

State of Connecticut



House of Representatives

CALENDAR

Tuesday, May 19, 2015

(All matters marked X have been in the files one day.)
(All matters marked XX are ready for the action of the House.)
(Committee reports are listed in chronological order with the
originating committee first and the most recent last.)

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XX 0364	<p style="text-align: center;">Substitute for House Bill No. 6018. AN ACT CONCERNING ELECTRIC DISTRIBUTION COMPANY SERVICE RESTORATION FOR CUSTOMERS WITH SERIOUS HEALTH CONDITIONS.</p> <p style="text-align: center;">Committee Reports: ET</p>	574
XX 0365	<p style="text-align: center;">Substitute for House Bill No. 6021. AN ACT CONCERNING TEST BED TECHNOLOGIES.</p> <p style="text-align: center;">Committee Reports: ET</p>	575

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XX 0366	<p style="text-align: center;">Substitute for House Bill No. 6034. AN ACT AUTHORIZING BOW AND ARROW HUNTING ON CERTAIN PRIVATE PROPERTY ON SUNDAYS.</p> <p style="text-align: center;">Committee Reports: ENV</p>	576
XX 0368	<p style="text-align: center;">House Bill No. 6281. AN ACT CONCERNING ORGAN AND TISSUE DONATION AWARENESS.</p> <p style="text-align: center;">Committee Reports: PH</p>	578
XX 0370	<p style="text-align: center;">Substitute for House Bill No. 6749. AN ACT CONCERNING EXPANSION OF PUBLIC FINANCING OF MUNICIPAL CAMPAIGNS.</p> <p style="text-align: center;">Committee Reports: GAE</p>	580
XX 0372	<p style="text-align: center;">House Bill No. 6843. AN ACT MAKING MINOR REVISIONS TO VARIOUS BOARDS AND COMMISSIONS STATUTES.</p> <p style="text-align: center;">Committee Reports: GAE</p>	582
XX 0377	<p style="text-align: center;">Substitute for House Bill No. 6954. AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING WATER COMPANY TAKEOVER PROCEEDINGS AND CERTIFICATES OF PUBLIC CONVENIENCE AND NECESSITY FOR THE EXPANSION AND CONSTRUCTION OF PUBLIC WATER SYSTEMS.</p> <p style="text-align: center;">Committee Reports: PH</p>	587
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XX 0399	<p style="text-align: center;">House Bill No. 6963. AN ACT CONCERNING LEGAL PROTECTIONS FOR PERSONS ENTERING CARS TO RENDER EMERGENCY ASSISTANCE TO CHILDREN. Committee Reports: JUD</p>	629
XX 0400	<p style="text-align: center;">House Bill No. 7003. AN ACT CONCERNING THE VALIDITY OF MARRIAGES. Committee Reports: JUD</p>	630
XX 0401	<p style="text-align: center;">House Bill No. 7005. AN ACT CONCERNING DOMESTIC VIOLENCE OFFENDER PROGRAM STANDARDS AND INCREASED PROTECTIONS FOR VICTIMS OF DOMESTIC VIOLENCE. Committee Reports: JUD</p>	631
XX 0403	<p style="text-align: center;">Substitute for House Bill No. 7021. AN ACT CONCERNING TEACHER PREPARATION PROGRAM EFFICACY. Committee Reports: ED</p>	633
XX 0405	<p style="text-align: center;">Substitute for House Bill No. 5101. AN ACT CONCERNING PUBLIC POOLS. Committee Reports: PH</p>	646
XX 0409	<p style="text-align: center;">Substitute for House Bill No. 6797. AN ACT CONCERNING THE PRACTICE OF NATUROPATHY. Committee Reports: PH</p>	650
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XX 0421	<p style="text-align: center;">Senate Bill No. 755. AN ACT REQUIRING THE INSURANCE COMMISSIONER TO STUDY AND REPORT ON THE NATIONAL ASSOCIATION OF INSURANCE COMMISSIONERS' INTERSTATE INSURANCE PRODUCT REGULATION COMPACT. Committee Reports: INS</p>	91
XX 0422	<p style="text-align: center;">Senate Bill No. 862. AN ACT CONCERNING STATE PAYMENT TO CERTAIN FACILITIES FOR RESERVED BEDS. Committee Reports: HS</p>	19
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XX 0424	<p style="text-align: center;">Substitute for Senate Bill No. 866. AN ACT CONCERNING THE LEASING OF LIGHTHOUSE BOTTOMLANDS. Committee Reports: ENV</p>	96
XX 0425	<p style="text-align: center;">Substitute for Senate Bill No. 869. AN ACT CONCERNING BENEFICIAL END USES FOR RECYCLED TIRES AND THE EFFICACY OF SCRAP TIRE HAULING LICENSES OR PERMITS. Committee Reports: ENV</p>	209
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XX 0428	<p style="text-align: center;">Senate Bill No. 1022. AN ACT CONCERNING REQUIREMENTS FOR FACILITIES THAT COMPLETE MEDICARE OR MEDICAID APPLICATIONS FOR PATIENTS. Committee Reports: HS</p>	213
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XX 0430	<p style="text-align: center;">Substitute for House Bill No. 5528. AN ACT CONCERNING THE PROVISION OF BEHAVIORAL HEALTH SERVICES. Committee Reports: PH</p>	668

