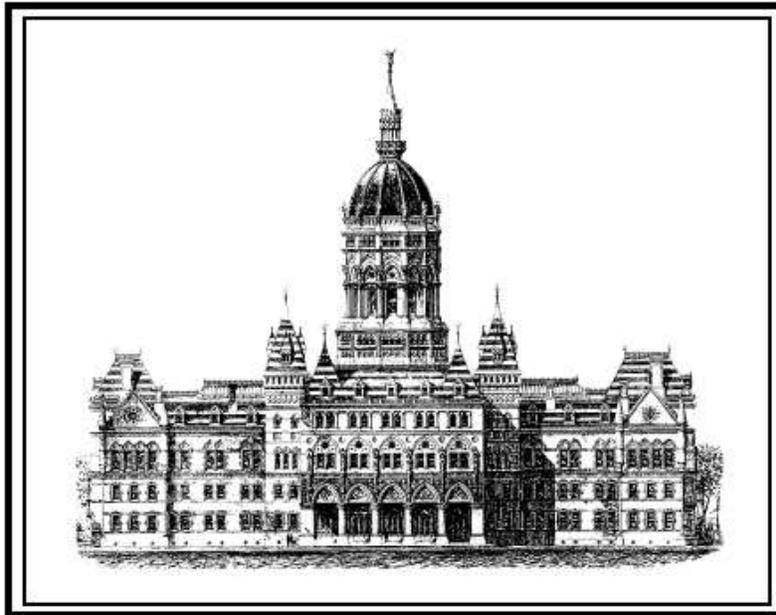


THE BULLETIN



CONNECTICUT GENERAL ASSEMBLY

www.cga.ct.gov

2020 Regular Session
Published Under the Direction of the
Clerks of the Senate and House

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MAJORITY WHIP-AT-LARGE - ROOM 4100 - 240-8500

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Themis Klarides

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Vincent Candelora

DEPUTY LEADERS AT LARGE - ROOM 4200 - 240-8700

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STATE CAPITOL

240-5300	Auditors of Public Accounts Room 114
527-0747	General Assembly Message Center 2nd Floor West
240-0222	Information and Tour Desk	..... Room 101
240-0444	Legislative Bulletin	..... (Capitol) Vault 5
240-0000	Information Technology Services	..... Room 014
240-0500	Legislative Information	.....
240-0400	Office of the House Clerk	..... Room 109
524-7386	Office of Policy and Management	..... Room 402
240-0500	Office of the Senate Clerk	..... Room 305
240-0193	SMG	..... Room 007

LEGISLATIVE OFFICE BUILDING

240-0333	Bill & Document Room	..... Room 1400
240-0150	Cafeteria	..... Room 1100
240-0240	Capitol Police	..... Room 1200
240-0110	Copy & Supply Center	..... Room 1220
240-8500	House Democratic Leaders	..... Room 4100
240-8700	House Republicans Leaders	..... Room 4200
240-0224	Information & Tour Desk	..... 1st Floor West Foyer
240-8410	Legislative Commissioners' Office	..... Room 5500
240-8888	Legislative Library	..... Room 5400
240-0100	Legislative Management	..... Room 5100
240-0102	Mail Room	..... Room 1210
240-0522	News Stand	..... Concourse
240-0200	Office of Fiscal Analysis	..... Room 5200
240-8400	Office of Legislative Research	..... Room 5300
240-8600	Senate Democratic Leaders	..... Room 3300
240-8800	Senate Republican Leaders	..... Room 3400

JOINT COMMITTEES AND ROOM ASSIGNMENTS

240-0090	Aging	..... (Capitol) Room 011
240-0390	Appropriations	..... Room 2700
240-0410	Banking	..... Room 2400
240-0370	Children	..... (Capitol) Room 011
240-0380	Commerce	..... (Capitol) Room 504
240-0420	Education	..... Room 3100
240-0430	Energy & Technology	..... Room 3900
240-0440	Environment	..... Room 3200
240-0450	Executive & Legislative Nominations	..... Room 1000
240-0460	Finance, Revenue & Bonding	..... Room 3700
240-0470	General Law	..... Room 3500
240-0480	Government Administration & Elections	..... Room 2200
240-0280	Higher Education & Employment Advancement	..... Room 1800
240-0340	Housing	..... Room 2700
240-0490	Human Services	..... Room 2000
240-0510	Insurance & Real Estate	..... Room 2800
240-0520	Internship	..... Room 5150
240-0530	Judiciary	..... Room 2500
240-0540	Labor & Public Employees	..... Room 3800
240-0550	Planning & Development	..... Room 2100
240-0560	Public Health	..... Room 3000
240-0570	Public Safety & Security	..... Room 3600
240-0580	Regulation Review	..... (Capitol) Room 011
240-0590	Transportation	..... Room 2300
240-8467	Veterans' Affairs	..... (Capitol) Room 508

CONNECTICUT GENERAL ASSEMBLY

LEGISLATIVE BULLETIN

SESSION SCHEDULES

SENATE: **To Be Announced**

HOUSE: **To Be Announced**

NOTE: The summary of scheduled events follows the **Notes of Interest**.

*INDICATES ADDITION OR MODIFICATION SINCE LAST BULLETIN

TODAY AT A GLANCE

Thursday, February 27, 2020

8:00 AM	CT Farm Bureau: Hartford County Legislative Breakfast	ATRIUM2
9:00 AM	Rep. Currey: CJPAC Meeting	1C
10:00 AM	CT Community Nonprofit Alliance Informational Displays Re: Value and Scope of the Nonprofit Provider Community	CONCOR
10:00 AM	State Capitol Police Dept.: Emergency Procedure Training	2A
10:00 AM	Rep. Scanlon & Sen. Lesser Press Conference Re: Mental Health	1E
11:00 AM	Sen. Hwang Press Conference: Clarifying the Statutory Definition of Group Homes to be Exempted from Municipal Zoning Regulations - SB 185	2E
11:00 AM	Aging Public Hearing	1C
11:00 AM	Energy and Technology Public Hearing	2B
11:00 AM	Higher Education and Employment Advancement Public Hearing	1D
11:00 AM	Commerce Public Hearing	1E
11:00 AM	Executive and Legislative Nominations Committee Public Hearing followed by Committee Meeting	1A
11:00 AM	Insurance and Real Estate Public Hearing	2D
11:30 AM	Veterans' Affairs Public Hearing	1B
11:30 AM	Children Committee Meeting	2C
12:00 PM	Sen. Kushner: Alice Hamilton Day	JUDRM
12:30 PM	Housing Committee Public Hearing	2A
1:00 PM	Finance, Revenue and Bonding Public Hearing	2E
1:30 PM	Appropriations Committee: Regulation and Protection Subcommittee Work Session with State Agencies	1C

TODAY AT A GLANCE (Continued)

2:30 PM General Law Public Hearing

2C

COMMITTEE MEETINGS

NOTICE TO COMMITTEE CLERKS

The Bulletin deadline will be 2:30 P.M. for the session. Please submit your meeting notices, etc. to the Bulletin Clerks before then. Thank you.

THURSDAY, FEBRUARY 27, 2020

APPROPRIATIONS COMMITTEE: The Appropriations Committee will hold a Regulation and Protection Subcommittee Work Session on **Thursday, February 27, 2020 at 1:30 P.M. in Room 1C** of the LOB.

***COMMITTEE ON CHILDREN:** The Committee on Children will hold a committee meeting to JF bills on **Thursday, February 27, 2020 at 11:30 A.M. in Room 2C** of the LOB.

EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE: The Executive and Legislative Nominations Committee will hold a committee meeting immediately following an 11:00 A.M. public hearing on **Thursday, February 27, 2020 in Room 1A** of the LOB.

FRIDAY, FEBRUARY 28, 2020

APPROPRIATIONS COMMITTEE: The Appropriations Committee will hold a Transportation Subcommittee Work Session on **Friday, February 28, 2020 at 10:00 A.M. in Room 1C** of the LOB.

APPROPRIATIONS COMMITTEE: The Appropriations Committee will hold a committee meeting immediately following a 10:00 A.M. public hearing on **Friday, February 28, 2020 in Room 2C** of the LOB.

ENVIRONMENT COMMITTEE: The Environment Committee will hold a committee meeting on **Friday, February 28, 2020 at 10:30 A.M. in Room 2B** of the LOB.

***PLANNING AND DEVELOPMENT COMMITTEE:** The Planning and Development Committee will hold a committee meeting to JF bills on **Friday, February 28, 2020 at 12:00 P.M. in Room 1B** of the LOB.

MONDAY, MARCH 2, 2020

APPROPRIATIONS COMMITTEE: The Appropriations Committee will hold a General Government A Subcommittee Work Session on **Monday, March 2, 2020 at 10:00 A.M. in Room 1C** of the LOB.

APPROPRIATIONS COMMITTEE: The Appropriations Committee will hold a Conservation and Development Subcommittee Work Session on **Monday, March 2, 2020 at 1:00 P.M. in Room 1A** of the LOB.

TUESDAY, MARCH 3, 2020

APPROPRIATIONS COMMITTEE: The Appropriations Committee will hold a Human Services Subcommittee Work Session on **Tuesday, March 3, 2020 at 12:30 P.M. in Room 1B** of the LOB.

APPROPRIATIONS COMMITTEE: The Appropriations Committee will hold a Judicial and Corrections Subcommittee Work Session on **Tuesday, March 3, 2020 at 1:15 P.M. in Room 1C** of the LOB.

EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE: The Executive and Legislative Nominations Committee will hold a committee meeting immediately following an 11:00 A.M. public hearing on **Tuesday, March 3, 2020 in Room 1A** of the LOB.

THURSDAY, MARCH 5, 2020

***EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE:** The Executive and Legislative Nominations Committee will hold a committee meeting immediately following an 11:00 A.M. public hearing on **Thursday, March 5, 2020 in Room 1A** of the LOB.

COMMITTEE MEETINGS (Continued)

FRIDAY, MARCH 6, 2020

APPROPRIATIONS COMMITTEE: The Appropriations Committee will hold a committee meeting immediately following a 10:00 A.M. public hearing on **Friday, March 6, 2020** in **Room 2E** of the LOB.

HUMAN SERVICES COMMITTEE: The Human Services Committee will hold a committee meeting immediately following a 10:00 A.M. public hearing on **Friday, March 6, 2020** in **Room 2E** of the LOB.

PUBLIC HEARINGS

NOTICE TO MEMBERS OF THE PUBLIC

Pursuant to Joint Rule 6 (c) (i), the conduct for public hearings shall be the following:

Members of the public who wish to testify at a public hearing may place their names on a list, which shall be made available at a time and place to be determined by the chairpersons. Members of the public shall either (A) place their own name on the list, if they wish to testify, or (B) place the name of one other person on the list who will testify. Members of the public placing the name of another person on the list shall also place their own name on the list next to the name of the person who will testify. The placement of another person's name on the list by a person who receives a fee solely for that service shall be ineffective and the person so named shall not be permitted to testify.

NOTE: All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

AGING COMMITTEE THURSDAY, FEBRUARY 27, 2020

The Aging Committee will hold a public hearing on **Thursday, February 27, 2020 at 11:00 A.M. in Room 1C** of the LOB. Sign-up for the hearing will begin at 9:00 A.M. in Room 1B of the LOB. Please submit 30 copies of written testimony to the Committee staff at 9:00 A.M. in Room 1B of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to AGEtestimony@cga.ct.gov. The Committee requests that testimony be limited to matters related to the items on the Agenda. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Aging

S.B. No. 160 (RAISED) AN ACT CONCERNING SMOKING IN NURSING HOMES, ASSISTED LIVING FACILITIES AND OTHER HOUSING FOR THE ELDERLY.

S.B. No. 161 (RAISED) AN ACT INCREASING FUNDING FOR AGING IN PLACE INITIATIVES.

S.B. No. 162 (RAISED) AN ACT CONCERNING SENIOR CENTERS.

S.B. No. 163 (RAISED) AN ACT CONCERNING LONG-TERM CARE SERVICES.

S.B. No. 164 (RAISED) AN ACT LOWERING THE AGE OF ELIGIBILITY FOR PROPERTY TAX RELIEF FOR SENIOR CITIZENS.

H.B. No. 5200 (RAISED) AN ACT CONCERNING NURSING HOME SERVICES.

H.B. No. 5203 (RAISED) AN ACT CONCERNING PROPERTY TAX DEFERRAL FOR ELDERLY PERSONS.

H.B. No. 5204 (RAISED) AN ACT CONCERNING TRANSPORTATION FOR NONAMBULATORY NURSING HOME RESIDENTS.

H.B. No. 5205 (RAISED) AN ACT CONCERNING A STUDY OF MEDICAID-FUNDED PROGRAMS.

H.B. No. 5206 (RAISED) AN ACT CONCERNING THE RENTERS' REBATE PROGRAM FOR SENIOR CITIZENS AND PERSONS WITH DISABILITIES.

H.B. No. 5207 (RAISED) AN ACT EXEMPTING SENIOR CITIZENS FROM THE "PASSPORT TO THE PARKS FEE".

H.B. No. 5208 (RAISED) AN ACT DETERRING ABUSE IN NURSING HOMES.

H.B. No. 5209 (RAISED) AN ACT CONCERNING THE ADOPTION OF THE UNIFORM REAL PROPERTY TRANSFER ON DEATH ACT.

PUBLIC HEARINGS (Continued)

**COMMERCE COMMITTEE
THURSDAY, FEBRUARY 27, 2020**

The Commerce Committee will hold a public hearing on **Thursday, February 27, 2020** at **11:00 A.M.** in **Room 1E** of the LOB. Sign-up for the hearing will begin at 9:30 A.M. in the First Floor Atrium of the LOB. Please submit 45 copies of written testimony to the Committee staff at 9:30 A.M. in the First Floor Atrium of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to CEtestimony@cga.ct.gov. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, State Agency Heads and Public Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Commerce related bills.

S.B. No. 9 AN ACT ESTABLISHING THE JOBSCT TAX REBATE PROGRAM.

H.B. No. 5007 AN ACT CONCERNING THE SMALL BUSINESS EXPRESS PROGRAM.

S.B. No. 131 (RAISED) AN ACT CONCERNING THE DEVELOPMENT OF A CONNECTICUT INDUSTRIAL HISTORY TRAIL.

S.B. No. 132 (RAISED) AN ACT CONCERNING A STATE ECOTOURISM MAP.

S.B. No. 133 (RAISED) AN ACT CONCERNING REGIONAL TOURISM DISTRICTS.

S.B. No. 165 (RAISED) AN ACT CONCERNING DRY CLEANING ESTABLISHMENT REMEDIATION GRANTS.

S.B. No. 166 (RAISED) AN ACT CONCERNING THE BIOSCIENCE INDUSTRY.

S.B. No. 167 (RAISED) AN ACT ESTABLISHING A TAX CREDIT FOR BUSINESSES THAT HIRE FORMERLY INCARCERATED INDIVIDUALS.

S.B. No. 169 (RAISED) AN ACT CONCERNING CONNECTICUT INNOVATIONS, INCORPORATED AND PRIVATE EQUITY INVESTMENT.

