Chair), 10th District; KASSER, (Vice Chair), 36th; BRADLEY, 23rd;

**COMMITTEE ASSIGNMENTS** (Continued)

FLEXER, 29th; HASKELL, 26th; LESSER, 9th; MCCRORY, 2nd.

SENATORS KISSEL, (Ranking Member), 7th District; BIZZARRO, 6th; CHAMPAGNE, 35th; SAMPSON, 16th.

REPRESENTATIVES STAFSTROM, (Chair), 129th District; BLUMENTAHL, (Vice Chair), 147th; CONCEPTION, 4th; CONLEY, 40th; CURREY, 11th; DILLON, 92nd; DIMASSA, 115th; FOX, 148th; GODFREY, 110th; HORN, 64th; LUXENBERG, 12th; MILLER, 145th; PALM, 36th; PORTER, 94th; RILEY, 46th; WALKER, 93rd; YOUNG, 120th.

REPRESENTATIVES REBIMBAS, (Ranking Member), 70th District; CARPINO, 32nd; CUMMINGS, 74th; DUBITSKY, 47th; FISHBEIN, 90th; HARDING, 107th; HILL, 17th; LABRIOLA, 131st; MCGORTY, 122nd; O'DEA, 125th; O'NEILL, 69th; SMITH, 108th.

Senior Committee Administrator:  
Deborah Blanchard  
Room 2500, LOB (860) 240-0530

Clerk: Zoe Gluck

**LABOR AND PUBLIC EMPLOYEES**

SENATORS KUSHNER, (Chair), 24th District; OSTEN, (Vice Chair), 19th; LESSER, 9th.

SENATORS MINER, (Ranking Member), 30th District.

REPRESENTATIVES PORTER, (Chair), 94th District; HALL, (Vice Chair), 59th; LUXENBERG, 12th; VARGAS, 6th; PHEANIOUS, 53rd; WINKLER, 56th.

REPRESENTATIVES POLLETTA, (Ranking Member), 68th District; FISHBEIN, 90th; RUTIGLIANO, 123rd; SMITH, 108th.

Clerk: Sonya Jelks  
Room 3800, LOB (860) 240-0540

**LEGISLATIVE MANAGEMENT**

SENATORS LOONEY, (Chair), 11th District; DUFF, (Vice Chair), 25th; FONFARA, 1st; HARTLEY, 15th; MOORE, 22nd; OSTEN, 19th.

SENATORS FASANO, (Ranking Member), 34th District.

REPRESENTATIVES ARESIMOWICZ, (Chair), 30th District; RITTER, (Vice Chair), 1st; BUTLER, 72nd; COOK, 65th; GODFREY, 110th; MORIN, 28th; RILEY, 46th; RYAN, 139th; SANTIAGO, 84th; STALLWORTH, 126th.

REPRESENTATIVES KLARIDES, (Ranking Member), 114th District; CANDELORA, 86th; FREY, 111th; KOKORUDA, 101st; O'DEA, 125th; O'NEILL, 69th; PISCOPO, 76th; REBIMBAS, 70th.

Clerk:  
Room 5100, LOB (860) 240-0100

**PLANNING AND DEVELOPMENT**

SENATORS CASSANO, (Chair), 4th District; NEEDLEMAN, (Vice Chair), 33rd; COHEN, 12th; FONFARA, 1st.

SENATORS CHAMPAGNE, (Ranking Member), 35th District; SOMMERS, 18th.

REPRESENTATIVES MCCARTHY VAHEY, (Chair), 133rd District; BAKER, (Vice Chair),

**COMMITTEE ASSIGNMENTS** (Continued)

124th; ARNONE, 58th; CONLEY, 40th; D'AGOSTINO, 91st; GUCKER, 138th; HALL, 59th; MICHEL, 146th; ROJAS, 9th; SMITH 48th; STAFSTROM, 129th.

REPRESENTATIVES ZAWISTOWSKI, (Ranking Member), 61st District; CARNEY, 23rd; DELNICKI, 14th; DUBITSKY, 47th; FRANCE, 42nd; HAINES, 34th; KOKORUDA, 101st.

Clerk: Camilo Lemos  
Room 2100, LOB (860) 240-0550

**PUBLIC HEALTH**

SENATORS DAUGHERTY ABRAMS, (Chair), 13th District; ANWAR (Vice Chair), 3rd.

SENATORS SOMERS, (Ranking Member), 18th District.