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XX 0444	<p>House Bill No. 6926. AN ACT CONCERNING LENGTHY SENTENCES FOR CRIMES COMMITTED BY A CHILD OR YOUTH. Committee Reports: JUD</p>	681

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XX 0446	<p style="text-align: center;">Substitute for House Bill No. 6965. AN ACT CONCERNING THE PRESERVATION OF MUNICIPAL TAX BASES.</p> <p style="text-align: center;">Committee Reports: PD</p> <p style="text-align: center;">House Designated House Amendment Schedule "A" (LCO 7413) on 5/14.</p>	666
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XX 0451	<p style="text-align: center;">Substitute for House Bill No. 7017. AN ACT CONCERNING STUDENT DATA PRIVACY.</p> <p style="text-align: center;">Committee Reports: ED</p>	686
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XX 0453	<p style="text-align: center;">Substitute for House Bill No. 7027. AN ACT CONCERNING REVISIONS TO CERTAIN CRIMINAL STATUTES.</p> <p style="text-align: center;">Committee Reports: JUD</p>	688

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XX 0454	<p style="text-align: center;">House Bill No. 7031. AN ACT CONCERNING THE ESTABLISHMENT OF A PILOT PROGRAM FOR THE MEDIATION OF CONDOMINIUM-RELATED DISPUTES. Committee Reports: JUD</p>	689
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XX 0462	<p style="text-align: center;">Substitute for House Bill No. 6774. AN ACT CONCERNING ADOPTION OF THE CONNECTICUT UNIFORM POWER OF ATTORNEY ACT. Committee Reports: JUD</p>	728
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XX 0466	<p style="text-align: center;">Substitute for House Bill No. 7034. AN ACT CONCERNING COSTS INCURRED BY STATE RESIDENTS WHEN RESPONDING TO CERTAIN DISCOVERY REQUESTS.</p> <p style="text-align: center;">Committee Reports: JUD</p>	733
XX 0467	<p style="text-align: center;">Substitute for House Bill No. 7053. AN ACT CONCERNING A STUDY BY THE LAW REVISION COMMISSION OF PROCESSES INVOLVING THE FORECLOSURE OF TAX LIENS BY MUNICIPALITIES.</p> <p style="text-align: center;">Committee Reports: JUD</p>	734
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XX 0469	<p style="text-align: center;">Substitute for Senate Bill No. 8. AN ACT CONCERNING THE DISCLOSURE OF FEES FOR THE PROCESSING OF PERSONAL AND COMMERCIAL RISK INSURANCE POLICY PREMIUM PAYMENTS.</p> <p style="text-align: center;">Committee Reports: INS</p>	10
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XX 0475	<p style="text-align: center;">Senate Bill No. 360. AN ACT AUTHORIZING HERD SHARES WITHIN THE PRODUCTION OF MILK AND RAW MILK PRODUCTS AND THE MANUFACTURE OF CHEESE FOR PERSONAL CONSUMPTION.</p> <p style="text-align: center;">Committee Reports: ENV</p>	604
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XX 0479	<p style="text-align: center;">Substitute for Senate Bill No. 738. AN ACT DESIGNATING APRIL AS PARKINSON'S DISEASE AWARENESS MONTH. (As amended by Senate Amendment Schedule "A" (LCO 6305))</p> <p style="text-align: center;">Committee Reports: GAE</p>	489
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XX 0482	<p style="text-align: center;">Senate Bill No. 856. AN ACT CONCERNING LANGUAGE INTERPRETERS IN HOSPITALS.</p> <p style="text-align: center;">Committee Reports: PH</p>	94
XX 0483	<p style="text-align: center;">Substitute for Senate Bill No. 890. AN ACT MAKING TECHNICAL CORRECTIONS TO STATUTES CONCERNING CONGREGATE HOUSING.</p> <p style="text-align: center;">Committee Reports: HSG</p>	32
XX 0486	<p style="text-align: center;">Senate Bill No. 991. AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING PERSONS AUTHORIZED TO SOLEMNIZE MARRIAGES.</p> <p style="text-align: center;">Committee Reports: PH</p>	446