S.B. No. 170 (RAISED) AN ACT CONCERNING ECONOMIC DEVELOPMENT ISSUES AFFECTING THE STATE.

H.B. No. 5161 (RAISED) AN ACT CONCERNING THE MEMBERS AND DUTIES OF THE STATE HISTORIC PRESERVATION BOARD.

H.B. No. 5162 (RAISED) AN ACT REQUIRING THE ESTABLISHMENT OF THE LEARN HERE, LIVE HERE PROGRAM.

H.B. No. 5163 (RAISED) AN ACT ELIMINATING CERTAIN INACTIVE ADVISORY GROUPS.

H.B. No. 5210 (RAISED) AN ACT CONCERNING NONCOMPETE AGREEMENTS IN THE BLOCKCHAIN TECHNOLOGY INDUSTRY.

H.B. No. 5211 (RAISED) AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE WORKING GROUP ON A PUBLIC-PRIVATE PARTNERSHIP TO RECRUIT BUSINESSES TO CONNECTICUT.

H.B. No. 5212 (RAISED) AN ACT EXTENDING THE MANUFACTURING APPRENTICESHIP TAX CREDIT TO PASS-THROUGH ENTITIES.

**ENERGY AND TECHNOLOGY COMMITTEE
THURSDAY, FEBRUARY 27, 2020**

The Energy and Technology Committee will hold a public hearing on **Thursday, February 27, 2020** at **11:00 A.M.** in **Room 2B** of the LOB. Sign-up for the hearing will begin 8:30 A.M. in Room 3900 of the LOB. Please submit 1 copy of written testimony to the Committee staff by 9:30

PUBLIC HEARINGS (Continued)

A.M. in Room 3900 of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to ETtestimony@cga.ct.gov. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. Bills will be heard in the order listed in the Bulletin. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Energy and Technology Bills

S.B. No. 179 (RAISED) AN ACT CONCERNING THE CONNECTICUT GREEN BANK.

H.B. No. 5228 (RAISED) AN ACT CONCERNING THE COMMERCIAL PROPERTY ASSESSED CLEAN ENERGY PROGRAM.

H.B. No. 5227 (RAISED) AN ACT CONCERNING DISTRIBUTED ENERGY RESOURCES SYSTEM IMPROVEMENTS.

H.B. No. 5225 (RAISED) AN ACT CONCERNING CONSUMER PROTECTIONS FOR CUSTOMERS OF ELECTRIC SUPPLIERS.

H.B. No. 5223 (RAISED) AN ACT CONCERNING VOLTAGE STANDARDS.

S.B. No. 180 (RAISED) AN ACT CONCERNING CALL BEFORE YOU DIG PROGRAM VIOLATIONS.

S.B. No. 176 (RAISED) AN ACT CONCERNING ESTABLISHMENT OF A FEE PAID BY MULTICHANNEL VIDEO PROGRAMMING DISTRIBUTORS TO COMPANIES OR ORGANIZATIONS RESPONSIBLE FOR COMMUNITY ACCESS PROGRAMMING.

S.B. No. 175 (RAISED) AN ACT CONCERNING ELECTRICITY SHUTOFF NOTIFICATIONS.

H.B. No. 5224 (RAISED) AN ACT REQUIRING THE STUDY OF THE USE OF TECHNOLOGY IN THE STATE.

S.B. No. 181 (RAISED) AN ACT REQUIRING THE STUDY OF ENERGY SOURCES.

S.B. No. 5 (COMM) AN ACT CONCERNING INTERNET SERVICE PROVIDERS AND NET NEUTRALITY PRINCIPLES.

S.B. No. 177 (RAISED) AN ACT CONCERNING ENERGY CONSUMPTION DATA AND LABELING.

H.B. No. 5226 (RAISED) AN ACT CONCERNING ELECTRIC VEHICLE CHARGING STATIONS.

S.B. No. 178 (RAISED) AN ACT CONCERNING ENERGY EFFICIENCY STANDARDS.

**EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE
THURSDAY, FEBRUARY 27, 2020**

The Executive and Legislative Nominations Committee will hold a public hearing followed by a committee meeting on **Thursday, February 27, 2020** at **11:00 A.M.** in **Room 1A** of the LOB. Please submit 25 copies of written testimony to the Committee staff at 10:30 A.M. in Room 1A of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to EXNtestimony@cga.ct.gov. Testimony should clearly state testifier name and related Nominations. The Committee requests that testimony be limited to matters related to the items on the Agenda. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Executive and Legislative Nominations

PUBLIC HEARINGS (Continued)

The Honorable John F. Kavanewsky Jr., of Norwalk, to be member of the Judicial Review Council

The Honorable Maureen D. Dennis, of Southport, to be a member of the Judicial Review Council

The Honorable Gladys I. Nieves, of New Haven, to be an alternate member of the Judicial Review Council

Attorney Genea Odessa Bell, of Colchester, to be an alternate member of the Judicial Review Council

Attorney Mark Phillips to be a member of the Judicial Review Council

**FINANCE REVENUE AND BONDING COMMITTEE
THURSDAY, FEBRUARY 27, 2020**

The Finance, Revenue and Bonding Committee will hold a public hearing on **Thursday, February 27, 2020 at 1:00 P.M. in Room 2E** of the LOB. Public speaker order will be determined by a lottery system. Lottery numbers will be drawn from 10:00 A.M. to 12:00 P.M. in the First Floor Atrium of the LOB. Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list. Please submit 30 copies of written testimony to the Committee staff from 10:00 A.M. to 12:00 P.M. in the First Floor Atrium of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to FINtestimony@cga.ct.gov. Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators and State Agency Heads. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Tax Exemptions; Tax Eliminations; Establishing Tax Credits; Establish Excise Tax on Ammunition.

Proposed S.B. No. 26 AN ACT EXEMPTING FROM THE PERSONAL INCOME TAX PROCEEDS FROM THE SALE OF AGRICULTURAL LAND DEVELOPMENT RIGHTS TO THE STATE.

Proposed H.B. No. 5001 AN ACT EXEMPTING ALL AIRCRAFT FROM THE SALES AND USE TAXES.

Proposed H.B. No. 5002 AN ACT CONCERNING THE PENSION AND ANNUITY INCOME DEDUCTION FROM THE PERSONAL INCOME TAX AND THE QUALIFYING INCOME THRESHOLD FOR MARRIED INDIVIDUALS FILING JOINTLY.

Proposed H.B. No. 5003 AN ACT CONCERNING THE ESTATE TAX EXEMPTION THRESHOLD AND THE GIFT TAX CAP.

Proposed H.B. No. 5025 AN ACT ESTABLISHING A PERSONAL INCOME TAX CREDIT FOR LONG-TERM CARE INSURANCE PREMIUM PAYMENTS.

Proposed H.B. No. 5034 AN ACT ELIMINATING THE ESTATE TAX.

Proposed H.B. No. 5040 AN ACT ESTABLISHING AN EXCISE TAX ON AMMUNITION.

Proposed H.B. No. 5059 AN ACT ESTABLISHING A TAX CREDIT FOR BUSINESSES THAT EMPLOY INDIVIDUALS WITH INTELLECTUAL OR DEVELOPMENTAL DISABILITIES.

Proposed H.B. No. 5060 AN ACT PHASING OUT THE PERSONAL INCOME TAX ON CERTAIN INDIVIDUAL RETIREMENT ACCOUNT INCOME.

Proposed H.B. No. 5061 AN ACT INCREASING THE CAP ON RESEARCH AND DEVELOPMENT CREDITS.

Proposed H.B. No. 5063 AN ACT ELIMINATING CERTAIN BUSINESS FILING FEE INCREASES.

PUBLIC HEARINGS (Continued)

Proposed H.B. No. 5090 AN ACT CONCERNING A SURCHARGE ON CAPITAL GAINS AND A REDUCTION OF THE PERSONAL INCOME TAX RATES ON CERTAIN INCOME.

Proposed H.B. No. 5109 AN ACT EXEMPTING BREASTFEEDING SUPPLIES FROM THE SALES AND USE TAXES.

**GENERAL LAW COMMITTEE
THURSDAY, FEBRUARY 27, 2020**

The General Law Committee will hold a public hearing on **Thursday, February 27, 2020** at **2:30 P.M.** in **Room 2C** of the LOB. Sign-up for the hearing will begin at 12:00 P.M. in the First Floor Atrium of the LOB. Please submit 35 copies of written testimony to the Committee staff at 12:00 P.M. in the First Floor Atrium of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to GLtestimony@cga.ct.gov. Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators and State Agency Heads. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Raised Concepts

S.B. No. 136 (RAISED) AN ACT CONCERNING MOTOR VEHICLE OWNER AND SMALL BUSINESS RIGHT TO REPAIR.

S.B. No. 138 (RAISED) AN ACT REQUIRING MANUFACTURERS OF BRAND NAME PRESCRIPTION DRUGS TO PROVIDE SAMPLES OF SUCH DRUGS TO MANUFACTURERS OF GENERIC PRESCRIPTION DRUGS.

S.B. No. 182 (RAISED) AN ACT CONCERNING NEW HOME CONSTRUCTION CONTRACTORS AND HOME IMPROVEMENT CONTRACTORS.

H.B. No. 5171 (RAISED) AN ACT CONCERNING ALCOHOLIC BEVERAGE RETAIL PERMITS.

H.B. No. 5172 (RAISED) AN ACT CONCERNING ACCEPTABLE FORMS OF CURRENCY AS PAYMENT IN LOCAL BUSINESSES.

**HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT COMMITTEE
THURSDAY, FEBRUARY 27, 2020**

The Higher Education and Employment Advancement Committee will hold a public hearing on **Thursday, February 27, 2020** at **11:00 A.M.** in **Room 1D** of the LOB. Sign-up for the hearing will begin at 10:00 A.M. in Room 1D of the LOB. Please submit 26 copies of written testimony to the Committee staff at 10:00 A.M. in Room 1D of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to HEDtestimony@cga.ct.gov. Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads, Chief Elected Municipal Officials and Students with a Valid Student ID. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Students First Plan; CSCU Budget; Legislative Approval of Mergers or Closings within CSCU and Training Governing Boards of Higher Education Institutions

S.B. No. 104 (RAISED) AN ACT REQUIRING FINANCIAL TRANSPARENCY OF THE STUDENTS FIRST PLAN.

PUBLIC HEARINGS (Continued)

H.B. No. 5112 (RAISED) AN ACT CONCERNING THE BUDGET OF THE CONNECTICUT STATE COLLEGES AND UNIVERSITIES.

H.B. No. 5113 (RAISED) AN ACT REQUIRING LEGISLATIVE APPROVAL FOR THE MERGER OR CLOSING OF INSTITUTIONS WITHIN THE CONNECTICUT STATE COLLEGES AND UNIVERSITIES.

H.B. No. 5114 (RAISED) AN ACT REQUIRING TRAINING FOR THE MEMBERS OF THE GOVERNING BOARDS OF THE INSTITUTIONS OF HIGHER EDUCATION IN THE STATE.

**HOUSING COMMITTEE
THURSDAY, FEBRUARY 27, 2020**

The Housing Committee will hold a public hearing on **Thursday, February 27, 2020** at **12:30 P.M.** in **Room 2A** of the LOB. Public speaker order will be determined by a lottery system. Lottery numbers will be drawn from 10:30 A.M. to 12:00 P.M. in Room 2700 of the LOB. Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list. Please email written testimony in Word or PDF format to HSGtestimony@cga.ct.gov. Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Housing

S.B. No. 183 (RAISED) AN ACT CONCERNING THE COST OF 2-1-1 FOR LIFELINE PROGRAM CELLULAR TELEPHONE CUSTOMERS.

S.B. No. 184 (RAISED) AN ACT INCREASING OPPORTUNITIES FOR WORKFORCE HOUSING DEVELOPMENT IN THE STATE.

S.B. No. 185 (RAISED) AN ACT EXCLUDING CERTAIN FACILITIES FROM THE DEFINITION OF COMMUNITY RESIDENCES FOR ZONING PURPOSES.

S.B. No. 186 (RAISED) AN ACT CONCERNING PAYMENTS IN LIEU OF TAXES TO MUNICIPALITIES FOR HOUSING AUTHORITIES.

S.B. No. 187 (RAISED) AN ACT CONCERNING A STUDY OF APPRENTICE AND OTHER WORKFORCE HOUSING.

S.B. No. 188 (RAISED) AN ACT ESTABLISHING THE HEALTHY HOUSING ASSISTANCE PILOT PROGRAM.

S.B. No. 189 (RAISED) AN ACT CONCERNING FIRST RESPONDER AFFORDABLE HOUSING.

S.B. No. 190 (RAISED) AN ACT CONCERNING HOUSING.

H.B. No. 5237 (RAISED) AN ACT CONCERNING THE DEPARTMENT OF HOUSING.

H.B. No. 5238 (RAISED) AN ACT CONCERNING PROPERTY TAX ABATEMENT FOR FIRST-TIME HOMEOWNERS WHO OBTAIN A LOAN FROM THE CONNECTICUT HOUSING FINANCE AUTHORITY.

H.B. No. 5239 (RAISED) AN ACT CONCERNING PAYMENTS IN LIEU OF TAXES FOR STATE HOUSING AUTHORITY PROPERTIES.

H.B. No. 5240 (RAISED) AN ACT CONCERNING REQUIREMENTS FOR NEW CONSTRUCTION OF AFFORDABLE HOUSING.

H.B. No. 5241 (RAISED) AN ACT CONCERNING CERTIFICATES OF OCCUPANCY FOR RENTAL PROPERTIES.

PUBLIC HEARINGS (Continued)

H.B. No. 5242 (RAISED) AN ACT CONCERNING THE RISK OF HOMELESSNESS FOR THOSE RELEASED FROM THE CUSTODY OF THE DEPARTMENT OF CORRECTION.

H.B. No. 5243 (RAISED) AN ACT CONCERNING BONDS OF BOARD MEMBERS AND OTHER EMPLOYEES OF THE CONNECTICUT HOUSING FINANCE AUTHORITY.

H.B. No. 5244 (RAISED) AN ACT CONCERNING ADDITIONAL HOUSING PROTECTIONS FOR A VICTIM OF FAMILY VIOLENCE OR SEXUAL ASSAULT.

H.B. No. 5245 (RAISED) AN ACT INCREASING THE PERMISSIBLE AMOUNT OF SECURITY DEPOSIT A LANDLORD MAY CHARGE.

H.B. No. 5246 (RAISED) AN ACT CONCERNING A STUDY OF FAIR SHARE HOUSING.

**INSURANCE AND REAL ESTATE COMMITTEE
THURSDAY, FEBRUARY 27, 2020**

The Insurance and Real Estate Committee will hold a public hearing on **Thursday, February 27, 2020** at **11:00 A.M.** in **Room 2D** of the LOB. Sign-up for the hearing will be from 9:00 A.M. to 10:00 A.M. in First Floor Atrium of the LOB. Please email written testimony in Word or PDF format to INStestimony@cga.ct.gov. Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. Bills will be heard in the order listed in the Bulletin. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Miscellaneous Insurance and Real Estate Bills

H.B. No. 5248 (RAISED) AN ACT ESTABLISHING A TASK FORCE TO STUDY HEALTH INSURANCE COVERAGE FOR PEER SUPPORT SERVICES IN THIS STATE.