REPRESENTATIVES STEINBERG, (Chair), 136th District; YOUNG, (Vice Chair), 120th; ARNONE, 58th; BORER, 115th; COMEY, 102nd; COOK, 65th; DEMICCO, 21st; GENGA, 10th; HENNESSY, 127th; MICHEL, 146th; RYAN, 139th; SCANLON, 98th; TERCYAK, 26th.

RESPRESENTATIVES PETIT, (Ranking Member), 22nd District; BETTS, 78th; CANDELORA, 86th; CARPINO, 32nd; FERRARO, 117th; KENNEDY, 119th; KLARIDES-DITRIA, 105th; MCCARTY, 38th; ZUPKUS, 89th.

Senior Committee Administrator:  
Beverley Henry  
Room 3000, LOB (860) 240-0560

Clerk: Valentina Mehmeti

**PUBLIC SAFETY & SECURITY**

SENATORS BRADLEY, (Chair), 23rd District; OSTEN, (Vice-Chair), 19th; CASSANO, 4th; WINFIELD, 10th.

SENATORS HWANG, (Ranking Member), 28th District; CHAMPAGNE, 35th.

REPRESENTATIVES VERRENGIA, (Chair), 20th District; PAOLILLO, (Vice Chair), 97th; ALLIE-BRENNAN, 2nd; BARRY, 31st; BOYD, 50th; GENGA, 10th; GONZALEZ, 3rd; MORIN, 28th; SERRA, 33rd; SIMMONS, 144th; SMITH, 48th.

REPRESENTATIVES SREDZINSKI, (Ranking Member), 112th District; DAUPHINAIS, 44th; FERRARO, 117th; FISHBEIN, 90th; FUSCO, 81st; HALL, 59th; HAYES, 51st; VAIL, 52nd.

Clerk: Nick Rogers  
Room 3600, LOB (860) 240-0570

**REGULATION REVIEW**

SENATORS MARONEY, (Ranking Member), 14th; KASSER, 36th; HARTLEY, 15th; LOONEY, 11th; OSTEN, 19th; WINFIELD, 10th.

SENATORS MINER, (Co-Chair) 30th District; KELLY, 21st; LOGAN, 17th.

REPRESENTATIVES JOHNSON, (Co-Chair), 49th District; ARNONE, 58th, PALM, 36th; ZIOGAS, 79th.

REPRESENTATIVES KLARIDES-DITRIA, (Ranking Member), 105th District; CARPINO, 32nd; O'NEILL, 69th; RUTIGLIANO, 123rd.

Committee Administrator:  
Kirstin Breiner  
Room 011, Capitol (860) 240-0580

**COMMITTEE ASSIGNMENTS** (Continued)

**TRANSPORTATION**

SENATORS LEONE, (Chair), 27th District; KASSER, (Vice-Chair), 36th; CASSANO, 4th; HASKELL, 26th; NEEDLEMAN, 33rd; OSTEN, 19th.

SENATORS MARTIN, (Ranking Member), 31st District; HWANG, 28th; KISSEL, 7th.

REPRESENTATIVES LEMAR, (Chair), 96th District; SIMMS (Vice Chair) 140th; ALTOBELLO, 82nd; CONCEPTION, 4th; CONLEY, 40th; GARIBAY, 60th; HALL, 7th; LOPES, 24th; MCCARTHY VAHEY, 133rd; MORIN, 28th; PERONE, 137th; REYES, 75th; ROSARIO, 128th; SERRA, 33rd; STEINBERG, 136th; ZIOGAS, 79th.

REPRESENTATIVES DEVLIN, (Ranking Member), 134th District; CARNEY, 23rd; FARNEN, 132nd; HAINES, 34th; LABRIOLA, 131st; LAVIELLE, 143rd; MACLACHLAN, 35th; MCGORTY, 122nd; O'DEA, 125th; ZAWISTOWSKI, 61st.

Clerk: Phil Mainiero  
Room 2300, LOB (860) 240-0590

**VETERANS' AFFAIRS**

SENATORS MARONEY, (Co-Chair), 14th District; DAUGHERTY ABRAMS, (Vice Chair) 13th; ANWAR, 3rd; LEONE, 27th; OSTEN, 19th.

SENATORS LOGAN, (Ranking Member), 17th District; BETHEL, 32nd.

REPRESENTATIVES BORER, (Co-Chair), 115th District; BOYD, (Vice Chair), 50th; LINEHAN, 103rd; NAPOLI, 73rd; ROSE, 118th; WOOD, 29th.

REPRESENTATIVES VAIL, (Ranking Member), 52nd District; FERRARO, 117th, YACCARINO, 87th; ZULLO, 99th.

Clerk: Paul Tarbox  
Room 509A, Capitol (860) 240-8467