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XX 0489	<p>Substitute for Senate Bill No. 1082. AN ACT PERMITTING STATE AGENCIES TO ESTABLISH ELECTRONIC FILING SYSTEMS FOR AGENCY PROCEEDINGS.</p> <p>Committee Reports: GAE</p>	617
XX 0490	<p>Substitute for House Bill No. 5602. AN ACT CONCERNING A PROPERTY OWNER'S LIABILITY FOR THE EXPENSES OF REMOVING A FALLEN TREE OR LIMB.</p> <p>Committee Reports: JUD</p>	746
XX 0491	<p>Substitute for House Bill No. 7050. AN ACT CONCERNING THE JUVENILE JUSTICE SYSTEM.</p> <p>Committee Reports: JUD</p>	747
XX 0495	<p>Substitute for House Bill No. 6848. AN ACT PROTECTING VICTIMS OF DOMESTIC VIOLENCE.</p> <p>Committee Reports: JUD</p>	753
XX 0497	<p>House Bill No. 7036. AN ACT CONCERNING BONDING FOR REGIONAL DOG POUNDS.</p> <p>Committee Reports: FIN</p>	761
XX 0498	<p>House Bill No. 7037. AN ACT CONCERNING A MUNICIPAL OPTION TO IMPOSE AN ADMISSION SURCHARGE ON EVENTS PROMOTED BY A PRIVATE INSTITUTION OF HIGHER EDUCATION.</p> <p>Committee Reports: FIN</p>	762

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0499	<p style="text-align: center;">House Bill No. 5806. AN ACT INCREASING THE MINIMUM AMOUNT OF ASSETS THAT MAY BE RETAINED BY THE SPOUSE OF AN INSTITUTIONALIZED PERSON. Committee Reports: HS, APP</p>	766
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XX 0504	<p style="text-align: center;">House Bill No. 7047. AN ACT CONCERNING RETENTION OF THE COPARTICIPANT OPTION UNDER THE TEACHERS' RETIREMENT SYSTEM AFTER DIVORCE, ELIMINATING THE CAP ON PROFESSIONAL FEES PAID OUT OF THE RETIRED TEACHERS' HEALTH INSURANCE PREMIUM ACCOUNT, CEASING THE CREDITING OF INTEREST ON UNCLAIMED CONTRIBUTIONS FOR INACTIVE MEMBERS OF THE TEACHERS' RETIREMENT SYSTEM AND ELIMINATING CERTAIN OBSOLETE LANGUAGE.</p> <p style="text-align: center;">Committee Reports: APP</p>	775
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XX 0508	<p style="text-align: center;">Substitute for Senate Bill No. 348. AN ACT CONCERNING THE SALE OF FARM PRODUCTS AS "CONNECTICUT-GROWN". (As amended by Senate Amendment Schedule "A" (LCO 6672))</p> <p style="text-align: center;">Committee Reports: ENV, JUD</p>	87

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XX 0510	<p style="text-align: center;">Senate Bill No. 864. AN ACT REQUIRING A STUDY OF THE USE OF MEDICAID TO COVER THE COST OF HEALTH INSURANCE FOR COLLEGE STUDENTS. (As amended by Senate Amendment Schedule "A" (LCO 5985)) Committee Reports: HED, HS</p>	20
XX 0511	<p style="text-align: center;">Senate Bill No. 870. AN ACT CONCERNING THE DUTIES OF ANIMAL CONTROL OFFICERS. Committee Reports: ENV, PD</p>	99
XX 0513	<p style="text-align: center;">Senate Bill No. 892. AN ACT CONCERNING HOUSING DEVELOPMENTS WITHIN INCENTIVE HOUSING ZONES. Committee Reports: HSG, PD</p>	34
XX 0514	<p style="text-align: center;">Substitute for Senate Bill No. 924. AN ACT CONCERNING REVISIONS TO VARIOUS CONNECTICUT BANKING STATUTES. (As amended by Senate Amendment Schedule "A" (LCO 6472)) Committee Reports: BA</p>	143
XX 0516	<p style="text-align: center;">Substitute for Senate Bill No. 975. AN ACT MAKING MINOR AND TECHNICAL CHANGES TO DEPARTMENT OF CONSUMER PROTECTION STATUTES. (As amended by Senate Amendment Schedule "A" (LCO 6283)) Committee Reports: GL, JUD</p>	340
XX 0518	<p style="text-align: center;">Substitute for Senate Bill No. 1042. AN ACT CONCERNING MUNICIPAL OPTIONS FOR ELECTIONS. Committee Reports: GAE</p>	712