H.B. No. 5250 (RAISED) AN ACT PROHIBITING REQUIREMENTS FOR PRESCRIBING CLINICALLY INAPPROPRIATE QUANTITIES OF OUTPATIENT PSYCHOTROPIC DRUGS.

H.B. No. 5254 (RAISED) AN ACT REQUIRING HEALTH INSURANCE COVERAGE FOR MEDICATION-ASSISTED TREATMENT FOR OPIOID USE DISORDER.

H.B. No. 5256 (RAISED) AN ACT CONCERNING REQUIRED HEALTH INSURANCE COVERAGE FOR DETOXIFICATION AND SUBSTANCE ABUSE SERVICES.

S.B. No. 205 (RAISED) AN ACT CONCERNING TRAVEL INSURANCE AND SUICIDE.

H.B. No. 5247 (RAISED) AN ACT CONCERNING EXPLANATIONS OF BENEFITS.

**VETERANS COMMITTEE
THURSDAY, FEBRUARY 27, 2020**

The Veterans' Affairs Committee will hold a public hearing on **Thursday, February 27, 2020** at **11:30 A.M.** in **Room 1B** of the LOB. Sign-up for the hearing will begin at 10:30 A.M. in the First Floor Atrium of the LOB. Please submit 30 copies of written testimony to the Committee staff at 10:30 A.M. in the First Floor Atrium of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to VAtestimony@cga.ct.gov. Testimony should clearly state testifier name and related Bills and/or Resolutions. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

PUBLIC HEARINGS (Continued)

SUBJECT MATTER: Veterans' Affairs Bills

S.B. No. 217 (RAISED) AN ACT REQUIRING HEALTH INSURANCE COVERAGE FOR EQUINE THERAPY FOR VETERANS.

S.B. No. 218 (RAISED) AN ACT CONCERNING ELIGIBILITY FOR CERTAIN VETERANS' BENEFITS.

S.B. No. 219 (RAISED) AN ACT CONCERNING AN APPROPRIATION FOR THE CONNECTICUT WING CIVIL AIR PATROL.

S.B. No. 220 (RAISED) AN ACT EXPANDING CERTAIN VETERANS' ELIGIBILITY FOR PUBLIC ASSISTANCE PROGRAMS.

S.B. No. 221 (RAISED) AN ACT CONCERNING A MILITARY PERMIT FOR THE SALE OF ALCOHOLIC LIQUOR.

S.B. No. 222 (RAISED) AN ACT ESTABLISHING A LAW ENFORCEMENT SUPPORT OFFICE PROGRAM ACCOUNT.

S.B. No. 223 (RAISED) AN ACT EXEMPTING ALL ACTIVE DUTY SERVICE MEMBERS FROM FEES FOR MOTOR VEHICLE OPERATOR'S LICENSES OR REGISTRATIONS.

S.B. No. 224 (RAISED) AN ACT REQUIRING A STUDY OF VETERANS' TAX ABATEMENTS.

H.B. No. 5087 (COMM) AN ACT EXEMPTING VETERANS FROM THE PASSPORT TO THE PARKS MOTOR VEHICLE REGISTRATION FEE.

H.B. No. 5262 (RAISED) AN ACT CONCERNING SPECIAL REGISTRATION MARKER PLATES FOR VETERANS WHO SERVED IN PERIODS OF WAR.

H.B. No. 5263 (RAISED) AN ACT ESTABLISHING A SERVICE RIBBON FOR MEMBERS OF THE ARMED FORCES PROVIDING HONOR GUARD DETAIL.

H.B. No. 5264 (RAISED) AN ACT CONCERNING THE ANNUAL REPORT OF BENEFITS TO VETERANS.

H.B. No. 5265 (RAISED) AN ACT CONCERNING THE ORGANIZATION OF THE CONNECTICUT STATE GUARD.

H.B. No. 5266 (RAISED) AN ACT ESTABLISHING A GREEN ALERT SYSTEM FOR MISSING VETERANS.

H.B. No. 5267 (RAISED) AN ACT ESTABLISHING A VETERANS' CEMETERY ACCOUNT.

**APPROPRIATIONS COMMITTEE
FRIDAY, FEBRUARY 28, 2020**

The Appropriations Committee will hold a public hearing followed by a committee meeting on **Friday, February 28, 2020** at **10:00 A.M.** in **Room 2C** of the LOB. Sign-up for the hearing will begin at 8:30 A.M. in Room 2700 of the LOB. Please submit 60 copies of written testimony to the Committee staff at the time of sign-up in Room 2700 of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to APPtestimony@cga.ct.gov. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for State Agency Representatives. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Interest Arbitration Award

S.R. No. 4 RESOLUTION PROPOSING APPROVAL OF AN INTEREST ARBITRATION AWARD BETWEEN THE STATE OF CONNECTICUT AND LOCAL 3419 OF COUNCIL 4, AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES, AFL-CIO.

PUBLIC HEARINGS (Continued)

H.R. No. 3 RESOLUTION PROPOSING APPROVAL OF AN INTEREST ARBITRATION AWARD BETWEEN THE STATE OF CONNECTICUT AND LOCAL 3419 OF COUNCIL 4, AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES, AFL-CIO.

**APPROPRIATIONS COMMITTEE
COMMERCE COMMITTEE
FINANCE, REVENUE AND BONDING COMMITTEE
FRIDAY, FEBRUARY 28, 2020**

The Appropriations, Commerce and Finance Revenue and Bonding Committees will hold a joint public hearing on **Friday, February 28, 2020 at 12:00 P.M. in Room 2E** of the LOB. Speaker sign-up will be on a first-come, first-served basis, and will begin at 9:30 A.M. in Room 2700 of the LOB. Please submit 60 copies of written testimony to the Committee staff at the time of sign-up, but no later than 11:00 A.M., in Room 2700 of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Written testimony should be emailed to each Committee in Word or PDF format at the following email addresses: APPtestimony@cga.ct.gov; CEtestimony@cga.ct.gov; and FINtestimony@cga.ct.gov. The Committees request that testimony be limited to matters related to the item on the Agenda. The first hour of the hearing is reserved for state agency representatives. Public speakers will be limited to three minutes of testimony. The Committees encourage witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: DECD 2019 Annual Report

**GOVERNMENT ADMINISTRATION AND ELECTIONS COMMITTEE
FRIDAY, FEBRUARY 28, 2020**

The Government Administration and Elections Committee will hold a public hearing on **Friday, February 28, 2020 at 11:00 A.M. in Room 2A** of the LOB. Sign-up for the hearing will begin at 8:00 A.M. in the First Floor Atrium of the LOB. Please submit 25 copies of written testimony to the Committee staff by 10:00 A.M. in the First Floor Atrium of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to GAETestimony@cga.ct.gov. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Government Administration and Elections Bills

S.B. No. 233 (RAISED) AN ACT CONCERNING ELECTIONS.

S.B. No. 234 (RAISED) AN ACT CONCERNING VOTER PRIVACY PROTECTION.

S.B. No. 237 (RAISED) AN ACT CONCERNING CONFLICTS OF INTEREST DUE TO AN EMPLOYER OTHER THAN THE STATE UNDER THE STATE CODE OF ETHICS.

S.B. No. 238 (RAISED) AN ACT CONCERNING A DISPARITY STUDY.

S.B. No. 239 (RAISED) AN ACT CONCERNING AUDITING OF SIGNED STATEMENTS OF ELECTORS PRIOR TO VOTING.

S.B. No. 240 (RAISED) AN ACT CONCERNING DEADLINES FOR MAILINGS IN ANY PROVISION OF THE GENERAL STATUTES.

S.B. No. 241 (RAISED) AN ACT CONCERNING AUDITING OF ELECTION DAY REGISTRATION.

S.J. No. 15 (COMM) RESOLUTION PROPOSING AN AMENDMENT TO THE STATE CONSTITUTION TO PERMIT EARLY VOTING.

PUBLIC HEARINGS (Continued)

H.B. No. 5259 (RAISED) AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL REVISIONS TO THE GOVERNMENT ADMINISTRATION AND ELECTIONS STATUTES.

H.B. No. 5277 (RAISED) AN ACT DECREASING FEES FOR COPYING PUBLIC RECORDS UNDER THE FREEDOM OF INFORMATION ACT.

H.B. No. 5278 (RAISED) AN ACT REVISING CERTAIN ABSENTEE VOTING STATUTES.

H.B. No. 5279 (RAISED) AN ACT REDEFINING PUBLIC OFFICIAL UNDER THE STATE CODES OF ETHICS.

H.B. No. 5280 (RAISED) AN ACT CONCERNING ADMINISTRATIVE CHANGES TO ELECTIONS.

H.B. No. 5282 (RAISED) AN ACT CONCERNING POLLING PLACE CHALLENGERS.

H.B. No. 5283 (RAISED) AN ACT CONCERNING MUNICIPAL ETHICS.

H.B. No. 5281 (RAISED) AN ACT CONCERNING UNCLAIMED PROPERTY.

**TRANSPORTATION COMMITTEE
FRIDAY, FEBRUARY 28, 2020**

The Transportation Committee will hold a public hearing on **Friday, February 28, 2020** at **11:00 A.M.** in **Room 1E** of the LOB. Public speaker order will be determined by a lottery system. Lottery numbers will be drawn from 8:30 A.M. to 10:00 A.M. in Room 2300 of the LOB. Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list after all speakers have presented their testimony. Unofficial sign-up sheets have no standing with the Committee. Please submit 55 copies of written testimony to the Committee staff at the time of sign-up at 8:30 A.M. in Room 2300 of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony attached in PDF format to TRAtestimony@cga.ct.gov. Email will not count in place of the 55 copies to be submitted to the Transportation Committee staff. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines

SUBJECT MATTER: Transportation

H.B. No. 5192 (RAISED) AN ACT CONCERNING RECOMMENDATIONS BY THE DEPARTMENT OF MOTOR VEHICLES.

S.B. No. 148 (RAISED) AN ACT REQUIRING THE USE OF HELMETS BY MOTORCYCLE OPERATORS AND PASSENGERS UNDER TWENTY-ONE YEARS OF AGE.

H.B. No. 5260 (RAISED) AN ACT CONCERNING DEALERSHIP FRANCHISES.

S.B. No. 149 (RAISED) AN ACT REVISING A MOTOR VEHICLE STATUTE.

S.B. No. 150 (RAISED) AN ACT CONCERNING THE INSTALLATION OF CAMERA VIDEO SYSTEMS INSIDE SCHOOL BUSES AND STUDENT TRANSPORTATION VEHICLES USED TO TRANSPORT STUDENTS WITH SPECIAL NEEDS AND THE MAXIMUM SPEED SCHOOL BUSES MAY TRAVEL ON A DIVIDED LIMITED ACCESS HIGHWAY.

S.B. No. 152 (RAISED) AN ACT CONCERNING THE NONEMERGENCY TRANSPORTATION OF PERSONS WHO ARE ELDERLY AND PERSONS WITH DISABILITIES CONFINED TO A STRETCHER.

H.B. No. 5193 (RAISED) AN ACT CONCERNING THE NONCONSENSUAL TOWING OR TRANSPORTING OF MOTOR VEHICLES.

S.B. No. 153 (RAISED) AN ACT CONCERNING AN ADVANCED OPERATOR'S RETRAINING PROGRAM.

PUBLIC HEARINGS (Continued)

S.B. No. 216 (RAISED) AN ACT CONCERNING A STUDY BY THE DEPARTMENT OF MOTOR VEHICLES OF PEER-TO-PEER CAR-SHARING SERVICES.

S.B. No. 154 (RAISED) AN ACT CONCERNING THE MARKING OF VEHICLE COMPONENT PARTS WITH THE COMPLETE VEHICLE IDENTIFICATION NUMBER OF SUCH VEHICLE.

H.B. No. 5195 (RAISED) AN ACT CONCERNING THE TRANSPORTATION OF PASSENGERS BY CERTAIN SIXTEEN AND SEVENTEEN-YEAR-OLD DRIVERS.

H.B. No. 5198 (RAISED) AN ACT CONCERNING MAINTENANCE WORK ZONE SAFETY ENFORCEMENT.

S.B. No. 214 (RAISED) AN ACT CONCERNING A TASK FORCE REPORT ON FULLY AUTONOMOUS VEHICLES.

H.B. No. 5261 (RAISED) AN ACT REQUIRING ENGINEERS AT THE DEPARTMENT OF TRANSPORTATION TO INSPECT CERTAIN CONSTRUCTION PROJECTS.

H.B. No. 5139 (COMM) AN ACT INCREASING THE MAXIMUM FINE FOR OPERATING A SNOWMOBILE OR ALL-TERRAIN VEHICLE AT AN UNREASONABLE RATE OF SPEED OR IN A NEGLIGENT MANNER.

**JUDICIARY COMMITTEE
MONDAY, MARCH 2, 2020**

The Judiciary Committee will hold a public hearing on **Monday, March 2, 2020 at 10:00 A.M.** in **Room 2C** of the LOB. Public speaker order will be determined by a lottery system. Lottery numbers will be drawn from 7:30 A.M. to 9:30 A.M. in Room 2500 of the LOB. Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list. Please submit 15 copies of written testimony to the Committee staff any day prior to, but no later than 9:00 A.M., in Room 2500 of the LOB. Written testimony submitted by a person(s) or organization(s) which exceeds five (5) single-sided pages per bill or resolution will only be posted on the Judiciary Committee's website at the discretion of the Judiciary Committee chairs. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to JUDtestimony@cga.ct.gov. Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it may be made available on the Judiciary Committee's website and indexed by internet search engines.

SUBJECT MATTER: Cannabis

S.B. No. 16 AN ACT CONCERNING THE ADULT USE OF CANNABIS.

***PLANNING AND DEVELOPMENT COMMITTEE
MONDAY, MARCH 2, 2020**

The Planning and Development Committee will hold a public hearing on **Monday, March 2, 2020 at 12:00 P.M.** in **Room 2B** of the LOB. Sign-up for the hearing will be held from 9:00 A.M. to 10:00 A.M. in Room 2100 of the LOB. The Committee encourages witnesses to submit a written statement and to orally summarize their testimony for no longer than three minutes. Public speaking order will be determined by a lottery system until the start of the public hearing. Please submit 2 copies of written testimony to the Committee staff in Room 2100 of the LOB between 9:00 A.M. and 10:00 A.M. Any individual wishing to sign up after 10:00 A.M. may do so with the Committee staff after the start of the public hearing inside the hearing room and will be added to the end of the speaking list order. Testimony received after the designated time may not be uploaded until after the hearing. Please email written testimony in PDF or Word format to PDtestimony@cga.ct.gov. PDF format is strongly preferred. Testimony should clearly state the testifier's name and related bills. The Committee requests that testimony be limited to matters related to items on the Agenda. The first hour will be reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Unofficial sign-up sheets have no standing with the Committee. All public

PUBLIC HEARINGS (Continued)

hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Tax Exemptions; Out of State Registrations and Local Zoning Bills

*S.B. No. 255 (RAISED) AN ACT CONCERNING INVESTMENT OF CERTAIN MUNICIPAL FUNDS.