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0519	<p>Substitute for Senate Bill No. 290. AN ACT CONCERNING PATIENT-DESIGNATED CAREGIVERS. (As amended by Senate Amendment Schedule "A" (LCO 6194)) Committee Reports: AGE, PH, JUD</p>	194
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XX 0522	<p>Substitute for Senate Bill No. 502. AN ACT CONCERNING BICYCLE SAFETY. (As amended by Senate Amendment Schedule "A" (LCO 6970)) Committee Reports: TRA</p>	334
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XX 0527	<p style="text-align: center;">Senate Bill No. 802. AN ACT CONCERNING LIABILITY FOR DAMAGE CAUSED BY A POLICE DOG. Committee Reports: PS, JUD</p>	337
XX 0529	<p style="text-align: center;">Senate Bill No. 849. AN ACT REQUIRING STATEMENTS OF FINANCIAL INTEREST TO DISCLOSE LEASES OR CONTRACTS WITH QUASI-PUBLIC AGENCIES. Committee Reports: GAE</p>	48
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XX 0531	<p style="text-align: center;">Substitute for Senate Bill No. 898. AN ACT CONCERNING PROFESSIONAL DOCTORAL DEGREE PROGRAMS. Committee Reports: HED</p>	554
XX 0532	<p style="text-align: center;">Senate Bill No. 914. AN ACT CONCERNING AN EMPLOYER'S FAILURE TO PAY WAGES. Committee Reports: LAB, JUD</p>	261

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XX 0533	<p style="text-align: center;">Senate Bill No. 988. AN ACT UPDATING THE OCCUPATIONAL HEALTH CLINICS STATUTES. (As amended by Senate Amendment Schedule "A" (LCO 6185)) Committee Reports: LAB</p>	269
XX 0534	<p style="text-align: center;">Senate Bill No. 1031. AN ACT CONCERNING BAIL AMOUNTS SET BY JUDGES. (As amended by Senate Amendment Schedule "A" (LCO 6904)) Committee Reports: JUD</p>	660
XX 0535	<p style="text-align: center;">Substitute for Senate Bill No. 1032. AN ACT CONCERNING THE APPLICABILITY OF THE STATUTE OF LIMITATIONS TO CONSTRUCTION AND DESIGN ACTIONS BROUGHT BY THE STATE OR A POLITICAL SUBDIVISION OF THE STATE. Committee Reports: JUD</p>	726
XX 0537	<p style="text-align: center;">Substitute for Senate Bill No. 1105. AN ACT CONCERNING REVISIONS TO THE CRIMINAL JUSTICE STATUTES. Committee Reports: JUD</p>	741
XX 0538	<p style="text-align: center;">Substitute for Senate Bill No. 1118. AN ACT CONCERNING THE CONGREGATION MISHKAN ISRAEL. (As amended by Senate Amendment Schedule "A" (LCO 6894)) Committee Reports: JUD</p>	727

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0539	<p style="text-align: center;">Substitute for House Bill No. 5945. AN ACT CONCERNING A STUDY OF THE SALE, VIA INTERNET AUCTION, OF LICENSE PLATES ISSUED BY THE DEPARTMENT OF MOTOR VEHICLES.</p> <p style="text-align: center;">Committee Reports: TRA, FIN</p>	801
XX 0541	<p style="text-align: center;">Substitute for House Bill No. 6824. AN ACT CONCERNING THE STATE BUDGET FOR THE BIENNIUM ENDING JUNE THIRTIETH 2017, AND MAKING APPROPRIATIONS THEREFOR AND OTHER PROVISIONS RELATED TO REVENUE.</p> <p style="text-align: center;">Committee Reports: APP</p>	800
XX 0542	<p style="text-align: center;">Substitute for House Bill No. 6840. AN ACT CONCERNING INVESTMENTS IN CONNECTICUT'S TRANSPORTATION INFRASTRUCTURE.</p> <p style="text-align: center;">Committee Reports: FIN</p>	803
XX 0543	<p style="text-align: center;">Substitute for House Bill No. 6835. AN ACT CONCERNING ENGLISH LANGUAGE LEARNERS.</p> <p style="text-align: center;">Committee Reports: ED, APP</p>	812
XX 0545	<p style="text-align: center;">Substitute for House Bill No. 6738. AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE CONCERNING THE FEDERAL ACHIEVING A BETTER LIFE EXPERIENCE ACT.</p> <p style="text-align: center;">Committee Reports: PRI, FIN</p>	817

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0546	<p>Substitute for House Bill No. 7022. AN ACT CONCERNING AUTHORIZATION OF STATE GRANT COMMITMENTS FOR SCHOOL BUILDING PROJECTS AND CHANGES TO THE STATUTES CONCERNING SCHOOL BUILDING PROJECTS.</p> <p>Committee Reports: ED, FIN</p>	819
XX 0547	<p>Substitute for House Bill No. 7060. AN ACT CONCERNING THE FAILURE TO FILE FOR CERTAIN TAX EXEMPTIONS, THE EXTENSION OF CERTAIN TAX CREDITS AND DEVELOPMENT PROGRAMS, AND EXEMPTIONS FROM CERTAIN FINANCIAL ASSISTANCE AND ADMISSIONS TAX REQUIREMENTS.</p> <p>Committee Reports: FIN</p>	820
XX 0548	<p>Substitute for Senate Bill No. 253. AN ACT CONCERNING PAYMENT TO AN AMBULANCE SERVICE. (As amended by Senate Amendment Schedule "A" (LCO 7328))</p> <p>Committee Reports: PH, INS</p>	486
XX 0549	<p>Substitute for Senate Bill No. 319. AN ACT CONCERNING FINANCIAL LITERACY EDUCATION.</p> <p>Committee Reports: BA, ED, HED</p>	243
XX 0550	<p>Senate Bill No. 417. AN ACT CONCERNING CONFERENCES BETWEEN HEALTH CARRIERS' CLINICAL PEERS AND HEALTH CARE PROFESSIONALS. (As amended by Senate Amendment Schedule "A" (LCO 7225))</p> <p>Committee Reports: INS</p>	247