*S.B. No. 256 (RAISED) AN ACT INCREASING THE PROPERTY TAX EXEMPTION FOR FARM BUILDINGS.

*S.B. No. 257 (RAISED) AN ACT CONCERNING COMMUNITY INVESTMENT BOARDS AND NEIGHBORHOOD ASSISTANCE.

*S.B. No. 258 (RAISED) AN ACT CONCERNING CERTIFICATES OF APPROVAL FOR THE LOCATION OF MOTOR VEHICLE DEALERSHIPS AND REPAIR SHOPS.

*S.B. No. 259 (RAISED) AN ACT CONCERNING NOTICE OF TAX DELINQUENCY.

*S.B. No. 260 (RAISED) AN ACT EXTENDING THE MUNICIPAL REVALUATION DEADLINE FOR THE TOWN OF HAMDEN BY ONE YEAR.

*H.B. No. 5299 (RAISED) AN ACT CONCERNING THE MOTOR VEHICLE MILL RATE AND MOTOR VEHICLES REGISTERED OUT OF STATE.

*H.B. No. 5300 (RAISED) AN ACT ESTABLISHING A MORATORIUM ON THE INSTALLATION OF RECYCLED TIRE RUBBER AT MUNICIPAL AND PUBLIC SCHOOL PLAYGROUNDS.

*H.B. No. 5301 (RAISED) AN ACT REQUIRING THE REMITTANCE OF SUPPLEMENTAL GRANT AWARDS TO LOCAL VOLUNTEER FIRE COMPANIES.

*H.B. No. 5302 (RAISED) AN ACT CONCERNING ABANDONED AND BLIGHTED PROPERTY RECEIVERSHIP.

*H.B. No. 5303 (RAISED) AN ACT CONCERNING TRAINING FOR CERTAIN PLANNING AND ZONING OFFICIALS.

*H.B. No. 5304 (RAISED) AN ACT CONCERNING BOARD OF EDUCATION VACANCIES.

***TRANSPORTATION COMMITTEE
MONDAY, MARCH 2, 2020**

The Transportation Committee will hold a public hearing on **Monday, March 2, 2020** at **11:00 A.M.** in **Room 1E** of the LOB. Public speaker order will be determined by a lottery system. Lottery numbers will be drawn from 8:30 A.M. to 9:30 A.M. in Room 2300 of the LOB. Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list, after all speakers have presented their testimony. Unofficial sign-up sheets have no standing with the Committee. Please submit 55 copies of written testimony to the Committee staff at the time of sign-up, at 8:30 A.M. in Room 2300 of the LOB. Testimony that is improperly submitted may not be distributed in time for the hearing. Please email written testimony attached in PDF format to TRAtestimony@cga.ct.gov. Email will not count in place of the 55 copies to be submitted to the Transportation Committee staff. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Transportation Bills

*H.B. No. 5324 (RAISED) AN ACT CONCERNING PEDESTRIAN SAFETY AT CROSSWALKS, SPEED LIMITS IN MUNICIPALITIES, FINES AND CHARGES FOR CERTAIN VIOLATIONS AND THE GREENWAYS COMMEMORATIVE ACCOUNT.

*S.B. No. 213 (RAISED) AN ACT CONCERNING CT2030 AND CONNECTICUT INFRASTRUCTURE.

PUBLIC HEARINGS (Continued)

*S.B. No. 215 (RAISED) AN ACT CONCERNING THE CONNECTICUT PORT AUTHORITY.

*H.B. No. 5191 (RAISED) AN ACT CONCERNING THE DISCLOSURE OF INFORMATION BY THE CONNECTICUT AIRPORT AUTHORITY UNDER THE FREEDOM OF INFORMATION ACT, SECURITY SERVICES AT BRADLEY INTERNATIONAL AIRPORT AND A STUDY OF STRUCTURES TO BE ERECTED PROXIMATE TO GENERAL AVIATION AIRPORTS.

*H.B. No. 5021 AN ACT CONCERNING REVISIONS TO THE CONNECTICUT PORT AUTHORITY STATUTE.

*S.B. No. 271 (RAISED) AN ACT CONCERNING THE FISCAL ACCOUNTABILITY AND SUSTAINABLE TRANSPORTATION REFORM PLAN.

*H.B. No. 5323 (RAISED) AN ACT REQUIRING THE DEPARTMENT OF TRANSPORTATION TO DEVELOP A TRANSPORTATION INFRASTRUCTURE INVESTMENT PLAN.

***EXECUTIVE AND LEGISLATIVE NOMINATIONS
TUESDAY, MARCH 3, 2020**

The Executive and Legislative Nominations Committee will hold a public hearing followed by a committee meeting on **Tuesday, March 3, 2020 at 11:00 A.M.** in **Room 1A** of the LOB. Sign-up for the hearing will begin at 10:30 A.M. in Room 1A of the LOB. Please submit 25 copies of written testimony to the Committee staff at 10:30 A.M. in Room 1A of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to EXNtestimony@cga.ct.gov. Testimony should clearly state testifier name and related Nominations. The Committee requests that testimony be limited to matters related to the items on the Agenda. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Executive and Legislative Nominations

Kevin O'Connor to be a member of the Board of Trustees for the University of Connecticut

Andy Bessette to be a member of the Board of Trustees for the University of Connecticut

Charles Bunnell to be a member of the Board of Trustees for the University of Connecticut

Shari Cantor to be a member of the Board of Trustees for the University of Connecticut

Andrea Dennis-Lavigne to be a member of the Board of Trustees for the University of Connecticut

Daniel Toscano to be a member of the Board of Trustees for the University of Connecticut

***GENERAL LAW COMMITTEE
TUESDAY, MARCH 3, 2020**

The General Law Committee will hold a public hearing on **Tuesday, March 3, 2020 at 12:30 P.M.** in **Room 2A** of the LOB. Sign-up for the hearing will begin at 11:00 A.M. in the First Floor Atrium of the LOB. Please submit 35 copies of written testimony to the Committee staff at 11:00 A.M. in the First Floor Atrium of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to GLtestimony@cga.ct.gov. Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators and State Agency Heads. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Raised Bills

PUBLIC HEARINGS (Continued)

*S.B. No. 251 (RAISED) AN ACT CONCERNING THE AVAILABILITY OF GENERIC PHARMACEUTICALS.

*S.B. No. 252 (RAISED) AN ACT CONCERNING NUISANCE CALLS.

*S.B. No. 253 (RAISED) AN ACT CONCERNING FAIR REIMBURSEMENT TO RETAIL DEALERS OF POWER EQUIPMENT.

*H.B. No. 5293 (RAISED) AN ACT CONCERNING MUNICIPALITIES AND THE SALE OF ALCOHOLIC LIQUOR.

*H.B. No. 5294 (RAISED) AN ACT CONCERNING AUTO GLASS EMERGENCY TEMPORARY TECHNICIANS.

*H.B. No. 5297 (RAISED) AN ACT CONCERNING TOBACCO BARS.

**PUBLIC SAFETY AND SECURITY COMMITTEE
TUESDAY, MARCH 3, 2020**

The Public Safety and Security Committee will hold a public hearing on **Tuesday, March 3, 2020 at 11:00 A.M. in Room 1D** of the LOB. Sign-up for the hearing will begin 9:00 A.M. in Room 3650 of the LOB. Please submit 40 copies of written testimony to the Committee staff at 9:00 A.M. in Room 3650 of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to PStestimony@cga.ct.gov. Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Gaming

S.B. No. 21 (COMM) AN ACT AUTHORIZING SPORTS WAGERING, INTERNET GAMING, A CASINO GAMING FACILITY IN BRIDGEPORT, ENTERTAINMENT ZONE FACILITIES, INTERNET LOTTERY AND INTERNET KENO.

S.B. No. 212 (RAISED) AN ACT AUTHORIZING A CASINO GAMING FACILITY IN BRIDGEPORT, SPORTS WAGERING, ENTERTAINMENT ZONES, ONLINE GAMING, ONLINE LOTTERY TICKET SALES AND ONLINE KENO.

H.B. No. 5167 (RAISED) AN ACT CONCERNING STUDIES OF THE EFFECT OF LEGALIZED GAMBLING.

H.B. No. 5168 (RAISED) AN ACT AUTHORIZING SPORTS WAGERING IN THE STATE.

H.B. No. 5189 (RAISED) AN ACT CONCERNING ONLINE LOTTERY GAMES IN THE STATE.

H.B. No. 5190 (RAISED) AN ACT ESTABLISHING A COMMISSION ON GAMING.

***EXECUTIVE AND LEGISLATIVE NOMINATIONS
THURSDAY, MARCH 5, 2020**

The Executive and Legislative Nominations Committee will hold a public hearing followed by a committee meeting on **Thursday, March 5, 2020 at 11:00 A.M. in Room 1A** of the LOB. Sign-up for the hearing will begin at 10:30 A.M. in Room 1A of the LOB. Please submit 15 copies of written testimony to the Committee staff at 10:30 A.M. in Room 1A of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to EXNtestimony@cga.ct.gov. Testimony should clearly state testifier name and related Nominations. The Committee requests that testimony be limited to matters related to the items on the Agenda. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All

PUBLIC HEARINGS (Continued)

public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Executive and Legislative Nominations

Donald Stein to be a member of the Materials Innovation and Recycling Authority

Robert Namnoun to be a member of the Education Arbitration Board

Sophia Chin to be a non-voting member of the State Board of Education

Milan Chand to be a non-voting member of the State Board of Education

Andrew Norton to be a member of the Commission on Human Rights

Neeta Vatti to be a member of the Commission on Human Rights

Gregg Scully to be a member of the Board of Directors for the Connecticut Port Authority

***GENERAL LAW COMMITTEE
THURSDAY, MARCH 5, 2020**

The General Law Committee will hold a public hearing on **Thursday, March 5, 2020** at **12:30 P.M.** in **Room 2C** of the LOB. Sign-up for the hearing will begin 11:00 A.M. in the First Floor Atrium of the LOB. Please submit 35 copies of written testimony to the Committee staff 11:00 A.M. in the First Floor Atrium of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to GLtestimony@cga.ct.gov. Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators and State Agency Heads. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Raised Bills

*S.B. No. 13 AN ACT EXPANDING ECONOMIC OPPORTUNITY IN LICENSED OCCUPATIONS.

*S.B. No. 250 (RAISED) AN ACT CONCERNING FLAT GLASS OCCUPATIONAL LICENSING.

*S.B. No. 254 (RAISED) AN ACT CONCERNING CERTAIN ALCOHOLIC BEVERAGE SYSTEMS.

*H.B. No. 5295 (RAISED) AN ACT CONCERNING REVISIONS TO MEDICAL MARIJUANA STATUTES.

*H.B. No. 5296 (RAISED) AN ACT CONCERNING CASH REFUNDS FOR THE BALANCE OF A GIFT CARD.

*H.B. No. 5298 (RAISED) AN ACT CONCERNING CHARITABLE ORGANIZATION TRANSPARENCY.

**APPROPRIATIONS COMMITTEE
HUMAN SERVICES COMMITTEE
FRIDAY, MARCH 6, 2020**

The Appropriations Committee and Human Services Committee will hold a joint public hearing followed by committee meetings on **Friday, March 6, 2020** at **10:00 A.M.** in **Room 2E** of the LOB. Sign-up for the hearing will begin at 9:00 A.M. in Room 2700 of the LOB. Please submit 60 copies of written testimony to the Committee staff at the time of sign-up in Room 2700 of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to APPtestimony@cga.ct.gov. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for State Agency Heads. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral

PUBLIC HEARINGS (Continued)

testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Medicaid Waivers

Amendment to the 1915(c) Medicaid Waiver for Personal Care Assistance

Renewal of the 1915(b)-4 Selective Contracting Program

Renewal of the 1915(c) CT Home Care Program for Elders Waiver

COMMITTEE FORUMS AND PRESENTATIONS

COMMERCE COMMITTEE
INFORMATIONAL HEARING

The Manufacturing Caucus will hold an informational hearing on **Monday March 2, 2020** at 11:00 A.M. in **Room 1B** of the LOB. Sign up will be at 9:30 A.M. in Room 1B of the LOB. Please direct inquires to the Clerk of the Commerce Committee, Ginger Rodriguez at (860) 240-0380

***HUMAN SERVICES COMMITTEE**
INFORMATIONAL FORUM

The Human Services Committee will hold an informational forum on Medicaid 101 on **Monday, March 2, 2020** at 10:00 A.M. in **Room 2E** of the LOB.

NOTES OF INTEREST

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HARTFORD COUNTY MEDICAL ASSOCIATION
LEGISLATIVE BREAKFAST

The Hartford County Medical Association cordially invites all legislators, staff and the public to a legislative breakfast on **Thursday, February 27, 2020** from 8:00 A.M. to 9:30 A.M. at the **Officers Club**, State Armory, 360 Broad Street Harford, Connecticut. For further information, please contact Barbara King at BKing@hcma.org.

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***PUBLIC HEALTH COMMITTEE**
WHITING FORENSIC TASK FORCE MEETING

The Public Health Committee will hold a Whiting Forensic Task Force meeting on **Friday, February 28, 2020** at 12:30 PM in the **CIPCI Collaborative Theater** at Saint Francis Hospital and Health Center located at 260 Ashley Street, Hartford, CT 06105.

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CONNECTICUT BUSINESS AND INDUSTRY ASSOCIATION
"CONNECTICUT BUSINESS DAY"

The Connecticut Business and Industry Association cordially invites all legislators, staff and the public to "Connecticut Business Day" on **Wednesday, March 4, 2020** from 9:00 A.M. to 12: 00 P.M. in **Room 2C** of the LOB. There will be a Commissioner's panel, followed by regional breakout sessions. For further information, please contact Shannon King at (860) 244-1929 or shannon.king@cbia.com.

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CONNECTICUT STATE MEDICAL SOCIETY
CONNECTICUT CHAPTER OF AMERICAN COLLEGE OF SURGEONS
LEGISLATIVE BREAKFAST

The Connecticut State Medical Society and the Connecticut Chapter of American College of Surgeons cordially invites all legislators and staff to a legislative breakfast on **Thursday, March 5, 2020** from 8:00 A.M. to 10:00 A.M. in the **Legislative Dining Room** of the LOB. For further information, please contact Denise Tyrrell at (203) 865-0587 ext. 111 or dtyrrell@csms.org.

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CONNECTICUT COUNCIL ON PROBLEM GAMBLING
ICE CREAM SOCIAL

The Connecticut Council on Problem Gambling cordially invites all legislators, staff and the public to an ice cream social on **Thursday, March 5, 2020** from 1:00 P.M. to 4:00 P.M. in the **Old Judiciary Room** of the State Capitol. In recognition of Problem Gambling Awareness Month, the Council will be highlighting regional youth problem gambling PSAs, as well as information and resources for prevention, treatment and recovery. In accordance with the Code of Ethics, the expenditures of this reception are not expected to be reportable pursuant to itemization requirements of the CGS Sec. 1-96. For further information, please contact Art Mongillo at (959) 230-4034 or ArtM@ccpg.org.

NOTES OF INTEREST (Continued)

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CONNECTICUT WOMEN'S CONSORTIUM
INTERNATIONAL WOMEN'S DAY

The Connecticut Women's Consortium cordially invites all legislators, staff and the public to "International Women's Day, a Celebration of Resilience" on **Wednesday, March 9, 2020** from 9:00 A.M. to 1:00 P.M. in **Room 310** of the State Capitol. For further information, please contact Kathleen Callahan at (203) 909-6888 or kcallahan@womensconstortium.org.

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CONNECTICUT PHARMACISTS ASSOCIATION (CPA)
PHARMACY DAY

The Connecticut Pharmacists Association (CPA) cordially invites all legislators and staff to "Pharmacy Day" on **Tuesday, March 10, 2020**. An informational exhibit will be on display from 11:00 A.M. to 4:00 P.M. in the **Concourse** of the LOB. A reception will follow from 4:30 P.M. to 7:00 P.M. in the **First Floor Atrium** of the LOB. Co-sponsors of the event include the University of Saint Joseph School of Pharmacy, the University of Connecticut School of Pharmacy, the Connecticut Society of Health System Pharmacists (CSHP), and the Connecticut Chapter of the American Society of Consultant Pharmacists. For further information, visit www.ctpharmacists.org. Please RSVP to the Connecticut Pharmacists Association at members@ctpharmacists.org.

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CONNECTICUT NURSES' ASSOCIATION
LEGISLATIVE BREAKFAST

The Connecticut Nurses' Association cordially invites all legislators and staff to a legislative breakfast on **Wednesday, March 11, 2020** from 8:00 A.M. to 10:00 A.M. in the **Legislative Dining Room** of the LOB. For further information, please contact Virginia Malerba at (203) 238-1207, ext. 1.

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BLACK AND PUERTO RICAN CAUCUS CLERGY DAY
MEETING

The Black and Puerto Rican Caucus cordially invites all legislators, staff and the public to attend a meeting on **Thursday, March 12, 2020** from 11:00 A.M. to 2:00 P.M. in **Room 310** of the State Capitol.

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CONNECTICUT SOCIETY OF EYE PHYSICIANS, ENT SOCIETY
OPHTHALMOLOGISTS SOCIETY DERMATOLOGY SOCIETY
AND UROLOGISTS SOCIETY
LEGISLATIVE BREAKFAST

The Connecticut Society of Eye Physicians, ENT Ophthalmologists Society, Dermatology Society and Urologists Society cordially invites all legislators, staff to a legislative breakfast on **Friday, March 13, 2020** from 8:00 A.M. to 9:30 A.M. in the **Legislative Dining Room** of the LOB. In accordance with the lobbyists code, the expenditures for the event are not expected to be reportable pursuant to the itemization requirements of sec. 1-96 and 1-91 (g)(n) of the CGS. For further information, please contact Debbie Osborn at DebbieOsborn36@yahoo.com.

NOTES OF INTEREST (Continued)

HOME BUILDING INDUSTRY DAY AT THE CAPITOL
PRESENTATION

The Home Builders and Remodelers Association of Connecticut, Incorporated cordially invites all legislators to a Connecticut housing and economic presentation by Dr. Robert Dietz on **Monday, March 16, 2020** from 10:00 A.M. to 12:00 P.M. in **Room 1B** of the LOB. For further information, please contact HBRA office at (860) 500-7796 or jperrasehbact.org.

CONNECTICUT ASSISTED LIVING ASSOCIATION
LEGISLATIVE BREAKFAST

The Connecticut Assisted Living Association Cordially invites all legislators and staff to a legislative breakfast on **Tuesday, March 17, 2020** from 8:30 A.M. to 10:30 A.M. in the **Legislative Dining Room** of the LOB. For further information, please contact Chris Carter at (860) 434-5760 or cparker@ctassistedliving.com.

CAPITOL CONSULTING
IRISH COFFEE LEGISLATIVE RECEPTION

Capitol Consulting LLC cordially invites all legislators and staff to the 2020 Irish Coffee Reception, to celebrate St. Patrick's Day, on **Tuesday, March 17, 2020** from 11:00 A.M. to 12:00 P.M. in the **Old Judiciary Room** of the State Capitol. According to section 1-96(e) of the state ethics code this event meets Connecticut ethics laws as an annual event and is not required to be itemized. For further information, please contact Liz Connelly at (860) 573-7424 or liz@capitolconsultingct.com.

AMERICAN INSTITUTE OF ARCHITECTS OF CONNECTICUT
LEGISLATIVE BREAKFAST

The American Institute of Architects of Connecticut cordially invites all legislators, staff and the public to a legislative breakfast on **Friday, March 25, 2020** from 8:30 A.M. to 10:30 A.M. at the **Officers Club**, State Armory, 350 Broad Street, Hartford, Connecticut. For further information, please contact Gina Calabro at gcalabro@aiact.org.

THE CONNECTICUT HOSPITAL ASSOCIATION
RECEPTION

The Connecticut Hospital Association cordially invites all legislators, staff and the public to a reception on **March 25, 2020** from 9:00 A.M. to 11:00 A.M. in the **Second Floor Atrium** of the LOB. Attendees will have the opportunity to meet with caregivers and hospital staff. For further information, please contact Brian Cournoyer at cournoyer@chime.org.

UNIFORMED PROFESSIONAL FIREFIGHTERS ASSOCIATION OF CONNECTICUT
LEGISLATIVE BREAKFAST AND INFORMATIONAL BRIEFING

The Uniformed Professional Firefighters Association of Connecticut cordially invites all legislators and staff to a legislative breakfast and informational meeting on **Wednesday, April 15, 2020** at 8:30 A.M. in **Room 310** of the State Capitol. For further information, please contact Rick Hart at (203) 232-4792 or rhart11@snet.net.

NOTES OF INTEREST (Continued)

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BLACK AND PUERTO RICAN CAUCUS
LEGISLATIVE RECEPTION

The Legislative Black and Puerto Rican Caucus cordially invites all legislators, staff and the public to a legislative reception honoring the 2020 Scholarship recipients and families on **Tuesday, April 21, 2020** from 4:00 P.M. to 7:00 P.M. in the **North Lobby** of the State Capitol.

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BLACK AND PUERTO RICAN CAUCUS
ANNUAL SPRING FLING

The Legislative Black and Puerto Rican Caucus cordially invites all legislators, staff and the public to their annual "Spring Fling" to benefit the Wilfred X. Johnson Scholarship program on **Thursday, April 23, 2020** at 5:00 P.M. at the **Red Rock Tavern**, 369 Capitol Avenue, Hartford, Connecticut. The night will feature dance, food and music. For further information, please contact Caucus members for tickets.

SCHEDULE OF EVENTS

Meetings scheduled at the State Capitol or Legislative Office Building for the period of February 28, 2020 to March 13, 2020

Friday, February 28, 2020

9:00 AM	National Organization for Rare Disease (NORD)Legislative Breakfast	ATRIUM2
10:00 AM	Appropriations Committee: Transportation Subcommittee Work Session with State Agencies	1C
10:00 AM	State Capitol Police Dept.: Emergency WardenTraining	1B
10:00 AM	Appropriations Public Hearing followed by a Committee Meeting	2C
10:30 AM	Environment Committee Meeting	2B
10:30 AM	Office of the Governor: Governor's Task Force on Housing Support for Vulnerable Populations Meeting	1A
11:00 AM	Transportation Public Hearing	1E
11:00 AM	Government Administration and Elections Public Hearing	2A
12:00 PM	Planning and Development JF Committee Meeting	1B
12:00 PM	Appropriations, Commerce and Finance, Revenue and Bonding Committees Joint Public Hearing re DECD 2019 Annual Report	2E
1:00 PM	CWCSEO Conference on African American History and Health	JUDRM

Monday, March 2, 2020

10:00 AM	Human Services Forum "Medicaid 101"	2E
10:00 AM	Appropriations Committee: General Government A Subcommittee Work Session with State Agencies	1C
10:00 AM	Judiciary Public Hearing	2C
11:00 AM	Transportation Public Hearing	1E
11:00 AM	Commerce Forum: Manufacturing Caucus	1B
12:00 PM	Planning and Development Public Hearing	2B
1:00 PM	Appropriations Committee Conservation and Development Work Session with State Agencies	1A
2:00 PM	OLM Contracting: Website Consulting RFP Q & A	1C

Tuesday, March 3, 2020

8:30 AM	CRIS Radio Legislative Breakfast	LEG_DINE
9:00 AM	Labor and Public Employees Public Hearing	2E

SCHEDULE OF EVENTS (Continued)

9:00 AM	Rep. Phipps, Rep. Garibay & Majority Leader Ritter: Main St. Working Group Meeting	1B
9:00 AM	Friends of Connecticut State Parks / CT Forest & Park Association: Parks Advocacy Day	CONCOR
10:00 AM	CANCELLED: Human Services Committee Meeting	2A
11:00 AM	Executive and Legislative Nominations Committee Public Hearing followed by Committee Meeting	1A
11:00 AM	Commerce Public Hearing	1E
11:00 AM	Aging Committee Meeting	1B
11:00 AM	Public Safety and Security Public Hearing	1D
12:30 PM	Appropriations Committee: Human Services Subcommittee Work Session with State Agencies	1B
12:30 PM	General Law Public Hearing	2A
1:15 PM	Appropriations Committee: Judicial and Corrections Subcommittee Work Session with State Agencies	1C
3:30 PM	Banking Public Hearing	1B

Wednesday, March 4, 2020

8:00 AM	American Dental Hygienists' Association - Connecticut (ADHA-CT): Advocacy Day	CONCOR
8:30 AM	Connecticut PTA: Legislative Breakfast	LEG_DINE
9:00 AM	CT Energy Marketers Association: March on Hartford Lobby Day	JUDRM
10:00 AM	CANCELLED: Education Public Hearing	1E
10:00 AM	Daniel Hand High School & Gilead Community Services: Opening Artist Reception	CONCOR
10:00 AM	OLM: Sexual Harassment Prevention Informational Session to Inform Third Parties of the Legislative Policy and Procedures	1C

Thursday, March 5, 2020

8:00 AM	Connecticut Society of Radiologic Technologists: Medical Imaging & Radiation Therapy Day	CONCOR
8:00 AM	CT State Medical Society & CT Chapter of the American College of Surgeons Legislative Breakfast	LEG_DINE
9:00 AM	Labor and Public Employees Committee Public Hearing	2E
9:00 AM	Invest CT Coffee Bar	ATRIUM2
10:00 AM	Sen. Leone & The Workplace: Platform to Employment P2E Graduation	JUDRM
10:00 AM	CT Racial Profiling Prohibition Advisory Board Meeting	2D

SCHEDULE OF EVENTS (Continued)

10:30 AM	Human Services Committee Meeting	2A
11:00 AM	Executive and Legislative Nominations Committee Public Hearing followed by Committee Meeting	1A
11:00 AM	Commerce Public Hearing on Transfer Act	1E
12:00 PM	Human Services Public Hearing	2A
12:30 PM	Veterans' Affairs Committee Meeting	1B
12:30 PM	General Law Public Hearing	2C
1:00 PM	CT Council on Problem Gambling: Ice Cream Social	JUDRM

Friday, March 6, 2020

8:00 AM	Governor's Council on Women & Girls: Women & Girls Day @ the Capitol	2C
8:00 AM	Northeast Pharmacy Service Corp.: Independent Pharmacy Day Legislative Breakfast	LEG_DINE
9:00 AM	Governor's Council on Women & Girls: Women & Girls Day @ the Capitol	CONCOR
10:00 AM	Judiciary Public Hearing	2D
10:00 AM	Education Committee Public Hearing	1E
10:00 AM	Appropriations and Human Services Joint Public Hearing followed by Committee Meetings	2E
10:00 AM	CANCELLED: Education Committee Meeting	1E
10:30 AM	Senator Cassano: Advisory Commission on Intergovernmental Relations	1B

Monday, March 9, 2020

9:00 AM	The Connecticut Women's Consortium: Celebration of Resilience	310
9:30 AM	Rep. Cook: Early Childhood Alliance Meeting	2600
9:30 AM	MAPOC: Women and Children's Health Committee Meeting	2A

Tuesday, March 10, 2020

8:30 AM	Voices Against Lyme Disease CT Informational Table Display Re: Lyme Disease	CONCOR
8:30 AM	Girl Scouts of Connecticut- Legislative Program Day	2E
8:30 AM	Working Lands Alliance Steering Committee: Monthly Meeting	JUDRM
8:30 AM	Coalition Legislative Breakfast for the Animals	ATRIUM2
9:30 AM	Sen. Formica: CT Association of Councils of Government Meeting	1C
11:00 AM	Girl Scout Day @ the Capitol	LOBBYN
11:00 AM	General Law JF Committee Meeting	1C

SCHEDULE OF EVENTS (Continued)

11:00 AM	Connecticut Pharmacists Association: Pharmacy Day at the Capitol	CONCOR
11:00 AM	Rep. Elliott & Sen. Winfield: Press Conference Re: Connecting Families Coalition Deliver Petition for Prison Phone Calls	1B
1:30 PM	Banking Committee Meeting followed by Public Hearing	2E
2:30 PM	Labor and Public Employees Committee Meeting	1A

Wednesday, March 11, 2020

8:00 AM	CT Nurses Association: Legislative Breakfast	LEG_DINE
9:00 AM	Alzheimer's Association: Connecticut Chapter Advocacy Day	310
10:00 AM	CANCELLED: MAPOC: Care Management Committee Meeting	2A
10:00 AM	Connecticut Nurses' Association Informational Display	CONCOR
10:00 AM	Education Committee Meeting	1E
10:00 AM	Rep. McGee: 2020 Reaching Home Advocacy Day Press Conference	1B
10:00 AM	Rep. Cook: CT Nurses' Association Day Informational Session	1D
11:00 AM	Rep. Cook: Year of the Nurse Recognition Ceremony	1A
1:00 PM	Police Transparency & Accountability Task Force	2A
1:00 PM	Education Committee Public Hearing	1E
2:00 PM	Behavioral Health Partnership Oversight Council (BHPOC) Meeting	1D

Thursday, March 12, 2020

9:00 AM	POST Council Meeting	2B
11:00 AM	National Kidney Foundation Serving CT: World Kidney Day	CONCOR
1:30 PM	Aging Committee Meeting	1E
3:00 PM	Banking Committee Meeting (tentative)	2E
3:00 PM	Office of Health Strategy: Health Innovation Council Meeting	JUDRM
3:30 PM	Labor and Public Employees Committee Meeting	1B

Friday, March 13, 2020

9:30 AM	MAPOC: Full Council Meeting	1E
12:30 PM	Education Committee Meeting/JF Bills	1E

CAPITOL INFORMATION

CAFETERIA SCHEDULE

SESSION DAYS ONLY

7:00 A.M. - 10:00 A.M.	Breakfast
10:00 A.M. - 11:00 A.M.	Continental Breakfast
11:00 A.M. - 3:00 P.M.	Lunch (Salad Bar closes at 2:30 P.M.)
3:00 P.M. - 4:00 P.M.	Snacks and Beverages

THIRD FLOOR KIOSK

FIRST IN FLIGHT CAFE

8:00 A.M. - 4:00 P.M.	Specialty Salads & Sandwiches Fresh Cut Fruit, Yogurt Parfaits Gourmet Pastries & Desserts Specialty Beverages feat. <i>Starbucks</i> Grab & Go Snacks
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Cash, personal check, VISA, AMEX, Discover or Master Card will be accepted as payment in the cafeteria. Cafeteria tables cannot be reserved by placing unattended briefcases, newspapers or coats on tables and chairs. The Cafeteria staff or Capitol Police will remove unattended items. Tables are on a first-come, first-served basis as you enter from the food service area with your meal. The Legislative Management Committee appreciates everyone's cooperation.