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0551	<p style="text-align: center;">Substitute for Senate Bill No. 428. AN ACT PROTECTING INTERNS FROM WORKPLACE HARASSMENT AND DISCRIMINATION. (As amended by Senate Amendment Schedule "A" (LCO 6178))</p> <p style="text-align: center;">Committee Reports: LAB, JUD</p>	250
XX 0552	<p style="text-align: center;">Senate Bill No. 435. AN ACT PROHIBITING NONDISPARAGEMENT CLAUSES IN PUBLIC EMPLOYEE SEPARATION AGREEMENTS. (As amended by Senate Amendment Schedule "A" (LCO 6403))</p> <p style="text-align: center;">Committee Reports: LAB</p>	276
XX 0553	<p style="text-align: center;">Substitute for Senate Bill No. 454. AN ACT CONCERNING PAYMENT OF THE COSTS OF CERTIFICATION FOR A POLICE OFFICER.</p> <p style="text-align: center;">Committee Reports: PD, PS</p>	547
XX 0554	<p style="text-align: center;">Senate Bill No. 631. AN ACT REQUIRING INTERIOR DESIGNERS TO OBTAIN CONTINUING EDUCATION RELATED TO THE STATE BUILDING CODE AND FIRE SAFETY CODE.</p> <p style="text-align: center;">Committee Reports: GL, PS</p>	350
XX 0555	<p style="text-align: center;">Senate Bill No. 843. AN ACT CONCERNING TRAUMA-INFORMED PRACTICE TRAINING FOR TEACHERS, ADMINISTRATORS AND PUPIL PERSONNEL. (As amended by Senate Amendment Schedule "A" (LCO 6051))</p> <p style="text-align: center;">Committee Reports: KID, ED</p>	47

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0556	<p style="text-align: center;">Senate Bill No. 868. AN ACT REGULATING THE USE OF JETTED ARTICULATED VESSELS AND CERTAIN WATER SKIING DEVICES. Committee Reports: ENV</p>	98
XX 0557	<p style="text-align: center;">Senate Bill No. 893. AN ACT EXTENDING COST REPORTING DEADLINES FOR LONG-TERM CARE FACILITIES. Committee Reports: HS</p>	66
XX 0558	<p style="text-align: center;">Substitute for Senate Bill No. 906. AN ACT CREATING THE INCARCERATED VETERANS REINTEGRATION COUNCIL. (As amended by Senate Amendment Schedule "A" (LCO 6979)) Committee Reports: VA, LAB, JUD</p>	70
XX 0559	<p style="text-align: center;">Substitute for Senate Bill No. 925. AN ACT ESTABLISHING A HOME VISITATION PROGRAM CONSORTIUM. (As amended by Senate Amendment Schedules "A" (LCO 6096), "B" (LCO 6635)) Committee Reports: KID, ED, GAE</p>	71
XX 0560	<p style="text-align: center;">Substitute for Senate Bill No. 926. AN ACT CONCERNING UNSUBSTANTIATED ALLEGATIONS OF ABUSE OR NEGLECT BY SCHOOL EMPLOYEES. (As amended by Senate Amendment Schedule "A" (LCO 7400)) Committee Reports: KID, ED</p>	155