LEGISLATIVE PRIVATE DINING ROOM

The Legislative Office Building Private Dining Room is available for breakfast reservations Monday through Friday from 7:30 A.M. to 10:00 A.M. For further information, please contact Legislative Management at (860) 240-0100.

PROCEDURE TO REQUEST LESSING'S CATERING SERVICES

The Legislative Office Building dining room is available for catering services. The procedures are as follows:

- Book a room for your event through Legislative Management at (860) 240-0100.
- Call Peter (Lessing's Food Service Management) at (860) 240-0150 to discuss food, beverage and wait staff needs. An information packet will be forwarded to you.
- A Function Request Form is included in the information packet. Please complete and fax or email the form back to the café first, detailing your menu requests and special arrangements.
- Have the person who will be responsible for payment for the food/catering services sign the line above "authorized signature" on the Function Request Form.
- Lessing's will return the Function Request Form after the cafeteria manager has reviewed and signed the line above "Manager's Signature." Be sure you receive a confirmation back with our signature on it. This is your confirmation that Lessing's will provide catering services in accordance with your requests.
- Please remember that if you need to cancel or reschedule your event, it is your responsibility to notify both Lessing's at (860) 240-0150 and Legislative

CAPITOL INFORMATION (Continued)

Management at (860) 240-0100 at least 24 hours prior to the event. (If we are not notified at least 24 hours in advance, you will be charged for the function). Cancellations for weekend events need to be provided 48 hours prior to the event.

- Overseeing of the Food Service Contract is the responsibility of Legislative Management. If you have any comments or suggestions regarding the dining room/kitchen or the catering services, please call Eric Connery at (860) 240-0105 or send an interoffice email to: eric.connery@cga.ct.gov.

CAPITOL INFORMATION AND TOURS

Capitol Information and Tours, operated by the League of Women Voters of Connecticut Education Fund, is in two locations: Room 101 in the Capitol at (860) 240-0222, and first floor, west foyer of the Legislative Office Building at (860) 240-0224. Free one-hour guided tours are available.

PUBLIC SERVICES AVAILABLE IN THE LOB

- Vending Machines - 1st Floor opposite Room 1610, which is in the corridor between Hearing Rooms 1C and 1D.
- Coat Racks - 1st Floor opposite Room 1610 and near the Cafeteria Restrooms.
- Newsstand & Gift Shop - 1st Floor.
- ATM - 1st Floor near newsstand.
- Public Bathrooms - 1st and 2nd Floors.
- Lactation Room - 2nd Floor near Room 2500.
- Cafeteria - 1st Floor, open 7:00 A.M. to 4:00 P.M.
- “First in Flight” Kiosk Café - 3rd Floor, open 8:00 A.M. to 4:00 P.M.
- Wi-Fi - Can be accessed free-of-charge by accepting the terms and conditions.

PUBLIC SERVICES AVAILABLE IN THE CAPITOL

Soda, candy, and snack machines are located on the second and third floors of the Capitol's east and west fire stairs and in the Capitol west basement.

The General Assembly’s message center is located outside the west entrance to the House Chamber. The telephone number is (860) 527-0747.

The General Assembly’s lactation room is in the second floor ladies room on the west side of the State Capitol.

LEGISLATIVE BILL ROOM

The Legislative Bill Room, which is located on the first floor of the Legislative Office Building, Room 1400, operates during the legislative session between the hours of 8:30 A.M. and 5:00 P.M. Requests for bills can only be processed if you have the number of the bill, which can be obtained by calling the Legislative Information Room at (860) 240-0555. Bills will be mailed if the request is in writing and is accompanied by a self-addressed, stamped envelope. The Bill Room does not have fax facilities. All information in the bill room is available on the General Assembly's Internet home page at www.cga.ct.gov.

AUDIO/VISUAL ACCESS TO PROCEEDINGS FROM LEGISLATOR OFFICES

The following are the MATV channel numbers through which Legislators may monitor floor and public hearing proceedings in their LOB offices:

Channel 3	WFSB (CBS)
Channel 4	WVIT (NBC)
Channel 6	WTIC (FOX)
Channel 7	WEDH (PBS)

CAPITOL INFORMATION (Continued)

Channel 8	WTNH (ABC)
Channel 14	CNN
Channel 15	FOX NEWS
Channel 16	CNBC
Channel 19	C-SPAN
Channel 42	Hearing Room 1A
Channel 43	Hearing Room 1B
Channel 44	Hearing Room 1C
Channel 45	Hearing Room 1D
Channel 46	Hearing Room 1E
Channel 47	Hearing Room 2A
Channel 48	Hearing Room 2B
Channel 49	Hearing Room 2C
Channel 50	Hearing Room 2D
Channel 51	Hearing Room 2E
Channel 52	House Chamber
Channel 53	Senate Chamber
Channel 54	MSNBC
Channel 55	Weather Channel
Channel 99	C-SPAN
Channel 98	CT•N

TELEVISION COVERAGE

CT-N, The Connecticut Network, provides daily live and taped coverage of the legislature's activities. When hearings, committee meetings or floor sessions are being taped, live video coverage will be available in the Capitol and LOB over the in-house television system. House and Senate sessions will be covered in their entirety and selected hearings and committee meetings will also be covered. This live coverage can be viewed in-house on the channel assigned to the room where the proceeding is taking place. CT-N itself can be seen on channel 98 of the in-house system and on Comcast Cable's Hartford system.

CT-N is available full-time on cable TV statewide, and on basic or expanded cable in most of the state.

For more information on The Connecticut Network or to find out where CT-N is available in your area, visit their website at www.ct-n.com or call (860) 240-1400.

AMERICANS WITH DISABILITIES ACT

The Capitol and Legislative Office Buildings are administered in compliance with the Federal Americans with Disabilities Act. Requests for accommodation should be directed to Eric Connery at (860) 240-0100.

Hearing assistance devices are available for all hearing rooms and the House and Senate chambers. Sign language interpreters are available for access to the legislative process. Request should be directed to the Committee Clerk or the Office of Legislative Management at (860) 240-0100. All requests for accommodation should be made at least 10 days in advance.

RULES GOVERNING PUBLIC USE OF CAPITOL AND LEGISLATIVE OFFICE BUILDINGS

In addition to the provisions in Sections 2-1a through 2-1g of the General Statutes, the following Legislative Management Committee rules govern public use of the Capitol and Legislative Office Buildings:

1. The number of persons permitted within the lobbies, offices, committee rooms, galleries and other areas of the Capitol Building and Legislative Office Building shall not exceed the limits established by the State Fire Safety Code.
2. Signs, banners, placards or other display materials may not be brought into the Capitol or Legislative Office Building if, in the opinion of the State Capitol Police, they present a hazard to the health and safety of the public.

CAPITOL INFORMATION (Continued)

3. Radio or television equipment, recording equipment, or sound-making amplifying equipment may not be brought into the Capitol Building or Legislative Office Building by anyone other than accredited representatives of the news media (note: this regulation shall not prevent persons from bringing hand-held cameras or portable cassette recording equipment into the buildings).
4. The Office of the State Capitol Police may clear the Capitol Building and/or the Legislative Office Building of persons and close the building(s) to the public in the event that there is a disturbance within the building(s) that might prevent official business from being conducted or that might endanger any member of officer of the General Assembly or any officer or employee of the State of Connecticut or the general public. Accredited representatives of the news not participating in such disturbance may be permitted to remain within the building(s) at such times that they may be closed for the purposes stated herein.
5. When the Capitol Building or Legislative Office Building is closed for the purposes stated in rule #4 the building(s) shall remain closed only as long as is necessary to avoid the disruption of official business and/or to ensure the safety of members of officers of the General Assembly, officers or employees of the State of Connecticut, or the general public.
6. No person or group of persons shall solicit, peddle or sell any goods, products or services within the Capitol Building or Legislative Office Building without permission of the Joint Committee on Legislative Management through its Office of the State Capitol Police.
7. No person shall be allowed access to or use of the Capitol Building or Legislative Office Building while wearing a mask, hood or other device which conceals his or her identity, unless such mask, hood or device: is: a) incidental to an authorized amusement or entertainment at an authorized event; b) for the purpose of ensuring the person's physical safety while he or she is employed in either of the buildings; or c) prescribed as part of a civil defense drill or exercise or; d) prescribed by the practice of the person's religious beliefs.
8. No tape or other foreign object may be affixed to the wall, doors, or woodwork in the hallways or meeting rooms of the Capitol or Legislative Office Building without permission from the Office of the Joint Committee on Legislative Management.
9. Access to the mechanical, engineering and systems control rooms and areas in the Capitol and Legislative Office Buildings are restricted to authorized personnel.
10. Animals may not be brought into the Capitol Building or Legislative Office Building without prior permission from the Office of the State Capitol Police or unless otherwise permitted by law.

CAPITOL POLICE-PARKING REGULATIONS

Limited parking facilities make it impossible to guarantee parking for members of the public attending meetings and functions at the Capitol and LOB. Parking in the garage for the public is on a space-available basis only. During the legislative session, Capitol Police officers greet visitors and direct them to available parking spaces reserved for members of the public.

Cars parked in inappropriate areas will be ticketed, and vehicles that present a hazard to public safety will be towed.

There is no parking allowed in the cut out area in front of the LOB. This is a fire lane for emergency vehicles and is also used as a discharge area for students visiting the Capitol. Please do not park in this area even if you are "just running into the building for a minute." The 15 minute parking is located on the south side of Armory Road Extension (in front of the Armory park side).

The south and west areas of the Capitol are for reserved parking and for vehicles with a Capitol grounds permit. A section of the north driveway is reserved for public parking only. Signs clearly identify where the public parking ends and the permit parking begins. Parking regulations will be enforced. Call the Capitol Police at (860) 240-0240 for further information.

CAPITOL INFORMATION (Continued)

VISITOR PARKING

Capitol Police direct visitors to the first floor of the Legislative Office Garage. When this area fills, visitors are directed to other available areas of the parking garage until it is at capacity.

REMINDER – NO LOBBYIST \$\$ DURING THE LEGISLATIVE SESSION

The State Elections Enforcement Commission reminds all concerned individuals of the ban on campaign contributions and the solicitation of such contributions by registered lobbyists and their affiliated political action committees (PACs) to General Assembly and statewide candidates and their affiliated political committees during the legislative session.

There are two different sets of provisions that apply to registered lobbyists: (1) a temporary “sessional” contribution and solicitation ban while the General Assembly is in session that applies to all individuals or entities that are registered with the Office of State Ethics as either a “**client lobbyist**” or a “**communicator lobbyist**” and political committees established by or on behalf of such lobbyists and (2) a permanent (year round) set of restrictions that applies to all individuals or entities registered as a “communicator lobbyist,” their immediate family members and political committees established or controlled by communicator lobbyists or members of their immediate family. Specifically, communicator lobbyists are subject to a year round \$100 contribution limit to candidates for General Assembly and statewide office, political committees established or controlled by such candidates, legislative leadership and caucus committees, and party committees. In addition, communicator lobbyists are prohibited from bundling¹ contributions for such covered committees. Finally, communicator lobbyists may not knowingly solicit contributions for such covered committees from individuals who serve on the board of directors of, are partners of, are employed by, or have a 5 percent or more ownership interest in any client lobbyist they represent. The Office of State Ethics maintains a list of all client lobbyists and communicator lobbyists.

The sessional ban begins from the time the General Assembly convenes in regular session on February 5, 2020 and continues until adjournment sine die on May 6, 2020. Candidates for (1) Statewide office, (2) General Assembly and (3) political committees that failed to certify that they were “not established (a) for an assembly or senatorial district, (b) by an elected statewide official, a member of the General Assembly or their agent, or (c) in consultation with or at the request or suggestion of any such official, member or their agent, or controlled by such official, member or agent,” are prohibited from receiving lobbyist contributions or benefiting from lobbyist solicitations during the session. *See* General Statutes § 1-91 (l), (u) and (v), for the definition of “lobbyist,” “client lobbyist” and “communicator lobbyist” and General Statutes § 9-610 (e), (g), (h) and (i), for the application of the bans.

The State Elections Enforcement Commission has provided to the President Pro Tempore of the Senate, the Speaker of the House, the Senate Minority Leader, the House Republican Leader, and each Statewide officer, a copy of its updated list of “Political Committees Established by or on behalf of a Client Lobbyist” as well as an updated “Prohibited Recipients List of Political Committees.” Copies of these lists are available to each legislator from these leaders as well as by accessing the Commission’s website located at www.ct.gov/seec. Any questions concerning application of the lobbyist contribution bans or any other provision of the State’s campaign financing laws should be directed to the Commission at (860) 256-2940, or toll free outside of the Hartford local calling area at: 1-866-733-2463.

Your cooperation is greatly appreciated.

Senator Martin M. Looney
Senate Democrat President Pro Tempore

Representative. Joe Aresimowicz
Speaker of the House

Senator Leonard A. Fasano
Senate Minority Leader

Representative Themis Klarides
House Republican Leader

¹ The statute defines “bundle” as forwarding five or more contributions to a single committee by a communicator lobbyist, lobbyist’s agent or immediate family member or raising contributions for such a committee at a fundraising affair hosted or sponsored by such lobbyist, lobbyist’s agent or immediate family member.

CAPITOL INFORMATION (Continued)

SEXUAL HARASSMENT COMPLAINTS

The General Assembly does not tolerate sexual harassment in any form. It is the policy of the General Assembly to create and maintain a working environment in which everyone is treated with dignity and respect. Each individual who works at the Capitol complex or off-site where legislative business is conducted has the right to a workplace that is free from sexual harassment, both subtle and overt. Therefore, the General Assembly will strive to eliminate all sexually harassing behavior that legislators, legislative employees, interns, legislative fellows, and third parties may encounter in the course of their work at the Capitol complex or off-site where legislative business is conducted. It is the responsibility of each individual who works at the Capitol complex or off-site where legislative business is conducted to maintain a respectful working environment free from sexual harassment, sexually offensive behavior, and retaliation.

A sexual harassment complaint may be made in accordance with our policy. Any legislator, employee or designated outside party who receives a sexual harassment complaint shall report the complaint to human resources, regardless of whether such person is designated to receive a complaint under this procedure.

A complaint by a legislator, employee, fellow or intern, or by/against a third party may be submitted orally or in writing to any one of the following:

- (i) An immediate supervisor;
- (ii) A chief of staff or office director;
- (iii) Human resources; or
- (iv) An appointing authority

For a copy of the sexual harassment policy please contact the Office of Legislative Management.

ETHICS COMPLIANCE ASSISTANCE

The Connecticut Office of State Ethics (OSE) is an independent agency that administers the Code of Ethics for Public Officials and the Code of Ethics for Lobbyists (known together as “the Codes”). Staff attorneys from the OSE are on hand every day to offer assistance in navigating the Codes. In addition, various plain-language guides to the Codes are available on the OSE’s website, www.ct.gov/ethics. For personal advice or assistance in complying with the ethics codes, please contact the OSE’s Legal Division at Ethics.Code@ct.gov, or call (860) 263-2400.

SECURITY PRECAUTIONS

The State Capitol Police request the cooperation of all individuals regarding security in the Capitol and LOB. Please do not leave briefcases or other items unattended. In addition, please do not use papers, briefcases, etc. to reserve a space in the lines for public hearing signups. Abandoned items are subject to search and may be seized by the Capitol Police.

All Staff and lobbyists are reminded to wear their identification or lobbyist badges.

MEMBERS OF THE PUBLIC

The public entrances are located on the west side of both buildings. Members of the public will be required to walk through a metal detector and have all property scanned through a package scanner. Anyone who does not possess a CGA issued ID/Access card is considered a member of the public.

MILITARY DEPARTMENT SERVICES

Captain Erich J. Heinonen is available to assist legislators with Military Department and constituent issues. Captain Heinonen can be reached by phone at the Military Department at (860) 524-4961 or by email at erich.j.heinonen.mil@mail.mil.

CAPITOL INFORMATION (Continued)

DEPARTMENT OF MOTOR VEHICLES

Janice Corps from the Department of Motor Vehicles is available to assist legislators with DMV services and constituent issues. Janice Corps can be reached by phone at the DMV at (860) 263-5943 or by email at Janice.Corps@ct.gov.

CONNECTICUT GENERAL ASSEMBLY INTERNET
HOME PAGE WWW.CGA.CT.GOV

The Connecticut General Assembly welcomes you to visit the internet site ([HTTPS://WWW.CGA.CT.GOV](https://www.cga.ct.gov)). We hope that you will find this site informative and helpful during the 2019 session. We will continue to enhance this site throughout the session and appreciate your feedback and suggestions. You can reach us at helpdesk@cga.ct.gov.

INTERNET ACCESS

Wireless (WI-FI) connectivity to the Internet is provided free of charge for the public's use within the Capitol/LOB complex. The General Assembly provides this wireless network for your convenience, with the understanding that you will use it appropriately. Please observe the law and respect for others when you communicate over this network or access the internet from it. You are fully responsible for your use of this network.

PUBLIC BILL TRACKING

Public Bill Tracking is a program you can use to alert you to legislative activity affecting one or more bills from a list you create and maintain. This program can be accessed from the Bill Tracking link on the Connecticut General Assembly's Internet site.

After you register to use the program and you create a list of bills to be tracked, you can display or print the Bill Listing Report immediately and receive notification by email of a status change on the bills in your list.

You have the ability to add individual bills to a list, add all bills introduced by a specific Legislator or Committee, and add all bills co-sponsored by a specific Legislator. You can add and remove bills, Introducers, and Co-Sponsors from your Bill Tracking list. When Introducers and Co-Sponsors are added to a bill, the Bill Tracking List is updated automatically with the changes.

CONNECTICUT STATE LIBRARY

The Connecticut State Library (www.ctstatelibrary.org), located at 231 Capitol Avenue, is open Tuesday through Friday, 9:00 A.M. - 5:00 P.M., and on Saturday, 9:00 A.M. - 2:00 P.M. The Library maintains the permanent record of all activities of the Connecticut General Assembly including: bills, legislative hearing transcripts, Journals and Bulletins. Comprehensive legislative histories are provided on request. Along with an extensive legal collection, visitors will find books, journals, newspapers, databases, federal and state agency publications, as well as the resources of the State Archives - all to support research needs. Patrons can contact the Library at (860) 757-6500 or visit, <https://ctstatelibrary.org/contact-us/> for links to email, instant messaging. Follow the State Library on Facebook and Twitter.

LOST AND FOUND

Please note that for all lost and found items contact SMG (maintenance) at (860) 240-0193, located in the Capitol basement, in Room 007 of the State Capitol building.

REMINDER: LOBBYISTS MUST WEAR BADGES

This is a reminder to lobbyists to wear their identifying badges in the Capitol and Legislative Office Building. Sec 1-101 of the statutes requires individuals who are lobbyists to wear identifying badges while lobbying. Thank you for your cooperation.

REMINDER TO LOBBYISTS: PROHIBITION FROM FLOOR

All lobbyists are reminded that pursuant to House Rule 42, on any day during which the House of Representatives is in session, lobbyists shall be prohibited from the Floor of the House except during a public hearing held on the Floor of the House.

CAPITOL INFORMATION (Continued)

REMINDER TO LEGISLATORS AND STAFF
REGARDING VISITORS

Due to limited seating in the Legislative Office Building cafeteria, it is requested that you please inform students/groups visiting the Legislative Office Building (LOB) and State Capitol, that bag lunches may not be eaten in the cafeteria or elsewhere in the building. Outdoor picnic tables are available on the north side of the LOB (students are welcome to eat there if the weather permits). If students/groups wish to purchase lunch, the cafeteria should be contacted 24 hours before the event at (860) 240-0205 to make arrangements. Thanks for your cooperation.

CAPITOL SMOKING POLICY

Pursuant to Joint Rule 30 (a), smoking is not permitted in the State Capitol or Legislative Office Building.

COMMITTEE ASSIGNMENTS

AGING

SENATORS SLAP, (Chair), 5th; MARONEY, (Vice Chair) 14th; DAUGHERTY ABRAMS, 13th.

SENATORS KELLY, (Ranking Member), 21st District.

REPRESENTATIVES SERRA, (Chair), 33rd District; HAMPTON, (Vice Chair), 16th; GARIBAY, 60th; HUGHES, 135th; MESKERS, 150th; NOLAN, 39th.

REPRESENTATIVES WILSON, (Ranking Member), 66th District; BOLINKSY, 106th; D'AMELIO, 71st; FUSCO, 81st.

Clerk: Gaia McDermott
Room 011, Capitol (860) 240-0090

APPROPRIATIONS

SENATORS OSTEN, (Chair), 19th District; HARTLEY, (Vice Chair), 15th; DAUGHERTY ABRAMS, 13th; BRADLEY, 23rd; FLEXER, 29th; KUSHNER, 24th; LESSER 9th; WINFIELD, 10th.

SENATORS FORMICA (Ranking Member), 20th District; MINER, 30th; SOMERS, 18th.

REPRESENTATIVES WALKER, (Chair), 93rd District; DIMASSA, (Vice Chair), 116th; HORN, (Vice Chair), 64th; ABERCROMBIE, 83rd; BAKER, 124th; CANDELARIA, 95th; CURREY, 11th; DATHAN, 142nd; DILLON, 92nd; FELIPE, 130th; GIBSON, 15th; GILCHREST, 18th; GONZALEZ, 3rd; HADDAD, 54th; JOHNSON, 49th; NOLAN, 39th; PERONE, 137th; PORTER, 94th; REYES, 75th; ROSARIO, 128th; ROTELLA, 43rd; RYAN, 139th; SIMMS, 140th; TERCYAK, 26th.

REPRESENTATIVES LAVIELLE, (Ranking Member), 143rd District; BETTS, 78th; BOLINSKY, 106th; CASE, 63rd; DAUPHINAIS, 44th; FRANCE, 42nd; HALL, 59th; KOKORUDA, 101st; MASTROFRANCESCO, 80th; MCCARTY, 38th; PAVALOCK-D'AMATO, 77th; PETIT, 22nd; SIMANSKI, 62nd; WILSON, 66th; ZAWISTOWSKI, 61st; ZUPKUS, 89th.

Senior Committee Administrator:
Susan A. Keane
Room 2700, LOB (860) 240-0390

Clerk: Brandon McCall

BANKING

SENATORS BERGSTEIN, (Chair), 36th District; BRADLEY, (Vice-Chair), 23rd; MCCRORY, 2nd.

SENATORS BERTHEL, (Ranking Member), 32nd District.

REPRESENTATIVES LOPES, (Chair) 24th; DOUCETTE, (Vice Chair), 13th; BAKER, 124th; EXUM, 19th; GUCKER, 138th; LOPES, 24th; PAOLILLO, 97th; STALLWORTH, 126th.

REPRESENTATIVES DELNICKI, (Ranking Member), 14th District; ARORA, 151st; LANOUE, 45th; SIMANSKI, 62nd.

Clerk: Dawn Marzik
Room 2400, LOB (860) 240-0410

COMMITTEE ASSIGNMENTS (Continued)

CHILDREN

SENATORS, MOORE (Chair), 22nd District; ANWAR (Vice Chair), 3rd; COHEN, 12th.

SENATORS KELLY, (Ranking Member), 21st District.

REPRESENTATIVES LINEHAN, (Chair), 103rd District; COMEY, (Vice Chair) 102nd; BOYD, 50th; HAMPTON, 16th; TURCO, 27th; PHEANIOUS, 53rd.

REPRESENTATIVES GREEN, (Ranking Member), 55th District; CUMMINGS, 74th; HAYES, 51st; KOKORUDA, 101st.

Clerk: Peter Murszewski
Room 011, Capitol (860) 240-0370

COMMERCE

SENATORS HARTLEY, (Chair), 15th District; COHEN, (Vice Chair), 12th; LEONE, 27th; NEEDLEMAN, 33rd; SLAP, 6th.

SENATORS MARTIN, (Ranking Member), 31st District; SOMMERS, 18th.

REPRESENTATIVES SIMMONS, (Chair), 144th District; ELLIOTT, (Vice Chair), 88th; FELIPE, 130th; HAMPTON, 16th; GARIBAY, 60th; REYES, 75th; ROCHELLE, 104th; WOOD, 29th.

REPRESENTATIVES CUMMINGS, (Ranking Member), 74th District; ARORA, 151st; BUCKBEE, 67th; FUSCO, 81st; LANOUE, 45th; YACCARINO, 87th.

Clerk: Ginger Rodriguez
Room 504, Capitol (860) 240-0380

EDUCATION

SENATORS MCCRORY, (Co-Chair), 2nd District; DAUGHERTY ABRAMS, (Vice Chair) 13th; FLEXER, 29th; KUSHNER, 24th; LESSER, 9th; WINFIELD, 10th.

SENATORS BERTHEL, (Ranking Member), 32nd District; BIZZARRO, 6th.

REPRESENTATIVES SANCHEZ (Co-Chair), 25th District; BARRY, (Vice Chair), 31st; BLUMENTHAL, 147th; CANDELARIA, 95th; COMEY, 102nd; COOK, 65th; CURREY, 11th; GENGA, 10th; GIBSON, 15th; GILCHREST, 18th; JOHNSON, 49th; LEMAR, 96th; LINEHAN, 103rd; MCGEE, 5th; MILLER, 145th; NAPOLI, 73rd; ROTELLA, 43rd.

REPRESENTATIVES MCCARTY, (Ranking Member), 38th District; BOLINSKY, 106th; DEVLIN, 134th; FARNEN 132nd; HAINES, 34th; HILL, 17th; KENNEDY, 119th; KOKORUDA, 101st; LAVIELLE, 143rd; MACLACHLAN, 35th; PAVALOCK-D'AMATO, 77th; SIMANSKI, 62nd.

Clerk: Luz Osoba
Room 3100, LOB (860) 240-0420

ENERGY AND TECHNOLOGY

SENATORS NEEDLEMAN, (Chair), 33rd District; LESSER, (Vice Chair), 9th; BRADLEY, 23rd.

SENATORS FORMICA, (Ranking Member), 20th.

REPRESENTATIVES ARCONTI, (Chair), 109th District; ALLIE-BRENNAN, (Vice Chair),

COMMITTEE ASSIGNMENTS (Continued)

2nd; DE LA CRUZ, 41st; DEMICCO, 21st; ELLIOTT, 88th; GILCHREST, 18th; GRESKO, 121st; LOPES, 24th; MESKERS, 150th; PERONE, 137th; STEINBERG, 136th; TERCYAK, 26th; WINKLER, 56th.

REPRESENTATIVES FERRARO (Ranking Member), 117th District; ACKERT, 8th; BUCKBEE, 67th; CHEESEMAN, 37th; DAVIS, 57th; LANOUE, 45th; PETIT, 22nd; PISCOPO, 76th.

Clerk: Ben Lovejoy
Room 3900, LOB (860) 240-0430

ENVIRONMENT

SENATORS COHEN, (Chair), 12th District; KUSHNER, (Vice Chair), 24th; HASKELL, 26th.

SENATORS MINER, (Ranking Member), 30th District.

REPRESENTATIVES DEMICCO, (Chair), 21st District; GRESKO, (Vice Chair), 121st; ARCONTI, 109th; BORER, 115th; DILLON, 92nd; EXUM, 19th; GUCKER, 138th; HORN, 64th; MICHEL, 146th; MUSHINSKY, 85th; PALM, 36th; REYES, 75th; RYAN, 139th; SIMMS, 140th; VARGAS, 6th; YOUNG, 120th.

REPRESENTATIVES HARDING, (Ranking Member), 107th District; DUBITSKY, 47th; HAYES, 51st; KENNEDY, 119th; MACLACHLAN, 35th; MCGORTY, 122nd; O'DEA, 125th; PISCOPO, 76th; REBIMBAS, 70th; WILSON, 66th.

Clerk: Robin Bumpen
Room 3200, LOB (860) 240-0440

EXECUTIVE AND LEGISLATIVE NOMINATIONS

SENATORS DUFF, (Chair), 25th District; LOONEY, (Vice Chair), 11th; BERGSTEIN, 36th; HARTLEY, 15th; KUSHNER, 24th; MOORE, 22nd.

SENATORS FASANO, (Ranking Member), 34th District; FORMICA, 20th; WITKOS, 8th.

REPRESENTATIVES VARGAS, (Chair), 6th District; PHIPPS, (Vice Chair), 100th; D'AGOSTINO, 91st; DIMASSA, 116th; GODFREY, 110th; VERRENGIA, 20th.

REPRESENTATIVES PERILLO, (Ranking Member), 113th District; DAVIS, 57th; YACCARINO, 87th.

Clerk: Wendy Fritz
Room 1000, LOB (860) 240-0450

FINANCE, REVENUE AND BONDING

SENATORS FONFARA, (Chair), 1st District; CASSANO, (Vice Chair), 4th; LEONE, (Vice Chair), 27th; MARONEY, 14th; MCCRORY, 2nd; MOORE, 22nd; NEEDLEMAN, 33rd.

SENATORS WITKOS, (Ranking Member), 8th District; LOGAN, 17th; MARTIN 31st; SAMPSON, 16th.

REPRESENTATIVES ROJAS, (Chair), 9th District; CONCEPTION, (Vice Chair), 4th; MESKERS, (Vice Chair), 150th; MILLER, 145th; PERONE, 137th; ALTOBELLO, 82nd; BARRY, 31st; BUTLER, 72nd; DOUCETTE, 13th; ELLIOTT, 88th; GRESKO, 121st; HENNESSY, 127th; LEMAR, 96th; LOPES, 24th; MORIN, 28th; MUSHINSKY, 85th; NAPOLI, 73rd; PAOLILLO, 97th; PERONE, 137th; PHIPPS, 100th; SANCHEZ, 25th; SANTIAGO, 84th; SCANLON, 98th; STAFSTROM, 129th; WOOD, 29th.