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0562	<p style="text-align: center;">Substitute for Senate Bill No. 936. AN ACT CONCERNING THE DEPARTMENT OF MOTOR VEHICLES' RECOMMENDATIONS WITH RESPECT TO AUTOCYCLES AND THREE-WHEELED MOTORCYCLES. (As amended by Senate Amendment Schedule "A" (LCO 7001))</p> <p style="text-align: center;">Committee Reports: TRA</p>	491
XX 0563	<p style="text-align: center;">Senate Bill No. 940. AN ACT CONCERNING THE SUSTAINABILITY OF THE NITROGEN CREDIT EXCHANGE PROGRAM.</p> <p style="text-align: center;">Committee Reports: ENV, PD</p>	264
XX 0564	<p style="text-align: center;">Senate Bill No. 964. AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL REVISIONS TO THE EDUCATION AND EARLY CHILDHOOD STATUTES.</p> <p style="text-align: center;">Committee Reports: ED</p>	266
XX 0565	<p style="text-align: center;">Substitute for Senate Bill No. 967. AN ACT CONCERNING REVISIONS TO THE CONNECTICUT BUSINESS CORPORATION ACT, THE UNIFORM LIMITED PARTNERSHIP ACT AND THE CONNECTICUT LIMITED LIABILITY COMPANY ACT.</p> <p style="text-align: center;">Committee Reports: JUD</p>	707
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XX 0567	<p>Substitute for Senate Bill No. 998. AN ACT CONCERNING PRESCRIPTION DRUGS. Committee Reports: PH, GL, JUD</p>	495
XX 0568	<p>Substitute for Senate Bill No. 999. AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING EMERGENCY MEDICAL SERVICES. (As amended by Senate Amendment Schedule "A" (LCO 7055)) Committee Reports: PH</p>	709
XX 0570	<p>Substitute for Senate Bill No. 1024. AN ACT CONCERNING THE SECURITY OF CONSUMER DATA. (As amended by Senate Amendment Schedule "A" (LCO 7387)) Committee Reports: INS</p>	270
XX 0571	<p>Senate Bill No. 1028. AN ACT CONCERNING THE TOLLING OF THE STATUTE OF LIMITATIONS FOR A NEGLIGENCE ACTION BROUGHT BY A MINOR. (As amended by Senate Amendment Schedule "A" (LCO 7294)) Committee Reports: JUD</p>	659
XX 0572	<p>Substitute for Senate Bill No. 1033. AN ACT CONCERNING COURT OPERATIONS. (As amended by Senate Amendment Schedule "A" (LCO 7398)) Committee Reports: JUD</p>	738
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XX 0575	Senate Bill No. 1092. AN ACT CONCERNING COMPELLED DISCLOSURE OF CELLULAR TELEPHONE AND INTERNET RECORDS. Committee Reports: JUD	663
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XX 0046	House Bill No. 6149. AN ACT CONCERNING MEDICAID COVERAGE OF TELEMONITORING SERVICES. Committee Reports: HS, PH	17
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XX 0047	House Bill No. 6690. AN ACT CONCERNING NURSING HOME FACILITY MINIMUM STAFFING LEVELS. Committee Reports: HS, PH	18
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XX 0050	House Bill No. 6755. AN ACT CONCERNING THE ACQUISITION OF REAL PROPERTY TO BE USED FOR SCHOOL CONSTRUCTION. Committee Reports: HSG, APP, JUD	23
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XX 0051	<p>Substitute for House Bill No. 6758. AN ACT ESTABLISHING A TAX CREDIT FOR BUSINESSES THAT HIRE RECENT GRADUATES OF INSTITUTIONS OF HIGHER EDUCATION LOCATED IN CONNECTICUT.</p> <p>Committee Reports: HSG, FIN</p>	24, 818
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XX 0093	<p>Substitute for House Bill No. 6752. AN ACT EXTENDING THE FORECLOSURE MEDIATION PROGRAM.</p> <p>Committee Reports: BA, APP, JUD</p>	117
XX 0113	<p>Substitute for House Bill No. 6709. AN ACT CONCERNING THE RIGHT TO TRY EXPERIMENTAL DRUGS.</p> <p>Committee Reports: PH, JUD</p>	170
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XX 0124	<p style="text-align: center;">Substitute for House Bill No. 6801. AN ACT CONCERNING CROWDFUNDING, PROHIBITED ACTS OF MORTGAGE SERVICERS, SMALL BUSINESS LENDING, ALTERNATIVE FORMS OF IDENTIFICATION FOR OPENING BANK ACCOUNTS, REVERSE MORTGAGES AND DISCLOSURES FOR PREPAID CARDS.</p> <p style="text-align: center;">Committee Reports: BA, JUD, CE</p>	178
XX 0126	<p style="text-align: center;">Substitute for House Bill No. 6894. AN ACT CONCERNING THE SAFEGUARDING OF FUNDS FOR RESIDENTS OF CERTAIN LONG-TERM CARE FACILITIES.</p> <p style="text-align: center;">Committee Reports: AGE, JUD</p>	183
XX 0127	<p style="text-align: center;">Substitute for House Bill No. 6897. AN ACT CONCERNING THE APPLICATION OF PESTICIDES AT STATE-OPERATED PARKS, ATHLETIC FIELDS AND PLAYGROUNDS.</p> <p style="text-align: center;">Committee Reports: KID, PH</p>	184
XX 0128	<p style="text-align: center;">Substitute for House Bill No. 6899. AN ACT EXPANDING GUARDIANSHIP OPPORTUNITIES FOR CHILDREN AND IMPLEMENTING PROVISIONS OF THE FEDERAL PREVENTING SEX TRAFFICKING AND STRENGTHENING FAMILIES ACT.</p> <p style="text-align: center;">Committee Reports: KID, JUD</p>	160
XX 0130	<p style="text-align: center;">House Bill No. 6776. AN ACT CONCERNING JUST CAUSE DISMISSALS FOR MUNICIPAL FIRE CHIEFS.</p> <p style="text-align: center;">Committee Reports: PS, PD</p>	186

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XX 0137	<p style="text-align: center;">Substitute for House Bill No. 6775. AN ACT CONCERNING THE PAYMENT OF THE COSTS OF CERTIFICATION FOR A POLICE OFFICER.</p> <p style="text-align: center;">Committee Reports: PS, PD</p>	203
XX 0141	<p style="text-align: center;">Substitute for House Bill No. 6908. AN ACT CONCERNING FAIR HEARINGS.</p> <p style="text-align: center;">Committee Reports: HS, APP</p>	207
XX 0148	<p style="text-align: center;">House Bill No. 5356. AN ACT CONCERNING THE RELOCATION OF DISPLACED TENANTS.</p> <p style="text-align: center;">Committee Reports: HSG, PD, APP</p>	217
XX 0150	<p style="text-align: center;">Substitute for House Bill No. 5710. AN ACT AUTHORIZING THE COMMISSIONER OF ENERGY AND ENVIRONMENTAL PROTECTION TO SEEK ENFORCEMENT OF PROHIBITIONS AGAINST PERSONS ENCROACHING ON STATE-OWNED OPEN SPACE.</p> <p style="text-align: center;">Committee Reports: ENV, JUD</p>	219
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XX 0162	<p style="text-align: center;">Substitute for House Bill No. 6757. AN ACT CONCERNING THE DISCLOSURE OF INFORMATION OF RENTAL HOUSING PROGRAM PARTICIPANTS.</p> <p style="text-align: center;">Committee Reports: HSG, GAE</p>	231

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XX 0163	<p style="text-align: center;">Substitute for House Bill No. 6759. AN ACT CONCERNING THE RIGHTS AND RESPONSIBILITIES OF LANDLORDS AND TENANTS REGARDING THE TREATMENT OF BED BUG INFESTATIONS.</p> <p style="text-align: center;">Committee Reports: HSG, PH</p>	232
XX 0173	<p style="text-align: center;">Substitute for House Bill No. 6133. AN ACT CONCERNING THE DISCLOSURE OF HOUSING DISCRIMINATION AND FAIR HOUSING LAWS.</p> <p style="text-align: center;">Committee Reports: HSG, PD</p>	277
XX 0183	<p style="text-align: center;">Substitute for House Bill No. 6855. AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE LEGISLATIVE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE REGARDING RESIDENTIAL SERVICES AT THE VETERANS' HOME.</p> <p style="text-align: center;">Committee Reports: PRI, VA</p>	287
XX 0188	<p style="text-align: center;">Substitute for House Bill No. 5379. AN ACT CONCERNING THE PENALTY FOR ASSAULT OF AN OFF-DUTY POLICE OFFICER.</p> <p style="text-align: center;">Committee Reports: PS, JUD</p>	306
XX 0197	<p style="text-align: center;">Substitute for House Bill No. 6706. AN ACT CONCERNING THE FILING FEE FOR GRIEVANCES OR DISPUTES SUBMITTED TO THE STATE BOARD OF MEDIATION AND ARBITRATION.</p> <p style="text-align: center;">Committee Reports: LAB, APP</p>	315 , 768