COMMITTEE ASSIGNMENTS (Continued)

REPRESENTATIVES DAVIS, (Ranking Member), 57th District; CANDELORA, 86th; CARNEY, 23rd; CHEESEMAN, 37th; DEVLIN, 134th; FARNEN, 132nd; FLOREN, 149th; FREY, 111th; HILL, 17th; KLARIDES-DITRIA, 105th; PERILLO, 113th; PISCOPO, 76th; POLLETTA, 68th; WOOD, 141st; YACCARINO, 87th; ZULLO 99th.

Committee Administrator: Tom Spinella
Clerk: Cassandra Gallion
Room 3700, LOB (860) 240-0460

GENERAL LAW

SENATORS MARONEY, (Chair), 14th; District; LEONE, (Vice Chair), 27th; FONFARA, 1st; MCCRORY, 2nd.

SENATORS WITKOS, (Ranking Member), 8th District; KISSEL, 7th.

REPRESENTATIVES D'AGOSTINO, (Chair), 91st District; GIBSON, (Vice Chair) 15th; ALLIE-BRENNAN, 2nd; ALTOBELLO, 82nd; ARCONTI, 109th; CANDELARIA, 95th; LUXENBERG, 12th; RILEY, 48th.

REPRESENTATIVES CHEESEMAN, (Ranking Member), 37th District; ACKERT, 8th; CANDELORA, 86th; D'AMELIO, 71st; RUTIGLIANO, 123rd.

Clerk: Jeff Lucas
Room 3500, LOB (860) 240-0470

GOVERNMENT ADMINISTRATION AND ELECTIONS

SENATORS FLEXER, (Chair), 29th District; HASKELL, (Vice Chair), 26th; MARONEY, 14th.

SENATORS SAMPSON, (Ranking Member), 16th District.

REPRESENTATIVES FOX, (Chair), 148th District; WINKLER (Vice Chair), 56th; BLUMENTHAL, 147th; EXUM, 19th; HADDAD, 54th; MCCARTHY VAHEY, 133rd; PHIPPS, 100th; SANTIAGO, 84th.

REPRESENTATIVES FRANCE, (Ranking Member), 42nd District; HARDING, 107th; LABRIOLA, 131st; MASTROFRANCESCO, 80th; PERILLO, 113th.

Clerk: Garnet McLaughlin
Room 2200, LOB (860) 240-0480

HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT

SENATORS HASKELL, (Chair), 26th District; FLEXER, (Vice Chair), 29th; MARONEY, 14th; SLAP, 6th

SENATORS HWANG, (Ranking Member), 28th District.

REPRESENTATIVES HADDAD, (Chair), 54th District; TURCO, (Vice Chair), 27th; DOUCETTE, 13th; MUSHINSKY, 85th; ROCHELLE, 104th; SANCHEZ, 25th; SIMMONS, 144th; SMITH, 48th; STALLWORTH, 126th; ZIOGAS, 79th.

REPRESENTATIVES HALL, (Ranking Member), 59th District; ACKERT, 8th; ARORA, 151st; BETTS, 78th; GREEN, 55th; SREDZINSKI, 112th; WOOD, 141st.

Clerk: Jeanie Phillips
Room 1800, LOB (860) 240-0280

HOUSING

COMMITTEE ASSIGNMENTS (Continued)

SENATORS ANWAR(Chair), 3rd District; MCCRORY, (Vice-Chair), 2nd; KUSHNER, 24th.

SENATORS HWANG, (Ranking Member), 28th District.

REPRESENTATIVES MCGEE, (Chair), 5th District; ROCHELLE, (Vice Chair), 104th; BUTLER, 72nd; DE LA CRUZ, 41st; GONZALEZ, 3rd; ROSE, 118th.

REPRESENTATIVES ZULLO (Ranking Member) 99th; DAUPHINAIS 44th FREY, 111th; SMITH, 108th.

Clerk: Alex Pachovsky
Room 2700, (860) 240-0340

HUMAN SERVICES

SENATORS MOORE, (Chair), 22nd District; SLAP (Vice Chair), 5th; MARONEY, 14th.

SENATORS LOGAN, (Ranking Member), 17th District.

REPRESENTATIVES ABERCROMBIE, (Chair), 83rd District; PHEANIOUS, (Vice Chair), 53rd; BUTLER, 72nd; COOK, 65th; DATHAN, 142nd; HUGHES, 135th; MCGEE, 5th; SANTIAGO, 84th; STALLWORTH, 126th.

REPRESENTATIVES CASE, (Ranking Member), 63rd District; D'AMELIO, 71st; FREY 111th; GREEN, 55th; MASTROFRANCESCO, 80th; SREDZINSKI, 112th; WOOD, 141st.

Clerk: Heather Ferguson-Hull
Room 2000, LOB (860) 240-0490

INSURANCE AND REAL ESTATE

SENATORS LESSER, (Chair), 9th District; HARTLEY, (Vice Chair), 15th; ANWAR, 6th; CASSANO, 4th.

SENATORS KELLY, (Ranking Member), 21st District; BIZZARRO, 6th.

REPRESENTATIVES SCANLON, (Chair), 98th District; DATHAN, (Vice Chair), 142nd; DELACRUZ, 41st; HUGHES, 135th; NOLAN, 39th; RILEY, 46th; ROSARIO, 128th; TURCO, 27th.

REPRESENTATIVES PAVALOCK-D'AMATO, (Ranking Member), 77th District; DELNICKI, 14th; FLOREN, 149th; O'NEILL, 69th; POLLETTA, 68th; VAIL, 52nd.

Clerk: Diane Kubeck
Room 2800, LOB (860) 240-0510

INTERNSHIP

SENATORS MCCRORY, (Ranking Member), 2nd District; FLEXER, 29th; FONFARA, 1st.

SENATORS

REPRESENTATIVES ROSE, (Co-Chair) 118th District; ALBIS, 99th; HADDAD, 54th; ROTELLA, 43rd; SMITH, 48th.

REPRESENTATIVES BUCKBEE, (Ranking Member) 67th District; BETTS, 78th; CASE, 63rd; ZUPKUS, 89th.

JUDICIARY

COMMITTEE ASSIGNMENTS (Continued)

SENATORS WINFIELD, (Chair), 10th District; BERGSTEIN, (Vice Chair), 36th; BRADLEY, 23rd; FLEXER, 29th; HASKELL, 26th; LESSER, 9th; MCCRORY, 2nd.

SENATORS KISSEL, (Ranking Member), 7th District; BIZZARRO, 6th; CHAMPAGNE, 35th; SAMPSON, 16th.

REPRESENTATIVES STAFSTROM, (Chair), 129th District; BLUMENTAHL, (Vice Chair), 147th; CONCEPTION, 4th; CONLEY, 40th; CURREY, 11th; DILLON, 92nd; DIMASSA, 115th; FOX, 148th; GODFREY, 110th; HORN, 64th; LUXENBERG, 12th; MILLER, 145th; PALM, 36th; PORTER, 94th; RILEY, 46th; WALKER, 93rd; YOUNG, 120th.

REPRESENTATIVES REBIMBAS, (Ranking Member), 70th District; CARPINO, 32nd; CUMMINGS, 74th; DUBITSKY, 47th; FISHBEIN, 90th; HARDING, 107th; HILL, 17th; LABRIOLA, 131st; MCGORTY, 122nd; O'DEA, 125th; O'NEILL, 69th; SMITH, 108th.

Senior Committee Administrator:
Deborah Blanchard
Room 2500, LOB (860) 240-0530

Clerk: Zoe Gluck

LABOR AND PUBLIC EMPLOYEES

SENATORS KUSHNER, (Chair), 24th District; OSTEN, (Vice Chair), 19th; LESSER, 9th.

SENATORS MINER, (Ranking Member), 30th District.

REPRESENTATIVES PORTER, (Chair), 94th District; HALL, (Vice Chair), 59th; LUXENBERG, 12th; VARGAS, 6th; PHEANIOUS, 53rd; WINKLER, 56th.

REPRESENTATIVES POLLETTA, (Ranking Member), 68th District; FISHBEIN, 90th; RUTIGLIANO, 123rd; SMITH, 108th.

Clerk: Sonya Jelks
Room 3800, LOB (860) 240-0540

LEGISLATIVE MANAGEMENT

SENATORS LOONEY, (Chair), 11th District; DUFF, (Vice Chair), 25th; FONFARA, 1st; HARTLEY, 15th; MOORE, 22nd; OSTEN, 19th.

SENATORS FASANO, (Ranking Member), 34th District.

REPRESENTATIVES ARESIMOWICZ, (Chair), 30th District; RITTER, (Vice Chair), 1st; BUTLER, 72nd; COOK, 65th; GODFREY, 110th; MORIN, 28th; RILEY, 46th; RYAN, 139th; SANTIAGO, 84th; STALLWORTH, 126th.

REPRESENTATIVES KLARIDES, (Ranking Member), 114th District; CANDELORA, 86th; FREY, 111th; KOKORUDA, 101st; O'DEA, 125th; O'NEILL, 69th; PISCOPO, 76th; REBIMBAS, 70th.

Clerk:
Room 5100, LOB (860) 240-0100

PLANNING AND DEVELOPMENT

SENATORS CASSANO, (Chair), 4th District; NEEDLEMAN, (Vice Chair), 33rd; COHEN, 12th; FONFARA, 1st.

SENATORS CHAMPAGNE, (Ranking Member), 35th District; SOMMERS, 18th.

COMMITTEE ASSIGNMENTS (Continued)

REPRESENTATIVES MCCARTHY VAHEY, (Chair), 133rd District; BAKER, (Vice Chair), 124th; ARNONE, 58th; CONLEY, 40th; D'AGOSTINO, 91st; GUCKER, 138th; HALL, 59th; MICHEL, 146th; ROJAS, 9th; SMITH 48th; STAFSTROM, 129th.

REPRESENTATIVES ZAWISTOWSKI, (Ranking Member), 61st District; CARNEY, 23rd; DELNICKI, 14th; DUBITSKY, 47th; FRANCE, 42nd; HAINES, 34th; KOKORUDA, 101st.

Clerk: Camilo Lemos
Room 2100, LOB (860) 240-0550

PUBLIC HEALTH

SENATORS DAUGHERTY ABRAMS, (Chair), 13th District; ANWAR (Vice Chair), 3rd.

SENATORS SOMERS, (Ranking Member), 18th District.

REPRESENTATIVES STEINBERG, (Chair), 136th District; YOUNG, (Vice Chair), 120th; ARNONE, 58th; BORER, 115th; COMEY, 102nd; COOK, 65th; DEMICCO, 21st; GENGA, 10th; HENNESSY, 127th; MICHEL, 146th; RYAN, 139th; SCANLON, 98th; TERCYAK, 26th.

RESPRESENTATIVES PETIT, (Ranking Member), 22nd District; BETTS, 78th; CANDELORA, 86th; CARPINO, 32nd; FERRARO, 117th; KENNEDY, 119th; KLARIDES-DITRIA, 105th; MCCARTY, 38th; ZUPKUS, 89th.

Senior Committee Administrator:
Beverley Henry
Room 3000, LOB (860) 240-0560

Clerk: Valentina Mehmeti

PUBLIC SAFETY & SECURITY

SENATORS BRADLEY, (Chair), 23rd District; OSTEN, (Vice-Chair), 19th; CASSANO, 4th; WINFIELD, 10th.

SENATORS HWANG, (Ranking Member), 28th District; CHAMPAGNE, 35th.

REPRESENTATIVES VERRENGIA, (Chair), 20th District; PAOLILLO, (Vice Chair), 97th; ALLIE-BRENNAN, 2nd; BARRY, 31st; BOYD, 50th; GENGA, 10th; GONZALEZ, 3rd; MORIN, 28th; SERRA, 33rd; SIMMONS, 144th; SMITH, 48th.

REPRESENTATIVES SREDZINSKI, (Ranking Member), 112th District; DAUPHINAIS, 44th; FERRARO, 117th; FISHBEIN, 90th; FUSCO, 81st; HALL, 59th; HAYES, 51st; VAIL, 52nd.

Clerk: Nick Rogers
Room 3600, LOB (860) 240-0570

REGULATION REVIEW

SENATORS MARONEY, (Ranking Member), 14th; BERGSTEIN, 36th; HARTLEY, 15th; LOONEY, 11th; OSTEN, 19th; WINFIELD, 10th.

SENATORS MINER, (Co-Chair) 30th District; KELLY, 21st; LOGAN, 17th.

REPRESENTATIVES JOHNSON, (Co-Chair), 49th District; ARNONE, 58th, PALM, 36th; ZIOGAS, 79th.

REPRESENTATIVES KLARIDES-DITRIA, (Ranking Member), 105th District; CARPINO, 32nd; O'NEILL, 69th; RUTIGLIANO, 123rd.

Committee Administrator:
Kirstin Breiner
Room 011, Capitol (860) 240-0580

COMMITTEE ASSIGNMENTS (Continued)

TRANSPORTATION

SENATORS LEONE, (Chair), 27th District; BERGSTEIN, (Vice-Chair), 36th; CASSANO, 4th; HASKELL, 26th; NEEDLEMAN, 33rd; OSTEN, 19th.

SENATORS MARTIN, (Ranking Member), 31st District; HWANG, 28th; KISSEL, 7th.

REPRESENTATIVES LEMAR, (Chair), 96th District; SIMMS (Vice Chair) 140th; ALTOBELLO, 82nd; CONCEPTION, 4th; CONLEY, 40th; GARIBAY, 60th; HALL, 7th; LOPES, 24th; MCCARTHY VAHEY, 133rd; MORIN, 28th; PERONE, 137th; REYES, 75th; ROSARIO, 128th; SERRA, 33rd; STEINBERG, 136th; ZIOGAS, 79th.

REPRESENTATIVES DEVLIN, (Ranking Member), 134th District; CARNEY, 23rd; FARNEN, 132nd; HAINES, 34th; LABRIOLA, 131st; LAVIELLE, 143rd; MACLACHLAN, 35th; MCGORTY, 122nd; O'DEA, 125th; ZAWISTOWSKI, 61st.

Clerk: Phil Mainiero
Room 2300, LOB (860) 240-0590

VETERANS' AFFAIRS

SENATORS MARONEY, (Co-Chair), 14th District; DAUGHERTY ABRAMS, (Vice Chair) 13th; ANWAR, 3rd; LEONE, 27th; OSTEN, 19th.

SENATORS LOGAN, (Ranking Member), 17th District; BETHEL, 32nd.

REPRESENTATIVES BORER, (Co-Chair), 115th District; BOYD, (Vice Chair), 50th; LINEHAN, 103rd; NAPOLI, 73rd; ROSE, 118th; WOOD, 29th.

REPRESENTATIVES VAIL, (Ranking Member), 52nd District; FERRARO, 117th, YACCARINO, 87th; ZULLO, 99th.

Clerk: Paul Tarbox
Room 509A, Capitol (860) 240-8467