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0200	<p style="text-align: center;">Substitute for House Bill No. 6743. AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE TASK FORCE ON CADMIUM IN CHILDREN'S JEWELRY. Committee Reports: GL, JUD</p>	318
XX 0201	<p style="text-align: center;">Substitute for House Bill No. 6763. AN ACT CONCERNING SOCIAL INNOVATION. Committee Reports: HS, APP</p>	319
XX 0213	<p style="text-align: center;">Substitute for House Bill No. 5871. AN ACT CONCERNING WORKERS' COMPENSATION COVERAGE FOR CURRENT AND FORMER UNIFORMED MEMBERS OF PAID MUNICIPAL OR VOLUNTEER FIRE DEPARTMENTS. Committee Reports: LAB, APP</p>	356
XX 0214	<p style="text-align: center;">House Bill No. 5928. AN ACT CONCERNING THE ISSUANCE OF "MEN'S HEALTH" COMMEMORATIVE NUMBER PLATES. Committee Reports: TRA, PH</p>	357
XX 0215	<p style="text-align: center;">House Bill No. 6307. AN ACT REQUIRING POWER-ASSISTED DOORS AT ELDERLY HOUSING COMPLEXES. Committee Reports: PS, HSG</p>	358
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XX 0226	<p style="text-align: center;">House Bill No. 6820. AN ACT CONCERNING PROVISIONS OF THE FRANCHISE ACT GOVERNING AGREEMENTS BETWEEN AUTOMOBILE MANUFACTURERS OR DISTRIBUTORS AND AUTOMOBILE DEALERS.</p> <p style="text-align: center;">Committee Reports: TRA, GL</p>	370
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XX 0245	<p style="text-align: center;">Substitute for House Bill No. 6973. AN ACT ADOPTING THE UNIFORM INTERSTATE FAMILY SUPPORT ACT OF 2008.</p> <p style="text-align: center;">Committee Reports: HS, JUD</p>	392
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XX 0257	<p>Substitute for House Bill No. 5436. AN ACT CONCERNING ADVERSE POSSESSION. Committee Reports: INS, JUD</p>	399
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XX 0299	<p>Substitute for House Bill No. 6816. AN ACT CONCERNING THE CONNECTICUT PORT AUTHORITY. Committee Reports: TRA, FIN</p>	470
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XX 0330	<p style="text-align: center;">Substitute for House Bill No. 6653. AN ACT CONCERNING MUNICIPAL NOTICE PROVISIONS, BLIGHT LIENS AND VOTING REQUIREMENTS FOR ESTABLISHING A DISTRICT TO MAINTAIN WATER QUALITY. Committee Reports: PD, JUD</p>	524
XX 0336	<p style="text-align: center;">Substitute for House Bill No. 6955. AN ACT PROHIBITING THE SALE AND TRADE OF IVORY AND RHINOCEROS HORN. Committee Reports: ENV, JUD</p>	529
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XX 0388	<p style="text-align: center;">Substitute for House Bill No. 7020. AN ACT CONCERNING EARLY CHILDHOOD EDUCATORS AND INITIATIVES.</p> <p style="text-align: center;">Committee Reports: ED, APP</p>	598 , 769

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0389	Substitute for House Bill No. 7023. AN ACT CONCERNING VARIOUS REVISIONS AND ADDITIONS TO THE EDUCATION STATUTES. Committee Reports: ED, APP	599 , 770
XX 0407	Substitute for House Bill No. 6287. AN ACT CONCERNING REPORTS OF IMPAIRED HEALTH CARE PROFESSIONALS. Committee Reports: PH, APP	648
XX 0433	Substitute for House Bill No. 6186. AN ACT PROTECTING SCHOOL CHILDREN. Committee Reports: JUD, ED	672
XX 0437	Substitute for House Bill No. 6750. AN ACT CONCERNING THE REQUIREMENT FOR DISCLOSURE OF ARREST RECORDS UNDER THE FREEDOM OF INFORMATION ACT. Committee Reports: GAE, JUD	676 , 760
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XX 0441	Substitute for House Bill No. 6851. AN ACT ESTABLISHING THE CONNECTICUT TRANSIT CORRIDOR DEVELOPMENT AUTHORITY. Committee Reports: PD, TRA	678
XX 0442	Substitute for House Bill No. 6891. AN ACT CONCERNING ACCESS TO BIRTH RECORDS BY SCHOOL SUPERINTENDENTS. Committee Reports: PH, ED	679

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0448	<p style="text-align: center;">Substitute for House Bill No. 6999. AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE AUDITORS OF PUBLIC ACCOUNTS.</p> <p style="text-align: center;">Committee Reports: GAE, JUD</p>	683

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XX 0014	<p style="text-align: center;">House Resolution No. 8. RESOLUTION PROPOSING APPROVAL OF A MEMORANDUM OF UNDERSTANDING BETWEEN THE STATE OF CONNECTICUT AND THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES, COUNCIL 4 (NP-3 BARGAINING UNIT).</p> <p style="text-align: center;">Committee Reports: APP</p> <p style="text-align: center;">Favorable Report of the House Committee on Appropriations.</p>	1
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XX 0035	<p style="text-align: center;">House Resolution No. 12. RESOLUTION PROPOSING APPROVAL OF A MEMORANDUM OF UNDERSTANDING BETWEEN THE STATE OF CONNECTICUT AND THE CONNECTICUT STATE EMPLOYEES ASSOCIATION (NP-8).</p> <p style="text-align: center;">Committee Reports: APP</p> <p style="text-align: center;">Favorable Report of the House Committee on Appropriations.</p>	3
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XX 0036	<p style="text-align: center;">House Resolution No. 13. RESOLUTION PROPOSING APPROVAL OF AN AGREEMENT BETWEEN THE STATE OF CONNECTICUT AND THE CONNECTICUT POLICE AND FIRE UNION (NP-5) CONCERNING MOTOR VEHICLE LIEUTENANTS.</p> <p style="text-align: center;">Committee Reports: APP Favorable report of the House Committee on Appropriations.</p>	4
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